

A woman with long dark hair is sitting on a bed of white clouds. She has large, glowing blue wings that spread out behind her. The background is a dark blue sky with a lighter blue glow around the wings. The overall tone is ethereal and divine.

**THE**  
**MINISTRY**  
*of*  
*Angels*

A DIVINE REVELATION OF  
HOW TO PERSONALLY WALK WITH  
ANGELS & COMMAND THEM TO  
PERFORM CERTAIN DIVINE TASKS

APOSTLE FREQUENCY REVELATOR

**A Divine Revelation**  
*Of the*  
**MINISTRY OF ANGELS**

HOW TO ACTIVATE THE WORK OF ANGELS  
IN YOUR LIFE, MINISTRY, BUSINESS & EVERY  
SPHERE OF HUMAN ENDEAVOUR

**APOSTLE FREQUENCY REVELATOR**



GLOBAL DESTINY PUBLISHING HOUSE

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# DEDICATION

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**This publication remains an exclusive property of Heaven as it has been given birth to by the Holy Ghost in the Throne Room of Heaven. As a product of the fresh breath of God released in the deepest territories of the glory realm, it is geared at propagating deeper revelations of God's Word, Divine presence and Glory from the Throne Room to the extreme ends of the World. Therefore, this book is dedicated to millions of believers, whom through these revelations, shall move and function in higher angelic realms, to the glory of God the father!**

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**- Apostle Frequency Revelator**



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## PREFACE

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**H**ave you ever sensed the atmosphere around become brighter for no apparent reason? Or perhaps you saw a flash of lighting in the corner of your eye? Have you ever detected a sudden movement but when you looked more closely, there wasn't anything there? If so, you may well have discerned the presence of an angel. The ministry of angels is part of our inheritance as believers in Christ. Yet, many are not receiving full benefit of their ministry because they don't know how to activate it on their behalf. From my interaction with today's Christians, very few have seen or encountered angelic visitations. Many of them are not even aware of angelic presence or don't even know that they are around them. This is because there are fewer teachings about angels as many Christians are never taught how to engage and work with angels in the first place. It is worth exploring the divine truth that the ministry of angels has become a subject of worldwide interest in the Christian fraternity. In unprecedented numbers, television programs around the world feature purported accounts of angel involvement in human affairs. Global newspapers publish stories about numerous reported sightings of extraterrestrial beings spotted in the galaxies. Bookstores display shelf after shelf of volumes dealing with the supernatural activities of angels. In every sphere of humanity, people are asking questions such as, do angels exist? If they actually exist, who are they? How do they communicate with us? However, it is disheartening to note that most answers given by authori-

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ties do not satisfy the sincere seeker for truth. Many of the answers represent mere speculation while others are based on gross misrepresentation of the scripture. By contrast, this publication offers valid answers which are grounded firmly in the Word of God. It not only sets forth the truth about angels, but will lead the reader into a deeper spiritual experience in the angelic realm. Firstly, it provides a general overview of the existence and activities of angelic beings in the unseen world. Secondly, it illustrates a few of the numerous ways in which angels are involved in the personal lives of human beings. Thirdly, it sets forth in historical sequence a galaxy of events and experiences in which angels have been major players.

In light of a heightened degree of emphasis on angels in both the religious and secular world and the obvious satanic hijacking of this subject, one might find himself asking questions like: Do angels play a significant role in the life of a Christian? Should one acknowledge their existence? Do they really move amongst believers? In response to a myriad of questions on angelic ministry, this volume is a priceless resource book that lifts the veil between the seen and the unseen world. It incorporates such topics as the origin, existence, and nature of angels, classifications of angels, the angelic realm, spiritual laws governing angelic operations as well as the role they play in the modern day world. It reveals angel involvement in the realm of the spirit which ordinary folks could not explain, and gives the reader the feeling that he or she is an eyewitness of the unfolding of these supernatural experiences. I believe that this book will be prized by seekers of truth all over the world, that it will help them recognize counterfeit manifestations of spirits, and that in their daily walk with God it will lead them to seek and enjoy the fellowship of angels.

In this publication, you'll learn the keys to activating the ministry of angels and how to function in the angelic realm. This book is a revelation and insight on how to activate the work of angels in your ministry, business, family and every facet of human existence. With angelic assistance, you won't have to struggle in life. Multitudes of believers are entangled in a morass of debilitating poverty, lack, financial constraints and faces difficulties in their lives, ministries, marriages and carries because they are not involving angels in what they are doing. The truth is that God has released battalions of angels to help us but if we are ignorant of their presence or existence, we will not be able to access all the help we need. Read this book and tap into the realm of walking with angels and have tremendous blessings of God manifested

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in your life. My own experience in the angelic realm as well as that of other mighty men of God such as Kenneth Haggin, Peter Tan, Catharine Khulman and John G. Lake will provide an insight as to how we can successfully operate in the realm of angels.

In this day of technology one has little trouble accepting the existence of unseen infrared light beams that guard doorways, metal-detecting sensors that travel through clothing, and cell phone conversations that float through cars and living rooms, but it still seems difficult to comprehend the existence of angelic beings sent by God to minister to His people. Does the fact that most people cannot see them mean they are not there? Should one consider it strange to feel the presence or touch of an angel? Have their past appearances been so rare as to be discounted in such a report in this day? Owing to ignorance of scriptures, there are those who say that we don't need angels since we have the Holy Spirit. But that is not true. The angels haven't all retired since Pentecost. If so, why did the Lord send an angel to Samaria to tell Philip to "*...arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert*"? Acts 8:26. The next instructions given to Philip were by the Holy Spirit, who told him to "*...go near, and join thyself to this chariot.*" It is important to know that the Holy Spirit does not take the place of angels who in reality are under the control of the Holy Spirit. As ministering spirits, they work from the invisible realm in conjunction with the Holy Spirit. The Holy Spirit can speak to us through an angel that manifests himself in the natural realm. The Bible assures us that, "*the angel of the Lord encampeth round about them that fear him, and delivereth them.*" (Psalms 34:7). Usually such beings are not seen but sometimes they are. But seen or unseen they are always near. Sometimes their assignments are very grand and have significance for the whole world. Sometimes the messages are more private. Occasionally the angelic purpose is to warn. But most often it is to comfort, to provide some form of merciful attention, guidance in difficult times.

However, it is of paramount significance in our presentation of the Biblical doctrine of angels that we point out two facts that we have to keep at the back of our mind so that we don't go to extremes. On one extreme are those who don't believe in the work of angels and don't understand how to work with them and don't realize that there is a way that we can co-operate with them. On the other extreme are those who are so susceptible that they would be immediately deceived if Satan were to appear as an angel of light. As the scripture ascertains, not every being that comes in the form of light is necessarily from God. Those who value angels above the importance of the Word

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of God and their devotional prayer life may end up being deceived. The time has come that God is going to start working closely with us through angelic visitations. Those who will open their hearts to angelic visitations will enter into a new phase of ministry, business, career and every sphere of human endeavour. There is a new dimension that you will enter into that you will begin to work with angels. We have been working with the word of God, the Holy Spirit and with the angels invisibly but we are coming to a point where we need to understand them working with us so that we could flow and fine-tune some finer things that God wants to do.

From the beginning down through the dispensations, God has used angels as His emissaries in conveying love and concern for His children. When Adam and Eve willingly stepped into mortality, they knew this terrestrial world would contain thorns and thistles and troubles of every kind. But God knew the challenges they would face, and He certainly knew how lonely and troubled they would sometimes feel. So, He watched over His mortal family constantly, heard their prayers always, and sent prophets and apostles to teach, counsel, and guide them. But in times of special need, He sent angels, divine messengers, to guide His children, reassure them that heaven was always very close and that His help was always very near. Indeed, shortly after Adam and Eve found themselves in the lone and dreary world, an angel appeared unto them, who taught them the meaning of their sacrifice and the atoning role of the promised Redeemer who was to come. When the time for this Saviour's advent was at hand, an angel was sent to announce to Mary that she was to be the mother of the Son of God. Then a host of angels was commissioned to sing on the night Jesus was born. Shortly thereafter an angel announced to Joseph that the new-born baby was in danger and that they must flee to Egypt for safety. When it was safe to return, an angel conveyed that information to the family and the three returned to the land of their heritage. This is to tell you that God works with angels and there are certain tasks which you can't accomplish alone. You can't say that you will do it alone. You will need the help of angels. Daniel was withstood by prince of Persia and an angel came to, assist him. There are certain cases that do not need God to come in person hence he sends his angels'. He sent visitors to Abraham under a mamre tree and he got blessed.

In this publication, you will discover insights as to how we can see and hear from the realm of the Spirit to discern the angelic activity unfolding around you that will launch you into a higher spiritual realm to work with your ministering angels. Be assured that in the same way that you discern the

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presence of the Lord and His divine nature is the same way that you are able to discern the presence of angels and their purpose. In light of this, it covers some prophetic basics in regards to hearing, seeing, sensing, feeling and perceiving the things of God and the heavenly realm. The ability to discern the presence of angels will place you in a better position to work with them as a Kingdom force in ministry. Discerning angels however is just the launching pad toward the goal of learning how to co-labour with them. However, it is of paramount significance to point out the fact that the only reason God uses angels and the saints is not because He does not have enough power in Himself to do it but to give us an opportunity to experience what it is like from His point of view to do His things. Before there were any angels, God had an ability to call into being anything. There is such an intense power issuing out from the Throne of Jesus to put pressure upon every man, woman and child and everything on earth to conform to the will of God. God has His angels to do His job. But God's power was such that He could do it without His angels. It was like a person with such power that all he needs is to say it and it is done.

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## CHAPTER ONE

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# THE DIVINE REVELATION OF THE MINISTRY OF ANGELS

### *The Origin Of Angels*

**T**he word “*angel*” comes from the Greek word *angelos* and the Hebrew word “*malak*.” which means messenger. This connotes to the fact that angels carry out the work of God and are chiefly employed by God to deliver His oracles to men. There are *three* expressions in the Word of God which depicts the true essence, nature and character of angels and helps us to understand what angels really are. In essence, angels have always been referred to as the “*Heavenly Hosts*,” “*Sons of God*,” and “*Holy Ones*” (1 Samuel 17:45; Job 1:6; 2:1; Psalm 89:5, 7). The first expression, “*Heavenly Host*” relates to their innumerable number and power to defend God’s people (Hebrews 12:22). It’s a military term, which implies that God has a great army of angels who execute His judgments (Psalm 89:8; Amos 4:13). The second expression, “*Sons of God*” highlights their close relationship to God, their godly qualities, and the capacity in which they function before Him. The

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third expression, “*Holy Ones*,” underscores their pure moral character. From this designation, we can clearly see that angels are not only in the family of God, but they also are supernatural beings. They are spiritual beings without bodies of flesh and bones, though they apparently have the ability to appear in human form (Genesis 19:1-22). Other names branded for angels are *Char-iots*, referring to their swiftness (2 Kings 6:16-17, Psalm 68:17, Zechariah 6:5), *Watchers*, referring to supervisors and agents (Daniel 4:13, 17) and *Stars*, referring to their number and brightness (Psalm 148:2-3, Revelation 12:3-4).

Angels were created by God during the angelic era to to perform multiple functions in His Kingdom. Before the creation of man, angels were in existence; for when the foundations of the earth were laid, the *morning stars* sang together, and all the *sons of God* shouted for joy (Job 38:7. Angels were created to serve various duties in the universe but most primarily to worship and serve Him and His other creatures. To substantiate this truth with scriptural evidence, David proclaims, “*Praise ye the LORD. Praise ye the Lord from the heavens: praise him in the heights. Praise ye him, all his angels: praise ye him, all his hosts. Let them praise the name of the LORD: for he commanded, and they were created*”. (Psalm 148:1-2, 5). Based on scripture, it is evident that angels originated during the angelic era long time before God created the world. They have been serving God in different planets and worlds in ages long before creation. Corroborating the divine truth above, consider what the writer of Hebrews had to say about this truth: *For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him.* (Colossians 1:16). This connotes to angelic ranks in the realm of the spirit. More than any other creatures in the universe, angels were created with an inherent ability to serve, protect, guide, guard and save. Apparently, angels have specific roles to fulfill and various functions to perform both in Heaven and in the natural world. There are angels that war, angels that worship, and angels that deliver messages. Then there are Heavenly hosts that work together in praise and in battle as well as other special creatures that surround God’s throne. There are battalions of angels in the universe, namely; ministering angels, warring angels, messenger angels, transportation angels and there are so many types of angels that we may only have a glimpse of them in the Word of God. Yet these angels function in the plan of God on this earth.

The truth is that the spirit world is highly populated as angels are too numerous to count. Consider what the Writer of Hebrews had to say about the reality of this divine truth: *But ye are come unto mount Sion, and unto the city of the*

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*living God, the heavenly Jerusalem, and to an innumerable company of angels.* (Hebrews 12:22). In Heaven, one of the things you see is the multitude of angels that are there. God has assigned angels different special tasks. And part of the heavenly realm is populated by these angels. Think about everyone who was born into this world having a guardian angel. Plus all the other types of angels, and you can imagine how crowded things are in the spirit world. That's why we should not be surprised that there is a hosts of angels surrounding us who are constantly moving to and flow on this earth. It is not just an occasional one angel here, or one angel there. Those who are in the natural world don't understand that the spiritual world is crowded. In fact if there are 6 billion people in this world right now, there are more angelic beings in the spirit world than the number of people on earth. God designed the plan that He has in our life on earth with angels in mind. The moment a child is born an angel is assigned. And as we move into different gifting and ministry in our life more angels are assigned. And as you fellowship with God angels encamp about you. The truth is that God designed your life to work with angels. But unless you know how to co-operate with the angels, you will not be able to partake of many of Heavenly blessings while on this planet earth.

## THE DIVINE NATURE & FORM OF ANGELS

It is of paramount significance in our understanding of angels that we don't think of angels as fleshly beings but divine spiritual beings. Angels must not be thought of from a carnal perspective. They are spirit beings with celestial bodies which are entirely different from humans. Angels are spirit beings created by God and commissioned by Him for some special purpose in accordance with the outworking of His plan (Colossians 1:16; Hebrews 1:14). Alluding to their divine nature, David says *God maketh his angels spirits; and his ministers a flaming fire.* (Psalm 104:4). Corroborating this truth, the writer of Hebrews asks a rhetoric question: *Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?* (Hebrews 1:14) From these scriptures stems the realization that angels are spirit beings, and a superhuman order of heavenly beings (Psalm 147:2, 5; Colossians 1:16). Their nature is celestial hence, they don't die or get old or tired. They have the ability to float, fly, and go through walls and natural buildings. They wield swords and wage physical combat. They ride horses, drive chariots, guard gates and do many other things which can be done by humans. In terms of their angelic make up, they constantly radiate the glory of God, with eyes of fire, flapping wings, thundering voices and many are giant creatures who are 60 feet, taller than the tallest buildings in the natural realm.

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Angels are incorporeal beings which have the ability to change into any form. It is for this reason that David testifies: “*He (God) makes the winds His messengers*” (Psalms 104:4; Ephesians 6:12). The Bible reveals that angels have a three-part nature consisting of a body, soul and spirit, and all the faculties associated with each. They are similar to men in this respect, as the scripture abundantly proves. Angels can assume bodily shape and visibly manifest themselves in bodily form in the natural realm (Hebrews 12:22; Revelation 5:11; Luke 20:36; Hebrews 1:14; Luke 24:39; Genesis 18:1-19:1). Though some scholars have denied their personhood, it is clear from Scripture that they do indeed have personality; they think (1 Peter 1:12), feel (Luke 2:13), and choose (Jude 6). Just like humans, they also have feelings, passions and desires. They have minds to think with, the ability to communicate, and they act on their own volition. They walk and talk and can even cook! They are indeed similar to men in terms of personality, although their nature is different. As a separate order of creatures, they are both distinct from human beings and higher than humans with powers far beyond our abilities in this present age (1 Corinthians 6:3; Hebrews 1:14; 2:7). But as creatures they are limited in their powers, knowledge and activities (1 Peter 1:11-12; Revelation 7:1). Like all of creation, angels are under God’s authority and subject to His judgment (1 Corinthians 6:3; Matthew 25:41). Although they are of a higher order than man in terms of spiritual strength and power, as Psalm 8:4-5 explains, they are inferior to Christ (2 Samuel 14:20; Luke 20:36; Hebrews 1) and lower than man in terms of divine nature as humans are the only creatures created in the image of God. It is for this reason that angels should not to be worshipped under whatsoever circumstances. While on occasion they do manifest themselves, they normally remain invisible. This is so that humans don’t worship them. As a stern warning, the Bibles gives us an account whereby John when seeing the angel, he fell at his feet to worship him but the angel rebuked him saying, *I am thy fellow servant, and of thy brethern who have the testimony of Jesus. Worship God.* (Revelation 19:10, Revelation 22:9). It is for this reason that angels remain invisible in most cases, to protect humanity from error and sinning unknowingly.

Angels have a distinct personality just like humans. Not only do angels manifest bodily parts and perform actions requiring bodies, and not only do they exhibit a wide range of passionate experiences common to the soul, but Scripture reveals that angels have their own separate and individual personalities. They have the three features that are required to have personality, namely; intelligence, emotions and free will. Like us, angels have an *intellect*, *emotions* and a *will* of their own, which clarifies that they are persons, living,

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and individuals just as we are.

**Angels have intellect:** This implies that angels have intelligent minds. Psalm 103:20 confirms that the angels have an intellect that is capable of comprehending the Lord's word and commands. When Gabriel visits Daniel, he said to him, *O Daniel, I am now come forth to give thee skill and understanding.* (Daniel 9:21-22). This comes out clearly with reference to a related scripture where he said: *Now I am come to make thee understand what will befall thy people in the latter days: for yet the vision is for many days* (Daniel 10-14). The fact that the scripture tells us that angels have come to impart skill and knowledge implies that they have great intelligence because you cannot give what you don't have. Moreover, Jesus said of heaven and earth passing away that not even the angels of heaven knew the day and hour when it would happen (Matthew 24:35-36). This would seem to imply that they had a great deal of knowledge about many other things, so much so that one might think they would also know of the timing of this particular event. **Angels have Wisdom:** Beyond intelligence, angels also have the capacity for wisdom. Paul said that one of the results of his preaching "*the unfathomable riches of Christ*" was that "*the principalities and powers in the heavenly places*" might have "*the manifold wisdom of God*" made known to them by the church (Ephesians 3:8-11). It was even a compliment in David's day to compare one's wisdom to that of an angel (2 Samuel 14:17, 20; 19:27; 1 Samuel 29:9). All this proves that angels are very intelligent beings endowed with great wisdom from above. Related to intelligence is the ability to communicate. Paul states that angels have languages of their own, distinguishing between "*tongues of men and of angels*" (1 Corinthians 13:1). Many people have interacted with angels, having no difficulty understanding them or making themselves understood in the process.

**Angels have Volition or free will:** This implies that they have a will of their own that gives the Lord their obedience and does what He says. 1 Peter 1:12 tells us that God's holy angels long to look into the gospel of our Lord. Their longing to look into the Lord's gospel reveals that the angels must have a desire and a will of their own. To look into the Lord's gospel and to learn about its mysteries also indicates that the angels must have an intellect that is capable of learning and growing in knowledge. It is obvious that angels have a will, as Lucifer exercised his will to the point of rebellion (Isaiah 14:12-14). The devil chose to go against God by exalting himself. He wanted to be greater than God who created him as the most beautiful angel, the morning star *How thou art fallen from heaven, O Lucifer, son of the morning! How art thou cut*

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*down to the ground, which did weaken the nations? For thou hast said in thy heart, I will ascend into heaven, I will exalt my throne above the stars of God. I will be like the most High.* (Isiah 14:12-15).

**Angels have emotion:** As the scripture has alluded, they are capable of expressing joy and exhilaration. The Bible talks about all the sons of God shouting for joy (Job 38:7). It also says that there is joy in Heaven over one sinner who repents. The fact that angels live in Heaven implies that they too are part of the Heavenly hosts that expresses this excitement. Related to the expression of emotion is the truth that angels have Obedience: David said, *“Bless the LORD, ye his angels that excel in strength, that do his commandments, hearkening unto the voice of his word”* (Psalms 103:20). From this verse we can see that even their worship is an act of obedience, for the word *“bless”* is an imperative or command. Such obedience may have led to concern regarding submission and propriety in worship, prompting Paul’s admonition for women to be veiled when praying or prophesying, *“because of the angels”* (1 Corinthians 11:10). Indeed, the very idea of angels as messengers implies obedience to the One sending them. It is for good reason they are called *“holy angels”* (Matthew 25:31; Mark 8:38).

## PERCULIAR CHARACTERISTIC FEATURES OF ANGELS

### *Angels are created spirit beings*

It is scripturally evident that the Son of God, the Father’s agent in creation, created the angels (Colossians 1:16, 17; Nehemiah 9:6; Psalms 148:2, 5). All angels were created simultaneously in eternity past. None will be added to their number. They do not procreate and are not subject to death (Matthew 22:28-30). The angels were created before the universe came into being. They were worshipping spectators when the world was founded (Job 38:4-7). **The fact of their creation** is brought out in Psalm 148 where the psalmist calls upon all in the celestial heavens, including the angels, to praise God. The reason given is, *“For He commanded and they were created”* (Psalms 148:1-5). Although **the time of their creation** is never stated, however, we know they were created before the creation of the world. From the book of Job, we are told that they were present when the earth was created (Job 38:4-7) so their creation was prior to the creation of the earth as described in Genesis one. **The agent of their creation** is specifically stated to be Christ as the One who created all things (John 1:1-3 with Colossians 1:16).<sup>7</sup>**The nature**

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**of their creation** is as a host or a company, simultaneously. Unlike human beings and the animal kingdom created in pairs and who procreate, angels were created simultaneously as a company, a countless host of myriads (Colossians; Nehemiah 9:6). This is suggested by the fact they are not subject to death and they do not or were not to propagate. They are nevertheless an innumerable host created before the creation of the earth (Job. 38:7; Nehemiah 9:6; Psalms 148:2, 5; Hebrews 12:22; Daniel 7:10; Matthew 26:53; Revelations 5:11; with Matthew 22:28-30; Luke 20:20-36).

### *Angels were created, not born. They were not created in the image of God*

It must be understood that contrary to man, angels were never created in the image of God, Instead, they were created from a celestial substances in the spirit world. Angels were created from the substance of God's glory and not His image. The Bible speaks of **terrestrial bodies** and **celestial bodies**. The former were created in order to live, function and operate in the natural realm while the latter was created to operate in the spirit realm. Angels were therefore created from the celestial substance and it is what enables them to operate in the spirit realm. Angels have their nature which is different from the God kind. Humans belong to the God-kind but angels belong to the angelic kind. Concerning the reality of this truth, Paul attests that *for verily he took not on him the nature of angels; but he took on him the seed of Abraham* (Hebrews 2:16). Unlike the Lord, the angels are not eternal spirits who have no beginning, for the angels did have a beginning when they were created (Psalms 148:1-2, 5). However, although they have a beginning, they do not die. They are immortal spirits. Luke 20:36 below confirms this: *Neither are they able to die anymore, for they are like the angels, and they are sons of God, being the sons of the resurrection."*

### *Angels Have Spirit Bodies.*

Angels have always appeared in Scripture as men. Contrary to many representations of angels, not one Bible verse portrays them as beautiful women or fat little babies! They look like real men in real bodies. We know, however, that their bodies are spirit bodies because Hebrews 1:14 calls them "*ministering spirits.*" They have feet (Genesis 19:2), hands (Genesis 19:10; 2 Samuel 24:16), eyes (1 Timothy 3:16), faces and bodily appearance (Judges 13:6). Furthermore, their bodies have been seen by many in both testaments of Scripture. Since the angels are spirits who are not physical or material in nature, they are immaterial beings. Being immaterial spirits, the presence of

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the angels does not take up any space. They are illocal beings, having the quality of not occupying a place or location in space. The physical, material creatures that the Lord made on the earth are visible to us. The angels, however, being immaterial spirits, are invisible creatures to us. This is upheld by Colossians 1:16, that clarifies that Christ is the maker of things in heaven and on earth, of the visible and the invisible things and creatures.

Both Lot and the Sodomites saw the angels who came to bring God's judgment on Sodom and Gomorrah (Gen. 19:1-25). The entire encounter at Sodom is full of bodily manifestations of angels: they ate food, rescued Lot bodily and shut his door; and they physically led Lot and his family out of the city (Genesis. 19:3, 10, 16). Elijah was awakened by the touch of an angel and discovered that food had also been cooked for him (1 Kings. 19:5-7). An angel cooked for him when he was fleeing Jezebel. Another angel directed him concerning messengers from the king of Samaria (2 Kings 19:3, 15). The angel saw during the judgment of pestilence was holding a sword (1 Chronicles. 21:16). Perhaps it was with such a sword that the angel destroyed 185,000 Assyrian soldiers in one night (2 Kings. 19:35). When God was angry with David for numbering Israel, He sent an angel to administer the judgment of pestilence. When the angel stopped at the command of the Lord, he was standing by the threshing floor of Ornan the Jebusite. *Then "David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem"* (1 Chronicles. 21:16; 2 Samuel 24). In answer to Elisha's prayer, his servant's eyes were opened to see the angelic army outnumbering the Syrian army (2 Kings 6:15-17). Gabriel appeared to Zacharias while he was administering his priestly duties and brought the prophetic message of the birth of John the Baptist (Luke. 1:5-20). In Elizabeth's sixth month Gabriel also appeared to Mary to announce her role in the birth of the Messiah (Luke. 1:26-28). Shepherds: An angel accompanied by a heavenly host proclaimed the birth of Christ to the shepherds (Luke. 2:8-15). Women at the tomb: Several women saw angels at the empty tomb (Mt. 28:1-7; Mk. 16:1-7; Luke 24:1-7; Jn. 20:1-13).

### ***Angels are Ministering Spirits. They are supernatural beings***

The scripture teaches then that angels are very similar to men in that they have bodies, souls, and spirits. But that is where the similarities end. Though in initial encounters they were frequently mistaken for men (Genesis. 19:1-5), the Bible is quite clear that angels are not natural beings, but supernatural. Men certainly aren't capable of ascending and descending between heaven and earth, as angels did in Jacob's vision (Genesis. 28:12). Though at times

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they have been given the ability to reveal themselves in the form of human bodies as in Genesis 18:3, angels are described as “*spirits*” in Hebrews 1:14. This suggests they do not have material bodies as we do. Hence, they do not function as human beings in terms of marriage and procreation (Mark 12:25) nor are they subject to death (Luke 20:36). Angels are not subject to the limitations of man, especially since they are incapable of death (Luke 20:36). The natures of men and angels are sharply contrasted when Paul says that Christ “*took not on him the nature of angels; but he took on him the seed of Abraham*” (Hebrews. 2:16). Does it puzzle you that Christ was made “*a little lower than the angels*” (Psalms. 8:5). The word *lower* here is from the Hebrew *chacer* which has the sense of lacking, having want or need. It was used to describe the flood waters abating and decreasing from the earth (Genesis. 8:3, 5). Abraham used it in his intercession for Sodom, asking God if He would still destroy the city even if it should “*lack five of the fifty righteous*” (Genesis. 18:28). When compared to angels then, we are for the present time a little lacking, for we are not as powerful beings as they are but we are higher than them in terms of position in Christ. Angels do not sit at the right hand of God in Christ but we do. We occupy a key position in the government of Heaven which even angels in their power are not qualified to take. Angels have limitations compared to man, particularly in future relationships for at the consummation of the age, redeemed man will be exalted above angels (1 Corinthians 6:3). Angels are not created in the image of God, therefore, they do not share man’s glorious destiny of redemption in Christ. Rather, the scripture says God “*maketh his angels spirits; his ministers a flaming fire*” (Psalms 104:4). Paul appeals to this as well, asking a question that illustrates the superiority of Christ over angels: “*Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?*” (Hebrews. 1:14).

### ***Angels are a product of the substance of God's glory. They are Heavy weight Carriers of God's glory***

Angels are a product of the substance of God’s glory and it is through the glory of God that they are able to thrive in the spirit world. Hence oxygen is to man what the glory is to angels. Without the glory of God, angels would not be able to thrive in the spirit world. The glory of God is the breath and strength of angels. The secret of power of angels lies in the glory of God. It serves as a lubricant by which they are divinely transported in the realm of the spirit. That’s why they can never be defeated. Angel are clothed with the glory of God and they are given different garments of Glory every time they leave the throne of God. For this reason, they carry the heavy weight

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of God's glory because they constantly stand in His presence before His Throne in Heaven. At times they stand besides us as we ministers during church services and you wonder why there is such an unusual presence of God. In actual fact their manifestation brings such an unusual presence of God on the scene. To substantiate this truth with reference to scriptural evidence, it is recorded in Luke 2:9-11 that when the angel of the Lord came to the shepherds to announce the birth of Christ, *the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord.* Do you notice that it says "*the glory of the Lord shone round about them*" (Luke 2:9). This means that the glory is significantly associated with the presence of God.

Did you know that angels also have the glory of their own? Jesus said, "*For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels*" (Luke 9:26). And on the morning of the resurrection, Matthew says "*there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. His countenance was like lightning, and his raiment white as snow: And for fear of him the keepers did shake, and became as dead men*" (Matthew. 28:2-4). In Revelation 18:1 John tells of seeing an "*angel come down from heaven, having great power; and the earth was lightened with his glory.*" Consider also Ezekiel's vision: No wonder Psalm 104:4 declares that God's angelic ministers are "*a flaming fire!*" Thus, while we see that angels are similar to men in many respects, they are nevertheless supernatural beings whose majestic appearance occasionally required the encouragement, "*Fear not*" (Matthew 28:5).

### ***Angels are Powerful and Mighty by divine protocol***

The very mention of the word supernatural suggests things that are powerful and mighty, and angels certainly qualify. Comforting a persecuted people, Paul mentions the time "*when the Lord Jesus shall be revealed from heaven with his mighty angels*" (2 Thessalonians 1:7). In this context, the term "*mighty*" comes from the Greek word *dunamis* from which we get our word dynamite. The word is used 120 times in the New Testament, in a variety of ways. Its first occurrence is in the close of the Lord's Prayer, "*For thine is the kingdom, and the power, and the glory, forever*" (Matthew 6:13). *Dunamis* is repeatedly translated "*mighty works,*" descriptive of the miracles of Jesus (Matthew 11:20-23; 13:54, 58). It characterizes the time when Jesus will come in the clouds of

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Heaven with power and great glory (Matthew 24:30). Consider what John had to testify about the reality of this truth: *And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory* (Revelation 18:1). Though we know that angels are in no way equal with Christ, they nevertheless possess a dynamic type of power. The same idea is communicated in the Old Testament with the Hebrew word *koach* which means strength or power. It is translated strength in Psalms 103:20 which says, “*Bless the LORD, ye his angels that excel in strength, that do his commandments, hearkening unto the voice of his word.*”

Just to gain a glimpse of the massive power of angels, you might recall the Old Testament example of when King Sennacherib of Assyria sought to capture Jerusalem from King Hezekiah. God sent the angel to devastate the Assyrian military camp by destroying 185,000 armed soldiers in just one night (2 Kings 19:35)! Incredible power! That equals almost the entire population of South Africa combined! Wouldn't you like to have that kind of support in your struggles? It is for this reason that the term “*Sons of the Mighty*” (Psalm 89:6) is used to describe the power that angels possess. Jesus used much the same type of description when He called James and John the “*sons of thunder*” (Mark 3:17). In that case, we readily understand Jesus was calling attention to the fact that James and John each had a thunderous nature. And when “*sons of the mighty*” is used in reference to angels, it is to be understood that angels, by their very nature, possess immense power and might.

### *Angels are powerful spirit beings by virtue of design in creation*

Angels are so powerful to the extent that when they are allowed to be manifested on the earth without protection, they can destroy a lot of things. The truth is that whenever God wants to carry a work of judgment, mighty warring angels are involved but when He carries a work of redemption, mercy angels are involved. The underlying factor is that even the most merciful angel have such great power that by just lifting its finger, it can part the Heavens. Do you remember the two angels that came down with God on the way to Sodom and Gomorrah? They had such tremendous power that when the people tried to come against Lot, they pulled Lot into the house and blinded all the perpetrators. Do you also remember the time when God declared judgment on Jerusalem because of David's fault? It is recorded that just one angel swinging a sword caused thousands to die everywhere the angel stepped on. It is of paramount significance to note that although Hebrews tells us that God has made us in Christ with a position higher than the

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angels, it is only because we are in Christ Jesus. It is because of who Christ is. Man was made lower than the angels and it was only when Christ came that in Christ we are exalted to the right hand of God and became higher than the angels. That is why as humans, we are higher than angels by position but then we are lower than them by power and might. However, in our function on this earth we need angels on standby to serve and protect us. Even Jesus Himself at Gethsemane as He travailed needed an angel to strengthen Him. Remember how He cried in agony and the sweats dropped down as blood. An angel appeared and strengthened Him. This is to tell you that we really need their aid in every facet of human existence.

### *Angels can engage man at different levels of power and have the power to pronounce a blessing upon man*

Although angels have such great power by nature, God sends them to engage us in different ways. Sometimes we think Jacob is the only man who could wrestle with an angel and win that wrestling match. It was because the angel chose a handicap in order not to destroy Jacob. You know what a handicap is? When I play chess and if you can't play at the same level as I am, I can use my prerogative to grant you a free Bishop so that it could be easy for you to win the game. That's what we call a handicap. You win the game because the person you are playing against decided to loosen up and gravitated to the lower level at which you understand the game. This is exactly what happened when Jacob wrestled with an angel. The angel did not use his full power with Jacob. It's just like what happens when you wrestle with a child. You might not have to use the full strength. If you use full strength, of course the child can never win against you. How do I know that's exactly what happened in the case of Jacob? It's because when Jacob was winning at the handicap level, the angel effortlessly put out his finger and touched Jacob's legs and his sinew and bone was affected. And for the rest of his life, Jacob had to limp. This tells me that the angel didn't wrestle at the same level as Jacob. Why did the angel in the first place come down to wrestle with Jacob? It's because Jacob had been a wrestler all his life. He first started wrestling when he was in his mother's womb. And God wanted to show him that the wrestling must come to an end on that day. And that was the last wrestling he ever performed in his life. From that day onwards, the Bible tells us that the children of Israel never ate the sinew of the lamb. So, we must remember that angels can come down to our level for a certain purpose alone.

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### *Angels are innumerable or countless in number*

**Though we cannot see them, angels are incredibly numerous. There is no** way to know exactly how many angels there are, but the scriptures do give us some hints. To cement this truth with reference to scriptural evidence, the writer of Hebrews speaks of “*an innumerable company of angels*”, a number that is virtually infinite: *But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels* (Hebrew 12:12). This implies that there are multitudes of angels in the spirit world. Testifying about the reality of this truth, this is what John had to say: *And I beheld and I heard the voice of many angels round about the throne, and the number of them was ten thousand times ten thousand, and thousands of thousands.* (Revelations 5:11). In Luke 2:13, upon the announcement of the birth of Jesus, a “*multitude*” of the heavenly host appeared praising God. In Matthew 26:53, Jesus spoke of “*more than twelve legions of angels.*” He attested: *What makes you think that I cannot pray to my Father, and he shall presently give me more than twelve legions of angels.* Twelve legions would be 72,000 in literal terms. Angels are also figuratively described as “*stars*” in Job 38:7: *When the morning stars sang together, and all the sons of God shouted for joy.* Of the literal stars in the universe, we know they number in the billions. Thus we see that the angels of God, in all their classifications, in their various ranks, and with all the attributes God has created them which constitute a virtual numberless host. There may be as many angels as there are stars in the heavens, as angels are associated with the stars. God of course knows their number, but they are presented as uncountable.

### *Angels do not have race or gender. They are asexual by God's grand design*

As ascertained in Luke 20:34-36, it is important to know that angelic beings are asexual. This means the angels are neither male nor female in gender. They have no gender, since they are immaterial spirits. They are asexual even though in the Scriptures they are depicted in the masculine gender, such as Michael, Gabriel, the angels who appeared as men when they went into Sodom and to Lot, and the angels who appeared as men to the women in Jesus' empty tomb. In the spirit realm, there is no races. However, angels have the ability to appear in human form. In some cases, an angel might appear in a disguised form as an Indian, Chinese or as any other race. That's the only way they can be in disguise. It is the ministering angels that have that ability. They are unique in a sense of their closeness and their affinity to the human race.

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### ***Angels do not have age. They are neither young nor old***

Being immortal spirits, angels do not change. They do not grow up or grow old like we humans do. In the sense of age, dating from the day of their creation, the angels are older now than they were when they were created. Each passing year marks their creation day, just as each passing year marks our birthday. But unlike us, the angels remain the same and are unchanging. In Luke 20:34-36, Jesus said, *“The sons of this age marry and are given in marriage, but those who are worthy to attain that age and the resurrection of the dead do not marry, nor are they given in marriage; neither are they able to die anymore, for they are like the angels, and they are sons of God, being the sons of the resurrection.”* Of course Jesus was addressing the subject of marrying in the afterlife but in the process He hinted a very powerful revelation that angels do not age or die.

### ***Angels are Immortal and do not procreate***

Angels are immortal beings. They simply do not die. The book of Revelation even says there are four angels which have been bound in the Euphrates river, awaiting their role in the tribulation judgment (Revelation 9:13-15). We know these are fallen angels, for good angels are never bound. We don't know how long they've been bound, but it is apparent they haven't died in the process because if it was possible for them to die, they would have died long time ago because they have been detained for ages. Related to this divine quality is the fact that angels do not procreate. In other words, they are not given for marriage. This was confirmed by the Lord Jesus Christ in one of His teachings. One day the Sadducees attempted to confound Jesus by posing a hypothetical question about the outcome of seven brothers who widowed the same woman in succession saying: *“In the resurrection whose wife of them is she?”* (Luke 20:27-33). Correcting their error, Jesus answered and said unto them, *The children of this world marry, and are given in marriage: but they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage: neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.* (Luke 20:34-36). By these words, Jesus revealed two key attributes about angels, namely that they cannot die and they are not given for marriage.

### ***Angels have a Language of communication***

Did you know that amongst themselves, angels do not converse in any human language, by words of mouth, being incorporeal and immaterial? What is their language then? Do Angels speak and manifest their thoughts to

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others? It would indeed be inconceivable that such a vast multitude of pure spirits endowed with superior intelligence and an abundance of dear ideas should lack the means of communicating among themselves. The apostle Paul speaks of such things as “*the tongues of angels.*” From the scripture, we learn that Angels do talk with one another; they talk to men every time they are sent as God’s messengers into this world. The fact that Angels possess a language of their own is beyond all doubt; the nature of that language, however, is little known to us. When the Angels appear to men, a human language is spoken by them, the one spoken by the addressee. The sound of human voice is produced, and human words are spoken when the Angelic apparition is a sensible one; only mental words, the conveying of ideas, are used in cases of imaginative or intellectual visions. Angels need neither tongue nor ears but without the help of any spoken word, they exchange with each other their thoughts and their counsels.” This form of expression, *the angelic language*, may seem perhaps too faint and indistinct to us who are used to material sound and words of mouth; it is however much stronger, clearer, and more perfect than any human language, even when this is used by the most learned and experienced of men.

### *Angels have angelic rank and observe divine protocol*

As to rank, angels are highly organized and subject to authority. Angels appear in different forms, depending on their order in the creation. Angels appear in distinct forms, depending on the place they occupy in the creation. Angels are highly organized and subject to authority. In other words, they form a structured society with different levels of authority, according to the order created by God. The Bible highlights the organization of the structure of the angelic sphere in Colossians 1:16. An organized structure appears in the angelic sphere, which exerts profound influence on the history of mankind, and in which angels occupy distinct positions, according to their respective ranks. Although there are different opinions with regard to the order of angelic officials, it’s clear that the angelic host consists of a hierarchy of angelic beings. For example, Daniel 10:13 shows that angelic warriors have a principal chief, Michael, who is also called archangel, that is, one who governs over others. Seraphims and cherubims appear to be a rank of power a little bit lower, superior only to ministering angels (Hebrews. 1:14). However, it’s possible that seraphims and cherubims fulfill a leadership role in worship, while Michael leads the fighting angels. Concerning the angels of darkness, Ephesians 6:12 offers some clarification about ranks in the realm of evil

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angels: principalities, powers, governors of the darkness of this world and “*spiritual forces of wickedness in the heavenly places*”. From the information that the Bible offers, we deduce that the angelic realm is a distinctly structured society with different levels of authority or power, according to God’s created order. In the Kingdom of God, there are archangels, cherubim, seraphim, principalities and powers and thrones and dominions (Jude 9; Daniel 10:13; 8:16; Genesis 3:24; Isaiah 6:2; Ephesians 3:10; 6:12; Colossians 2:10; 1 Peter 3:22).

Angels have different degrees of influence over the nations (Daniel 10:13). Some angels exercise influence over nations and national affairs. Some angels have influence over determined nations. Others are international, regional and local depending on jurisdiction. The Bible unpacks an invigorating account of the governor of Persia, an evil angel whose dwelling was in the heavenly places (the invisible realm), intended to hold the Israelites captive so they could not return to their native land. In Daniel 10:13, the Bible also speaks of two other angelic “princes” who govern nations: Michael, “one of the chief princes”, governs and protects the activities of Israel (verse 13) and “the prince of Greece”, who at that time would prevail. That tells us of the great dominion that such principalities and powers of darkness could exert over the nations.

### *Angels have the ability to change or disguise their original form*

Angels have the ability to change form or manifest in whatever form depending on the nature of assignment. Angels can change into any form such as wind, fire or any other substance. It is for this reason that David testifies: “*He makes the winds His messengers*” (Psalms 104:4; Ephesians 6:12). When they are sent to earth, at times they take the form of human beings and one would not even notice that they are angels. A quintessential example relates to those angels who appeared like ordinary men whom Abraham saw by the mamre trees when they had come to check on Sodom and Gomorrah (Genesis 18:8). When the three angels came to Abraham he took butter and milk and the calf, and set it before them, and they did eat. In a related account, When the two angels came to Lot in Sodom: Genesis (19:1-3), Abraham made them a feast and did bake unleavened bread, and they did eat. Imagine how great it was dinning with angels. Because of their disguise form, Paul cautions us believers to entertain strangers because of this leverage for angels to take the form of human beings.

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### *Angels are invisible to unaided human vision*

Colossians 1:16 speaks of the invisible, and then lists the ranks of angels. This implies that angels operate in the invisible realm when they are sent to execute their duties in the natural realm. They transcend both realms of existence although humanity is oblivious of their presence in most cases. Numbers 22:22-35 gives us remarkable account of Balaam and his encounter with the angel of the Lord. Three times the beast upon which Balaam rode saw the angel, but Balaam was completely unaware of his presence until God opened his eyes (verse 31). Equally remarkable is the account of Elisha in the city of Dothan. Elisha knew the hosts of Jehovah were there to deliver him from the army of the king of Syria, but Elisha's servant was unable to see the deliverance that was imminent until the Lord opened his eyes (2 Kings 6:17). David corroborates this divine truth and thus says, "*The angel of the Lord encampeth round about them that fear him, and delivereth them*" (Psalm 34:9). And yet the angel of the Lord is unseen, for truly, without divine assistance, angels are invisible to mankind. Have you ever wondered why angels remain invisible most of the times even when they are sent to deliver a message to humanity? It's because angels are not permitted to interact with men in his sins. Sin restricts the power of angels from working. The glory upon them is too holy to contact sin. Only Jesus reaches to men in the depths of his sins but angels are restricted according to angelic law of operation. Those angels who engaged men in the depth of his sin ended up sleeping with men and were thrown into the dungeon and are waiting judgment. It is for this reason that angels are restricted to operate unceremoniously in the natural realm in their own volition.

### *Angels act on God's word and they never contradict the word of God*

It is important that it be grained in your understanding that angels only act on God's word and nothing else. In the absence of the Word, they are restricted from acting. They become spectators instead of actors. The Word is the only material given by God by which angels can reach out and work with us. By speaking the Word, you give angels divine material to work with or act on to get whatever you need. Do you remember when Elisha was surrounded by the Syrian army? There were multitudes of Syrians soldiers around them. The boy who happened to be Elisha's servant was afraid but Elisha reassured him of angelic protection saying, *don't be afraid for those who are with us are more than those who are against us*. What does it mean that those who are with us are more here? It refers to angels. Elisha knew that the young

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boy was only looking in the natural hence he asked the Lord to open his eyes. The Lord removed the supernatural veil, and opened his eyes and the young man saw thousands of angelic beings there which outnumbered the Syrian army. And what were the angels waiting for? Why weren't they doing anything? They were waiting only for one thing. For Elisha to say the Word. The minute the spoke and said, Slew them Lord, angels quickly acted on his word and annihilated the Syrian army. This is to tell you that your angels have been presented to you and they are waiting. They want you to speak a word. Not out of God's will but the word that is in line with the will of God, in line with the word of God. The reason why you haven't seen much progress in your life is because you haven't spoken the Word and given them material by which to build your destiny. Therefore, start declaring God's word in every sphere of life and watch results manifest instantaneously as angels act on the Word you speak.

Therefore, bear in mind that angels do not contradict God's word, instead they act on God's word. David says, *Bless the LORD, ye his angels that excel in strength, that do his commandments, bearing unto the voice of his word.* (Psalm 103:20). As we look at the ministry of angels, I want to point to two facts that we have to keep at the back of our minds so that we don't go to extremes. On one extreme are those who don't believe in the work of angels and don't understand how to work with them and don't realize that there is a way that we can co-operate with them. On the other extreme are those who are so susceptible that they would be immediately deceived if Satan were to appear as an angel of light. Not every spirit being who comes in the form of light is necessarily from God. The only remedy to verify the authenticity of manifestation of any spirit being is the Word of God. Those who value angels above the importance of the word of God and their devotional prayer life may end up being deceived. There is a warning in the Bible that we need to take heed of in Galatians concerning this truth. Paul admonishes us saying, *even if angels from heaven preach any other gospels to you than what we have preached to you let him be accursed.* (Galatians 1: 8). This is to tell you that angels cannot come and tell you something that is not in line with the Word. Therefore, if any being or any appearances come that are not in line with the Word, then you ought to reject them. Every angelic manifestations, visitations, visions, prophecies, dreams and angelic appearances must be in line with the word of God and nothing else.

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### *Angels supplement the work of the Holy Spirit*

It is worth exploring the divine truth that angels supplement the work of the Holy Spirit. When God sends an angel comes to bring a message for us to hearken, they are usually supplementing the work of the Holy Spirit. Angels never replace the work of the Holy Spirit. The prime work that God does in our lives is through the Holy Spirit. We need that as humans because we tend not to obey at the first prompting. It takes time to train us to obey His every prompting. And so He supplements it with the work of angels. And when the angels have a message for us, it is not necessary that you will see them. There are some who object to this citing that we don't need angels since we have the Holy Spirit. But that is not true. The angels haven't all retired since Pentecost. If so, why did the Lord send an angel to Samaria to tell Philip to “...*arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert*”? (Acts 8:26). The next instructions given to Philip were by the Holy Spirit, which told him to “...*go near, and join thyself to this chariot*” proves that angels and the Holy Spirit works hand in glove. The Holy Spirit does not take the place of angels who in reality are under the control of the Holy Spirit. As ministering spirits, they work from the spirit realm while at the same time the Holy Spirit is ministering and prompting us. It must be understood that God is not confined to a single mode of operation as He has million ways by which He operates in the realm of the spirit. The Holy Spirit can speak to us through an angel that manifests himself or one that remains invisible. The Holy Spirit can also speak to us through a man in the flesh or one who has passed beyond the supernatural veil (Revelations 19:10, 22:8-9. Matthew 17:3). It is still God regardless of how He chooses to get our attention.

### ***Angels don't visibly manifest all the time in the natural realm as their manifestation depends on the nature of the assignment***

Angels are spiritual beings, which allows them to ascend and descend between heaven and earth. It says in Genesis 28:12) that *he (Jacob) dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.* In John 1:51, Jesus said, *Verily, verily, I say unto you, hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.* Whenever God wants to carry a work of judgment, angels are involved. When He carries a work of redemption, mercy angels are involved. So God speaks to you first through the Holy Spirit but if you persist not to listen to his promptings, he then sends an angel to speak to you. Now you understand why the angels don't have to appear all the time.

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When you are obedient to God in being led by your inward witness and the Holy Spirit, the angels need not come again because you were obedient. So if you don't see any angels doesn't mean that you are in disobedience. If you are walking in the Spirit obeying your inward witness 100% all the time you may not have a single angelic encounter in your life, because you were obedient not because you were disobedient. Depending on the nature of assignment they are sent to deliver, they can manifest.

In addition, angels have been known to appear in dreams. Such was the case on three occasions in the life of Joseph, the husband of Mary. In the first instance, when he reacted to her state of pregnancy and considered divorcing her privately, the angel of the Lord appeared unto him in a dream, saying, *Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost* (Matthew 1:20). Later, on account of Herod, Joseph was warned by an angel in a dream to *“Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word”* (Matthew 2:13). Then, when Herod was dead, the angel of the Lord appeared once more in a dream to tell Joseph it was safe to return to Israel (Matthew 2:19-20).

### ***Angels have diversified or specialised duties, tasks or assignments***

Angels Operate in different territories depending on where they have been designated. Some angels operate in the roads to prevent accidents, others in cities, hospitals, countries, continents in the air to restrict demonic movements, others surrounds houses to prevent demonic entry, others form an army of soldiers to wage war against powers of evil. The truth is that there are multiple categories of angelic beings. When you want to worship, you must work with worship angels. When you want to enter God's most holy place, you must understand the work of seraphim and cherubim. When you are in spiritual warfare taking authority over nations, you must understand warring angels like Michael. Then there are angels that are in charge of revelations such as Gabriel. And there is a whole group of angels and these are called the ministering angels. When God calls you to ministry, He usually assigns a ministry angel to work with you. Although their duties, might overlap at times, they always stick to what God created them for.

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### *Angels move in the realm of the spirit with tremendous speed:*

It is worth exploring the divine truth that the realm of the spirit is the realm of *speed* and *acceleration*. Likewise, angels are capable of great speed, but they are not omnipresent. Angels had to travel places, such as the time they went to visit Abraham in Genesis chapter 18. Angels went to Sodom and Gomorrah in Genesis 19. In Exodus 12:29, 30 the Bible also tells us of the angel that passed through the land of Egypt. Daniel relates an encounter he had with Gabriel in Daniel 9:20-23. In this passage, the Bible says Gabriel had to fly swiftly. And this angel himself says he came in obedience to a command. Again, we find Gabriel speaking to Zechariah in Luke 1:19, and there he says clearly that he had been “*sent*.” These passages well teach that angels are capable of very great speed, but are by no means omnipresent. In the presentation of his testimony about the end times in the book of Revelation, John talks about angelic speed. John writes in Revelation 9:1-3, *And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit. And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit. And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.* There was the appearance of a meteor or shooting star, but personal pronouns and personal acts are ascribed to this “*star*.” Only an intelligent being could be given a key to a material place and a command to obey, as here. There is no indication, however, that this is a fallen angel. He will descend from heaven to open the abyss, liberating the creatures who will fulfil the vision in chapter 9. He must be a holy and trusted angel to have the key to the pit. But he moves with such speed that he has the appearance of a star falling from heaven.

### *Angels have the ability to fly.*

As aforementioned, Daniel relates an encounter he had with Gabriel in Daniel 9:20-23. In this passage, the Bible says Gabriel had to fly swiftly. We aren’t told how this angel moves so quickly, but flying seems most reasonable. And we do know from Revelation that angels fly. Verse 13 of chapter 8 records “*an angel flying through the midst of heaven,*” and we see the same thing in Revelation 14:6. And I beheld, and heard ***an angel flying through the midst of heaven***, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound! (Revelation 8:13). Let’s take a look at another related scripture that corroborates this divine experience: *And he rode upon*

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*a cherub, and did fly: yea, he did fly upon the wings of the wind* (Psalm 18:10). Narrating his experience of the Throne Room, Isaiah had this to say: *In the year that king Uzziah died I saw the Lord sitting upon a throne, high and lifted up, and his robe filled the temple. Above it stood the seraphims: each one had six wings; with two he covered his face, and with two he covered his feet, and with two he did fly* (Isaiah 6:1-2). The above ample scriptural evidence shows that angels indeed have the ability to fly.

### *Angels follow Angelic Protocol*

It is worth exploring the truth that in the same manner in which there is order in the army, angels there is divine order and protocol in the angelic realm. Angels enter His presence to receive instruction and commands. God uses angels in many ways, but their most extensive usage is as His servants to carry out His orders. Angels are fascinated at watching God's unfolding drama of salvation, and actually rejoice when sinners accept Christ as Saviour (Job 1:6; 2:1; 38:7; Psalm 29:1, 2; Genesis 13:19; Psalm 104:4; 1 Peter 1:12; Luke 15:10). Notable is the realisation that not all angels are at the same level. There are angels of higher rank and those of lower rank. Some angels are responsible for cities and towns while others are in charge of nations. There are local, regional and international angels. Those of a higher rank have authority to commission those of lower ranks to perform certain tasks and that's how the spirit world is; it works on the basis of protocol.

### *Failure to respond to angelic ministry breeds consequences*

It's a pity that most believers remain oblivious of the angels that God sends to work in our midst. It is for this reason that many are entrapped in a morass of debilitating poverty, sickness, and defeat. Did you know that there is judgment for not paying attention to the message the angel brings? It is expected that most of the messages we receive from the spirit realm come from the Holy Spirit. But there are some messages that are reserved to be delivered by the angels to our lives. As God prepared the Children of Israel to cross the land of Canaan in Exodus 23: 20, He said, "*Behold I sent an Angel before you, to keep you in the way and to bring you into the place which I have prepared. Beware of Him...In continuation, the Lord admonished: You must be very careful how you treat this angel) and obey His voice. Do not provoke Him for He will not pardon your transgressions, for My name is in Him. But if you indeed obey his voice and do all that I speak, then I will be an enemy to your enemies, an adversary to your adversaries. For my Angel will go before you and bring you in to the Amorites and the Hittites and the Perizzites and the Canaanites and the Hivites and the Jebusites and I will cut them off.*

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Do you notice that God was giving a stern warning about the dangers of not taking heed to the message of angels? But why should God warn them about the angel? He must have been a very special angel sent into their midst with a special message and mandate. There are different authorities that angels carry as they represent God directly when operating on assignment. That is why in most cases some speak in the first person when delivering a message from God.

### ***Angels contend in spiritual warfare and fight wars in the natural realm from the spirit realm.***

It is worth exploring the truth that angels exercise wrath in Judgment: They can penetrate anywhere in the universe, even to the depths of Satan's throne in the sea. In the Book of Judges, there is a record of angels fighting from heaven against Sisera, the commander of the army of Canaan, who led the fight against Deborah, Barak, and the Lord's Israelite people. It is for this reason that angels are also called stars because of the wars they fight. *From the heavens the stars fought, from their courses they fought against Sisera* (Judges 5:20). Do you remember the Biblical account of Gabriel and Michael who fought against the demonic prince of Persia (Daniel. 10:12-13, 20). Jude also states that Michael contended with the devil himself, disputing about the body of Moses (Jude 9). The word for *contend* in this verse is the Greek word *diakrino* which in this context has the sense of hostile opposition, striving and disputing. Luke uses this word to describe the reaction of the circumcision to Peter's ministry to the Gentiles (Acts 11:2-3). When David sinned in numbering the people, it was an angel who carried out the judgment that resulted in the deaths of seventy thousand people (2 Samuel. 24; 1 Chronicles. 21). Similarly, a single angel killed 185,000 Assyrians in one night.

### ***There is an intricate connection between the ministry of angels and prophecy***

There are a lot of similarities that we need to take cognisance of between the ministry of angels and prophecy. Let me point to the relationship between an angel bearing a message and a prophet bearing a message in Deuteronomy 18: 17 *And the Lord said to me, "What they have spoken is good. I will raise up for them a prophet like you from among their brethren and will put my words in his mouth."* (Now this is a prophecy about Jesus Christ. You find it fulfilled in the book of Acts. And this same scripture is quoted in the book of Acts.) *I will put my words in his mouth and he shall speak to them all that I have commanded him. And it shall be that whoever will not hear my words which he speaks in my name I will*

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*require it of him. But the prophet who speaks in my name in which I have not commanded him to speak or he speaks in the name of other gods that propheth shall die.* Now in verse 18 it says that we have to hearken to the prophet as he speaks in the name of God and he speaks as a mouthpiece of God. The New Testament did say that when you receive a prophet as a prophet you receive a prophet's reward. When you reject a prophet as a prophet you receive God's judgment and punishment for rejecting the prophet of God. It's important for us to understand the consequences of rejecting a messenger from God. Jesus when he sent his disciples two by two to every city, He tells them that those who receive them receive Him. Those who reject them reject Him. "They don't reject you. They reject Me because you are now representing Me." So that is happening in the church age.

Conclusively, even though the role of angels have been overemphasized in the passages above, it must be known that angels must never be worshiped under whatever circumstances. Paul warns us in Colossians 2: 18, *that, Let no one defraud you of your reward taking delight in false humility and worship of angels intruding into those things which he has not seen, vainly puffed up by his fleshly mind.* This implies that we do not worship angels and we do not give them the glorification that is due to Jesus Christ and to God the Father. We just need to give the proper respect that we need to. We do not give them praise and worship at all. That is the other extreme that needs to be avoided. Bear in mind this point as we look at the ministry of angels.

## CHAPTER TWO

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# DIFFERENT TYPES AND CATEGORIES OF ANGELS

There is a great deal revealed in scripture about the rank and classification of angels. In essence, there are multitudes of angels in the realm of the spirit, some of which are in charge of geographical regions, nations, continents and churches. Unknown to casual readers of the word, there are many divisions and orders of angels. In fact, it is always there but it is how much we experience it or are aware of it that matters. If you are someone given to visions, you reach a point where you can easily classify them. There are archangels, worship angels (cherubim and seraphim), warring angels, guardian angels, territorial angels, ministering angels, ministry angels, revelation (messenger) angels and so forth. In addition to this classification, there also principalities and powers and thrones and dominions (Jude 9; Daniel 10:13; 8:16; Genesis 3:24; Isaiah 6:2; Ephesians 3:10; 6:12; Colossians 2:10; 1 Peter 3:22). There are angels which rule over certain territories and countries such as we see in Daniel's reference to the "*prince of the Kingdom of Persia*" (10:13). They are responsible for ruling over territories such as cities, towns, regions, nations. These are sent to bring the Word of God to pass, fulfil destinies of people, nations, regions, continents and so forth. Michael is referred to as an archangel in Jude 9—a designation not received by any other angel in scripture (though of course there may be many other archangels). This seems to indicate that he has authority over many angels and does so under the authority of God. He is also referred to as "*the great prince*," where the term "*prince*" also seems to connote levels of authority among the angels (Daniel 9:21; 12:1). There is also the Angel of the Lord mentioned in the

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Old Testament who is Jesus Christ in an appearance to this world prior to the New Testament (Genesis 16:7-14; 31:11-13).

Of course if those who have not seen as much as a vision or the things of the spirit world, they will think all spirit beings are the same. It would just be like someone who has not travelled outside their country and they think that everyone is just the same. So, it's the same way that those who have no experience in the spirit world, when they see something they say they are angels. They don't realize that there are so many types of angels. We cannot even say that we have realized all the different types of angels. And in no way are we going to say that these are the only classifications. There may be many other types. But as you tap into deeper realms of the spirit, you begin to see angels that do not have wings. And not only that, some don't dress in angels' clothing but humans' clothing. Some of them look like they are from different races. So, your mind begins to be bogged and you are wonder how to explain this phenomenon. At your level, it would suffice to know whether it was an angel or not. Those who are not experienced in the spirit world think angels are just angels. They don't realize there are many types of angels. The spirit world is full of spirit beings. They may be invisible to your natural eyes but they are there. And they try to communicate to us as well. Although we should not worship angels and be side tracked and our focus is on Jesus, but understand that there is a whole realm out there. There is a whole host of them around here. Some of them may be affecting your thoughts and your desires while you are praying.

## TYPE OF ANGELS

### Guardian angels

These are angels that have been assigned an earthly mandate to guide, direct and watch over humanity from the day they are brought into this world until the day they depart from it. Did you know that every individual brought forth in this world has a guardian angel that watches over him day and night? Speaking about children, the Lord Jesus, said: "...*these little ones, for I say to you, that their angels are always beholding the face of My Father in heaven.*" (Matthew 18:10). He seems to be saying that every child has an angel in Heaven, as do all of God's people. Corroborating this truth, David proclaimed: *For He will give His angels charge concerning you, to guard you in all your ways.* (Psalm 91:11). Based on scriptural evidence above, I believe that every individual has an angel assigned to him. These are assigned to every human being at birth whether born again or not. Every single one of us was born with a guardian angel.

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They are not just fable or myth. We do have our guardian angel including those who are not born again. Every human being born into this planet earth was assigned a guardian angel. When Peter was released from prison, he went knocking on the door of the house where they were having a prayer meeting. When the servant girl (Rhoda) came out and saw Peter, she could not believe that it was Peter at first. Finally she went back and told the people that Peter was standing outside the door. When told by Rhoda that he was at the gate, the believers who were praying for him thought she was mad or it was Peter's guardian angel (Acts 12:7-15). They couldn't actually believe he was set free. They may have thought Peter had been put to death and this appearance was actually his guardian angel. In other words, they believed in guardian angels. And they thought that his guardian angel had come. The believers thought that what she saw was actually his angel which may have looked exactly like him. This tells me that the guardian angels may look like you. In fact, sometimes they could exactly look like you. However, don't take that too literally or theologically to say that all our guardian angels look like us. It doesn't mean that if you wear glasses, then your guarding angel will also wear glasses.

Basing his analysis on his experience with angels, David tells us in Psalms 91:4 that God covers us with his feathers and mentions that we are under his “wings”. As God doesn't have wings or feathers, some theologians have suggested that those wings and feathers actually refer to those of our guardian angels, who cover us to protect us from tripping on unknown dangers in the invisible spirit realm. It is important that we understand that there is a level of angels who are guardian angels who know our lives from babies. But as we acquire different responsibilities and different work from God, different angels are assigned to work together with us. From the time we were babies, the guardian angels were with us and they will continue to be with us until we go back to be with God. In Percy Colette's series on *I Went To Heaven*, he testifies that he was just about to take off to Heaven with his guardian angel, and his guardian angel was as excited as he was to go to Heaven. Apparently, his guardian angel also had not been to Heaven for quite some time. He had been guarding Percy Colette for nearly 70 odd years. And it seems that when the guardian angel went there, the guardian angel said there were a lot of changes in Heaven.

### **Ministering Angels**

These are assigned to provide, minister and take care of humanity's financial and physical needs such as shelter, food, money and other necessities of life. They are a unique group of angels in terms of their service, proximity

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and affinity to the human race. They are called *ministering* angels because they are sent to minister to us in terms of bringing our needs. They “*minister*” (Greek *diakonia*), which alludes to the “work of service, of assistance, that is offered by the angels, who are ministering spirits, or heavenly assistants, and are continually active in building up the body of Christ, that is to say, in fulfilling Jesus’ ministry and the edification of his church. A careful study will reveal that the angelic activity in the New Testament usually revolves around Jesus’ ministry and the establishment of his Church on Earth. According to Hebrews 1:14, angels are ministering spirits who advance Jesus’ ministry and His Church. Surprisingly, it turns out that there are more references to angels in the New Testament than in the Old Testament.

Ministering angels have a special ability to come in disguise. They look almost like a human being. In fact, they could come right in and sit in the church as a human being. We could even have welcomed them at the door and said goodbye to them after the service. But you can be assured they are very good at disguising. They are God’s special spies. It is for this reason that Paul admonished us in Hebrews 13:2 not to neglect to show hospitality to strangers, for some entertained angels unaware. They have the ability to appear in human form. In the spirit there is no races but the same ministering angel can appear as a white man, black man, Indian, Chinese or as any other race. That’s the only way they can be in disguise. It is the ministering angels that have that ability. They are unique in a sense of their closeness and their affinity to the human race. So, what I do with the ministering angels is that I go close to my ministering angel. I understand his voice. When you are close to someone, it’s easy to recognize their voice. And that angel has a different voice from the other angels. You become so sharp in the spirit such that you could differentiate it.

### **Ministry angels**

These are responsible for ministry establishment, proliferation and furtherance of the gospel of the Lord Jesus Christ all around the world hence they are assigned to assist ministers of the gospel in the work of ministry. Every believer in Christ who has a God ordained ministry, calling or assignment gets to be assigned ministry angels to work with him. As one grows a ministry, these ministering angels are assigned to oversee it. They watch over God’s word to bring it to pass. In a ministerial context, they join ministers as they spearhead crusades, miracle services and church gatherings. They fill the atmosphere where believers gather to worship the Lord with power and glory. They bring about such a heavy presence and glory of God and impar-

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tation of spiritual substances such as the anointing. They release mantles and mandates over God's people. There is an angel assigned over every ministry or church in town. God assigns angels to oversee every ministry. When God calls you to ministry, He usually assigns a ministry angel to work with you. If God calls you to a ministry, He will assign an angel to your ministry to help you, besides giving you the Holy Spirit. And you need to learn to work with your angel. If these things were automatic why should God tell them to beware of the angel and to hearken to his voice? Where are angels that watch over individual churches? Each church has a watching angels over it, responsible for souls, growth, warfare, worship and all activities of the church.

There is ample evidence that proves that there is an angel assigned over every church. In the book of Revelation chapter two and three, when God delivered the message to Apostle John to deliver to His body, He addressed His message to the angel of the church of Ephesus, to the angel of the church of Sardis and so forth. Do you notice that the message is always addressed to the angel? Some people interpret it symbolically to mean that the angel could be the pastor of the church or messenger but I personally believe that it is an actual angel who carries the message for the church. When God has a message for that particular church in Ephesus, of course He works through the Holy Spirit and His servants but He also gives to the angel assigned there some special message to deliver to the church. For example, there is an angel assigned over Resurrection Embassy Church. And as the vision bearer, I will have to be sensitive to the angel whom God sends in our midst to work in this church.

### **Worship Angels**

This is a group of angels that were uniquely designed to worship God and spends all their time worshipping the Creator in the Throne Room of Heaven. They have such a highly specialised knowledge and mandate in worship such that they don't anything else except worshipping God. They don't go off to fight God's battles. That is the work or jurisdiction of other group of angels under Michael. These worship angels don't really come and bring your needs for that is the mandate of ministering angels. All they do is worship God constantly, artistically and meticulously. They bring an atmosphere of praise and worship wherever they go. In terms of appearance, they look different from other angels and many of them have wings. Did you know that wings are such a key instrument of worship? In a similar fashion in which believers raises up their hands to worship the Lord, worship angels also use their wings to flap and exhibit gestures of reverence and worship in line with

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the flow of Heavenly music at the Throne Room of Heaven.

Quintessential examples of worship angels are the Seraphim and the Cherubim who are always around God's throne. By description, these have 6 wings and they constantly sing unto God. They always sing a new song unto God. They are always teaching other spirit beings in Heaven new songs because of their inherently specialised and artistic knowledge in music and worship. It is also these angels that teach believers new songs. If a worship leader or artist wakes up with a revelational song in his spirit and then composes it, in most cases, it's because of worship angels that would have imparted it into his spirit. Worship angels also teach saints how to worship God in a proper way. They join us as we gather in churches for miracles services, conference or other divine gatherings with a Heavenly flare of powerful music that can impact the destinies of the masses forever. I have heard of angels that joined believers in a church in Bethany in 1985 with melodious voices that brought forth a distinct musical atmosphere that reverberated in the inner recesses of the congregants for decades.

### **The Seraphims**

“Seraphims” is a word which means “*the burning ones.*” Seraphims are those angels who perform priestly functions in Heaven. They have a mandate of supervising Heavenly worship as they are seen constantly glorifying God, and flying about above God's throne in Heaven. The ministry of the Seraphims is strictly associated with the throne and praises to God. They are continually glorifying God, exalting His nature and attributes. In a similar fashion in which Priests undertake their duties in the Body of Christ, these angels also perform priest-like duties. This idea has been garnered from Isaiah 6:1-8. In that passage, particularly verses six and seven, it is one of the Seraphims which takes a live coal from off the altar and brings it to touch the lips of Isaiah, thus taking away his iniquity and purging his sin.

As aforementioned, the term Seraphim means “*burning ones*” and may allude to their brightness, yet it is interesting that they hid their feet and faces from the brightness of the Holy One of Israel. Thus it appears that they are deeply concerned about the holiness of God and worshipping him in humility. In Isaiah's case, they came to him, and on behalf of God, communicated to him the knowledge that his sins were forgiven. Having been cleansed by the burning holiness of God, Isaiah was now prepared to speak to a disobedient Israel on God's behalf. Seraphims are the angels referred to in Psalms 148:2, although it doesn't specifically identify them as such. Although the

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Cherubims are next to and around the divine throne (Psalms. 99:1; Revelations. 4:6), the Seraphims, with their six wings, fly about the throne while they minister. Unfortunately, this is the only place where they are mentioned in Scripture, so not much can be said about them except by revelation.

### **The Cherubims**

Cherubims guard God's throne and appear closely related to God's presence and the withdrawal of His glory. The Cherubims were created beings, to whom the protection of God's throne has been assigned (Psalms. 99:1), as well as the protection of the Ark of the Covenant and the mercy seat (Exodus. 25:18-22; 37:7-9). They seem to be connected with protecting God's holiness and access to Him in relationship. It is for this reason that they were stationed at the Garden of Eden after the fall of Adam, making it impossible for man to return to the Garden and eat from the tree of life after the fall (Genesis 3:22-24). Cherubims are the first angels we meet in the Bible whom God placed at the east of the Garden of Eden after Adam and Eve were driven out. They protected the Tree of Life, so that human beings couldn't eat of it, and thus live in their sins forever. Therefore, contrary to popular opinion, more than an angel protected the entrance to Eden. Although they have been used interchangeably in some places when you compare the account in Moses', Ezekiel's and Isaiah's encounter, scholars believe the cherubim and seraphim are two different types of angels. Whatever they are from descriptions in the Bible tells us that they have 3 pairs of wings, one that covers the face, one that fly and one seems to be showing the glory of God. They are different from the other angels and they dwell in the most holy place. They do carry a degree of presence of God and there is a tremendous power that they carry.

Cherubims are also mentioned numerous times in the Old Testament and once in the New Testament (Hebrews 9:5). Similarly, they are connected with the mercy seat and the law in Exodus 25:18-22; it was there at the mercy seat that God met with His children. In that very place where we see the Shekinah glory dwells where nobody else can be, there is this big angel with three pairs of wings called the *cherubim*. Cherubims occupy a prominent place in the Old Testament, which teaches us they are usually located in God's presence. God dwells between the cherubim in the Most Holy Place according to Psalm 80:1 and 99:1 (Refer also to 2 Kings 19:15 and I Samuel 4:4). This truth is clearly seen also in God's instructions to Moses concerning the ark of the testimony which was placed in the Most Holy Place of the tabernacle and the mercy seat with its cherubims that was placed upon that ark.

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Concluding His instructions concerning the ark, God tells Moses in Exodus 25:22, “*And there will I meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which are upon the ark of the testimony...*” The most detailed description of the Cherubims is encountered in Ezekiel 10, where they are strictly associated with God’s glory and form part of the heavenly host. They are the living beings Ezekiel saw in his vision (Ezekiel 1:4-28; 10:15) and they seemed to have four wings and faces like lions, bulls, eagles and human beings. They had human hands, feet like calves hooves, etc. They too, like those Isaiah saw, shone brightly, like burnished bronze. They are also associated with fire, lightening, and holy worship of the true and merciful God (cf. Revelation 4:4-8).

To substantiate the revelation of these angelic beings with reference to scriptural evidence, let’s refer to Exodus. 25:18: *And you shall make two cherubim of gold; of hammered work you shall make them at the two ends of the mercy seat. Make one cherub on the one end, and one cherub on the other end; you shall make the cherubim at the two ends of it of one piece with the mercy seat. The cherubim shall spread out their wings above, overshadowing the mercy seat with their wings, their faces one to another; toward the mercy seat shall the faces of the cherubim be.* If I were the craftsman I would look at Moses with a blank look and say, “*Tell me what a cherubim looks like?*” If you haven’t seen a cherub, how do you make a cherub? Moses must have seen what the cherubim looked like. Even if Aholiab and Bezalel may not have seen it Moses would have tried to describe it to them what a cherub looks like for them to make the cherubim. Isn’t it interesting that there is only one piece of furniture in the Holy of holies in tabernacle of Moses? Unlike the Holy of holies in Heaven have two pieces of furniture, where the altar of incense is brought into the holy of holies in the heavenly place. But on the Moses pattern they had to put it outside for they have to do something with it every day, which they can’t if it was in the Holy of holies. So, in the tabernacle of Moses in the Holy of holies there is only one piece of furniture. And it’s so holy that the high priest only sees it once a year where he comes in to bring the blood sacrifice for the whole nation on the Day of Atonement. This is on the 10th day of the 7th month just 10 days after the feast of trumpets.

### **Archangels**

The word “*archangel*” comes from a Greek word meaning “*chief angel.*” It means “*to be the first in political rank and power*” It refers to an angel who seems to be the leader of other angels. Hence the Archangel holds the highest dignity in the Heavenly forces and govern the operations of the universe under God. Michael and Gabriel are the two archangels who rules over other angels

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in Heaven. Michael is a warring angel who heads up the armies of Heaven and is responsible for Spiritual Warfare. (Jude 9). It's probably his voice we will hear in the Second Coming (I Thessalonians 4:16). To substantiate the revelation of Archangels with reference to scriptural evidence, Jude verse 9 declares, "*But even the archangel Michael, when he was disputing with the devil about the body of Moses, did not dare to bring a slanderous accusation against him, but said, 'The Lord rebuke you!'*" Do you notice that in contrast to the devil, Michael is presented as the Archangel? Daniel 10:13 describes Michael as "*one of the chief princes.*" This possibly indicates that there is more than one archangel, because it places Michael on the same level as the other "*chief princes.*" Daniel 12:1 further identifies Michael as "*the great prince who protects.*" This tells me that even if there are other archangels, it seems that Michael is the chief among them. Gabriel is another archangel responsible for conveying revelational messages from God's Throne to humanity on earth. His name is derived from a root word meaning, "*chief*" (political), which characterizes the archangels. Many scholars hold that Lucifer was once an archangel before his fall (Ezekiel. 28). This is speculation, however, based on the influence he exercised over the angels who fell with him. 1 Thessalonians 4:16 exclaims, "*For the Lord Himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead in Christ will rise first.*"

### **Warring Angels**

Warring angels, also known as *angels of destruction*, are responsible for spiritual warfare in the realm of the spirit as they execute God's wrath and judgment. They are released whenever work that involves war has to be accomplished. They serve under Michael the arch angel. Michael the Archangel is the head among them and he has a group of other angels under him, all fierce and war like angels but yet with a holy countenance. These are the angels that fight the forces of darkness. These warring angels look very fierce, not in an evil way but powerful and frightening. Frightening in a sense that you know that this is not the same group as the ministering angel whom you could play with. This is a group of angels that you don't even dare to touch. Their presence instils a sense of awe in your life. They appear as huge giant like creatures whose height supersedes those of the tallest buildings in town. While ministering angels are like human beings in appearance, these warring angels are tremendously different by themselves.

The warring angels seem to have special work to do as a result of the prayer of God's saints. Like Michael the Archangel was assigned to Daniel's aid because Daniel prayed. You see one of them appear in the book of

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Revelation chapter 10. And his coming was so awesome that John specially noted that this is a different angel altogether.. Note what John the Revelator had to say: *Then I saw another mighty angel coming down from heaven, wrapped in a cloud* (Revelations 10:1-6). It's not just because he was close to the presence of God because Gabriel also was close to the presence of God. Gabriel says he stands in the presence of God. To get a message and be a dispatch angel, he would have to hear from God directly. But the countenance is different he says, *with a rainbow over his head, and his face was like the sun, and his legs like pillars of fire*. He had a little scroll open in his hand. *And he set his right foot on the sea, and his left foot on the land*. Can you imagine how big he was, however he was not the Lord; he was an angel. *And he cried out with a loud voice, like a lion roaring; when he called out, the seven thunders had sounded. And when the seven thunders had sounded, I was about to write, but I heard a voice from heaven saying, "Seal up what the seven thunders have said, and do not write it down."* and the angel whom I saw standing on sea and land lifted up his right hand to heaven and swore by Him who lives for ever and ever. Apparently this is a totally different manifestation of angels from the others. But who was this angel? I believe this angel is that group that we call angels of destruction, angels who execute God's wrath and judgment. This is the same type of angel who was there in the book of Exodus when all the Israelites were spared and the first born of the Egyptians died. Some people couldn't understand who that was. They thought it was the devil that brought destruction through the 10 plagues. When God told the Israelites to kill a lamb and put the blood on the doorpost so that when the Angel of death passes by they would be spared. Some people think that it was the devil. It was not the devil; it was God Almighty. God and the devil are never partners. Our theology has to be systematic, straight and logical. That's what theology is the understanding of God and His manifestation. How can God and the devil be in partnership? It was the angel sent by God. You can call him the angel of death. Although he is different from Satan but he is an angel of destruction who executes God's wrath. In fact if any Israelites did not have the blood they would also be struck dead by the same angel.

In the book of Psalms chapter 78, David presents the Psalms about the Exodus all the destruction that has occurred to Egypt in verses 43 -46. He talks about how the plagues have occurred and the destruction was made in Egypt. Now, in verse 49 he says *He cast on them (now the them was referring to Egypt) the fierceness of his anger, wrath, indignation and trouble by sending angels of destruction*. Now if you have an old King James it says by sending evil

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angels. Did you see that? However the word evil is different from the word destruction. The Hebrew word is actually not the word evil. Destruction is different. Here God is not talking about an evil angel with an evil malicious attitude and motive. But He is talking about an angel of destruction or as the Hebrew word also means judgment. He sends an angel of judgment, an angel with the ability to destroy. That is the same angel that God sent among the Syrian camp. And one such angel can wipe out the entire Syrian army. Don't play around with those angels. They are frightening in a human sense. If you walk with God and you fellowship with God, there is nothing to be frightened about the awesome work that they perform. In 2 Samuel 24 when David sinned, it was not the devil who came and destroyed him although the devil tempted him to sin to number Israel. But it was an angel of God who brought the punishment. It was not a fallen angel but one of the upright angels appointed by God who is under the command of God. Then the angel of the Lord commanded Gad to say to David that David should go up and rear an altar to the Lord on the threshing floor of Ornan. Now, Ornan was threshing wheat; he turned and saw this big angel, and his four sons who were with him hid themselves. When the angel stretched forth his hand towards Jerusalem to destroy it, the Lord repented of the evil, and said to the angel who was working destruction among the people. "*It is enough; now stay your hand.*" (2 Samuel 24:16). Now, that cannot be an evil angel. That was a special angel who was under the command of God.

On an appointed day, Herod put on his royal robes, took his seat upon the throne, and made an oration to them. And the people shouted, "*The voice of god, and not of man!*" Immediately an angel of the Lord smote him. That is an angel of God not of the devil. What kind of angel was that? It was an angel of destruction that Psalms 78:49 talks about. David understood the operation of these angels hence he prayed to God for their release in Psalms 35:5": *Let them be like chaff before the wind, with the angel of the Lord driving them on!* Don't you simply use that prayer. Perhaps what David is singing for was from his position as a king. If you were a ruler of a nation and you are in contact and intimate with God. And you know all these nations are rising against you. You may be calling on angels too. None of us are in his position. You are just a small little soldier in Christ and then you have some problem with your neighbour or your boss and say angel of God pursue them. Father God will say, "*He prayed what he knows not.*" Some Christians when they learn a truth the slight opportunity they have, they would apply it wrongly. So, here is this David and he says, "*Let the angels of the Lord chase them.*" Verse 6 *Let their way be dark and slippery, with the angel of the Lord pursuing them!*. That is very fierce

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of David. He is man after God's heart. He says let the angels pursue them. You could not believe that he is such a temperamental guy. That's David the mighty man of war. You see David with the shepherd's heart; you also see David the mighty man of war. What we are talking about is there is a group of angels who are awesome and carry a tremendous force of judgment. I know when I see one of them that there is going to be destruction somewhere.

### **Messenger or Revelation Angels**

Messenger angels are responsible for conveying, dispatching and propagating the divine messages, mysteries and secrets of Heaven to mankind and Gabriel the Archangel heads them. All they do is to bring the message and impart revelation from God. Then they appear to human beings to deliver the message after that they disappear again. Apparently, all these angels seem to demonstrate that they have certain wings. With the Word of God as our source of information, we see that angels can actively help the advance of the Church around the world by transmitting messages. Do you remember the account of Philip the evangelist with an angel? Phillip had evangelized in Jerusalem and Samaria, but an angel-messenger told him to go out on a desert road, where he would encounter the Ethiopian eunuch. Acts 10 also reveals the angelic intervention on behalf of Cornelius, which contributed to the evangelization of the Gentiles. It was through the ministry of *revelation angels* that Jesus and John the Baptist were going to be born. The Angels further gave insight as to how these two will grow up to become.

### **Glorified Angels**

These are departed saints who are now serving as angels in Heaven. They are glorified in the sense that their original bodies have been transformed and made perfect so as to serve as angels. They have taken on a different glorified form and their spirits have been made perfect by God. I'm fully aware that through the presentation of this revelation, I might be stepping on some religious toes, especially of those who might base their defence on the book of Deuteronomy that we should not seek contact with a medium or someone who tries to contact the dead. It must be understood that Heaven is active hub of spiritual activities. You don't just go to Heaven and float on a cloud. There are times when the departed spirits are allowed to visit this earth to undertake certain angelic duties. There are some creatures in the spirit world who are working as angels but who don't seem to be angels. They seem to be the departed saints who were once serving God on earth. It might happen

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that in a vision you may meet people like Kathryn Khulman, Smith Wigglesworth or any other departed saints who served God on earth.

To substantiate this divine truth with reference to scriptural evidence, in Revelations 19:9-10 *And the angel said to me, "Write this: Blessed are those who are invited to the marriage supper of the Lamb." And he said to me, "These are true words of God." Then I fell down at his feet to worship him, but he said to me, "You must not do that! I am a fellow servant with you and your brethren who hold the testimony of Jesus. Worship God." For the testimony of Jesus is the spirit of prophecy.* The translation says, "I am one of you one of the Blood bought saints who were close to God serving God as an angel". Some of the angels who appear to people who do not have wings are actually departed saints who have been serving God for some time. And many times those angels who were very close explaining a lot of things to a human being are departed spirits. They may have been apostles, pastors, teachers, evangelists or prophets but now they are angels. You know why some of them have to be called home early because God has other work for them. Remember this the spirit world exist whether you believe it or not. Your belief or disbelief theologically doesn't change the spirit world, doesn't change God. It only affects the one who doesn't accept and limit their own thinking and their own life from the greater blessings of God.

It is important to know that there are angels that are pure angels. They were never human beings at all. But there are human beings that serve as angels and they are different. Because angels can never understand what we felt when we sing *Amazing Grace how sweet the sound that saved a wretch like me.* Not a single one of the angels can fully understand the impact of a born again spirit singing *Amazing Grace how sweet the sound that saved a wretch like me.* Gabriel and Michael may understand to a certain extent. But they have never experienced what sin was like. And they have never experienced the grace of redemption. Now neither were we be able to sing the song that the 144,000 sang who went through the tribulation and who confronted the anti-Christ. It is because we did not experience what they experienced. The Bible says in Revelations 14:3 *And they sing a new song before the throne and before the four living creatures and before the elders. No one could learn that song except the hundred and forty four thousand.* I Peter tells us there are some things the angels cannot understand like the mind of a redeemed saint can. And it was a redeemed saint who could explain to John the apostle what some of the mysteries were. Because the mysteries have to do with those things by the grace of God that only man was allowed to deal with. And so for such matters sometimes God predestined a human spirit who was redeemed and has walked with God to function

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in the place of those angelic beings. Many of those angels who explained a lot of the mysteries of redemption are actually departed spirits.

But if it were Michael or Gabriel who understand dispensation, they can explain dispensation to man like Gabriel explained it to Daniel. But then there are other things that belong to man but doesn't belong to angels. God has to send a departed saint as an angelic being to counsel and teach a prophet. In his book, *The Spirit World*, Sadhu Sundar Singh gives the following testimony: *Here I asked one of the angels. I asked them can you tell me by what names you are known as. One of the angels replied each of us have been given a new name which none knows except the Lord and the one who have received it. All of us here have served the Lord in different lands, in different ages. And here is no need that any should know what our names are. Nor is there any necessity that we should tell our former earthly names.* And it says here nor is there any necessity that we should tell our former earthly names. It might be interesting to know them but what could be the use. Then we do not want people to know our names lest they should imagine us great and give honour to us instead of to the Lord. Who has so loved us that He has lifted us up out of our fallen state and has brought us to our eternal home. Where we would forever sing praises to His loving fellowship. And this is the object that He created us. Sadhu Sundar Singh walked so closed with God and in one of his books said he asked one of the saints, *“Are there any other saints who were translated?”* They said, *“Yes there are many.”* We think we only got Enoch and Elijah and Moses who went ahead of time. Sadhu Sundar Singh said our relatives and dear ones and at times the saints as well often come from the unseen world to help and protect us but the angels always do. Yet they have never been allowed to make themselves visible to us.

### **Fallen angels**

These angels have the mind and understanding clouded by horrible deception, which makes them instruments of the satanic rebellion (Matthew 25:41; Revelation 12:7-9). The Scriptures reveal both classes of angels: good angels and evil angels. Originally, God created these angels good because all His creation was good at its completion (Genesis 1:31). The evil entities are those angels who rebelled with Lucifer and were cast out of Heaven along with him. Their minds and understanding have been clouded with the horrible darkness of deception: the same tactic that Satan still uses to steer his victims off course. The angels were created in God's original order to do His will, just as those who obediently continue to do so before His throne. But the evil angels “did not retain their lofty position” (Jude 6), and are now agents of the adversary, bound under his dark dominion and serving in

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Satan's rebellious undertakings. It is for this reason that Christians needs to be alerted that not every angel is from God. There are also demonic angels. Satan manifest as an angel of light hence Christians needs to be careful with regard to manifestation of angels. Some of these are under the dungeon detained by God for sinning, while others serve in different places on land, air, sea, underground and so forth. Some fallen angels are bound in prison and others are free. The former group are confined to a place called Tartarus, and kept for special judgment because of a specific sin they committed (2 Peter 2:4; Jude 6; 1 Corinthians 6:3; Revelation 20:10; Matthew 25:41). Such was the pattern followed by the sons of God who took the daughters of men for wives in Genesis 6:1-4. These angels imitated the devil whose lusts Jesus mentioned in John 8:44. Such angels will also experience torment in the hell created for them (Matthew 25:41; Revelation 20:10). Fallen angels are being held in pits of darkness until their appointed day of judgment, but they are able from there to carry out evil strategies against God, his people, and his creation. The members of the second group are free to roam under the rulership of Satan. The Bible refers to fallen angels as *demons* (Matthew 12:24-27; 25:41). Demons are spirits without bodies and evidently have a need to inhabit a body for maximum performance (Mark 5:1-13; Luke 11:24-26). Demons may cause physical and mental disease, personal injury, and lead people into immorality (Matthew 9:33; 12:22; Mark 5:4, 5; Luke 8:35; 2 Corinthians 12:7; Luke 9:38, 42; 1 Timothy 4:1-3). These wicked creatures spread false doctrine and have power to perform lying wonders and they encourage idolatry (1 Timothy 4:1; Revelation 13:12-15; 1 Corinthians 10:20). During the life of Christ there was increased demon activity, and evidently there will be at His return (Revelation 9:20; 13:4; 2 Thessalonians 2:9). Their ultimate end, much to our relief, is the lake of fire (Matthew 25:41).

The truth is that Satan is a fallen angel and is referred to as "*the prince of demons*" (Mark 3:22). Therefore, demons are fallen angels as well and under his command. At times they are referred to as "*unclean spirits*" and "*evil spirits*", both ascriptions referring to their moral and spiritual wickedness (Matthew 10:1; 12:43; Mark 1:23, 26). They are also referred to as "*principalities and powers*" in Romans 8:38-39, 1 Corinthians 15:24, and Colossians 2:8-15. They are able to inhabit people and speak through them (Mark 1:34) as well as to inhabit animals (Mark 5:12). They seek to cause disease, though not every disease is caused by them (Matt 12:22-24). They desire to deceive Christians (2 Corinthians 11:14) to the point of getting worship from them (1 Corinthians 10:20) and therefore must be firmly resisted (Ephesians 6:12-18; James 4:7; 1 Peter 5:8). We are not to be ignorant of Satan's schemes (2 Corinthians 2:11).

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The bottom line is that demons, like their father the prince of demons, want to thwart the work of God by causing the people of God to sin or do anything that would render them less effective for Him. They also love to lead the entire world away from the truth in Christ and to destroy them if God permitted (John 10:10). Their ultimate plan is to overthrow the kingdom of light with the kingdom of darkness and to dethrone God.

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## CHAPTER THREE

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# THE MINISTRY OF ANGELS: ANGELIC OPERATIONS, FUNCTIONS AND ACTIVITIES IN THE SPIRIT REALM

**T**here are multiple roles, functions and designation of angels. The writer of Hebrews summarizes the role of angels in the lives of believers in Hebrews 1:14: “*Are not all angels ministering spirits sent to help those who will inherit salvation?*” As such, they are vitally interested and involved in our own spiritual growth and the mandate of taking the gospel to the ends of the earth. They will, when God desires, encourage us and even rescue us from physical dangers so that we can continue God’s work of preaching the gospel (Acts 12:7; 27:23-24). They are deeply interested in the salvation of the lost and rejoice when one sinner repents and turns to God (Luke 15:10). This is exemplified by the experience of Philip who was commissioned by an angel to go and meet the Ethiopian eunuch on the desert road so that this man could be saved (Acts 8:26). Angels are highly beneficial, they assist us in fighting battles for us, protecting us and our loved ones as well as imparting special blessings. It even took an angel had to come and strengthen the Lord

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Jesus when He was tired in Gethsemane. This shows how important angels are in our lives as they strengthen, protect and open doors for God's people. The most important thing is to understand that angels are sent to serve us. This is the primary ministry of angels. In his book, *I Believe In Visions*, Kenneth Hagin gives an account of how Jesus appeared with an angel and then every time he looked up at the angel, he looked at him as if he was going to say something. But then he would look back to Jesus and the angel wouldn't say anything. Finally he asked the Lord who the angel was and what does he represent. The Lord told him that the angel had a message for him. Kenneth Hagin then said to the Lord. "*But Lord you are here. Why can't you deliver the message?*" And Jesus said to him, "*Didn't you ever read in the Bible that angels are ministering spirits sent to serve those who will inherit salvation?*" This tells us that although Jesus and the Holy Spirit provides us with everything we require on this planet earth, by grand design, angels serves us in different ways as expounded below:

### *Angels gives direction and guidance to God's people*

Angels have a specific ministry of guiding believers in the right direction. This is exemplified in Acts 8, whereby the angel of the Lord appeared to Philip the evangelist and gave him direction after the great city wide meeting in Samaria telling him to go down by the way of Gaza. Philip is ministering up in the area of Samaria when an angel appears and directs him to Gaza saying: "*Get up and go south to the road that descends from Jerusalem to Gaza.*" (Acts 8:26). Philip had an appointment [set by the Lord Jesus] with an Ethiopian eunuch (*a court official of Candace, queen of Ethiopia*), to expound Isaiah 53, which the eunuch had been reading. The end result was the Ethiopian eunuch was converted to Christianity and carried the gospel back to Ethiopia. Note that the eunuch was not just an ordinary man, he was a highly influential man as a court official. Him getting converted to Christianity was very strategic for the furtherance of the Gospel in Ethiopia, Africa. This incident whereby God intervened using His angels is similar to the one whereby the angel of the Lord appeared to Paul when he was on board of the ship on his way to Rome to appeal his case before Caesar. A storm arose and all the merchandise was thrown away in an attempt to save the vessel and the passengers. All hope that they will be saved was gone. Paul stood and said, "*I exalt you to be of good cheer for there shall be no lost of any man life among you but of the ship. For there stood by me this night the angel of God saying fear not Paul thou must be brought before Caesar and God have given me all of them that sail with you.*" It is indeed inspiring to note

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that it is an angel that gave Paul the direction. Although Jesus had appeared to Paul and had given him Word of comfort and direction, the angel of the Lord also appeared to give him direction. When Abraham sent his servant to find a wife for Isaac, he told him that God would send an angel ahead to find the right woman (Genesis 24:7; Genesis 22:12, 15; 19:1-15; 28:12). You might have never had an angel appear to direct you to a specific place but have you ever wondered how many of the coincidences of life are really due to an unseen angel that stepped in and guided somebody to do something and the person may be totally unaware of it? Think about how many automobile accidents have been averted because angels have guided the drivers to safety.

### *Angels are involved in releasing revelation to the ministers of God*

Angels have a ministry of revealing information, secrets, mysteries and divine revelations that God sends to believers. The Lord sends His angels to grant us a revelation of His plans and purposes for our lives. Most of the Books of Daniel and Revelation consist of revelation that God sent to men through the angels. In Daniel 9, Israel was held captive in Babylon, and Daniel was reading the prophecies and started praying for answers. Who do you think brought Daniel good news and hope? It was the angel Gabriel who not only gave answers to Daniel's specific question, but he also gave a panorama of the end of the ages: *While I was still speaking in prayer, then the [angel] Gabriel, whom I had seen in the vision previously, came to me in my extreme weariness about the time of the evening offering. He gave instruction and talked with me and said, "O Daniel, I have now come forth to give you insight with understanding."* (Daniel 9:21-22) This is akin to another incident whereby the angel of the Lord appeared to Zechariah, Mary and Joseph and revealed the plan of God for their lives. It was through angelic revelation that Joseph and Mary were alarmed to escape to Egypt for the safety of Jesus. The angels also played a key role concerning the revelation of the resurrection of the Lord Jesus Christ. After the resurrection of the Lord Jesus, the angel of the Lord appeared to the disciples and confirmed that Jesus had indeed resurrected from the dead. This ample scriptural evidence tells me that the Lord sends His angels and reveals His purpose and plans to us.

### *Angels are involved in delivering answers to prayers on behalf of the saints*

Angels have another special ministry of delivering God's answers to believers' prayers. It is worth noting that angels do NOT answer prayers. It is

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God alone who answers prayer, so we do *not* pray to angels. Angels are just *messengers* in the prayer-answering process who are employed in the business of God to delivered answers to prayers. This is evident in Daniel 9 whereby Daniel prayed to God and He sent His angels to deliver answers to Daniel: *While I was still speaking in prayer, then the [angel] Gabriel, whom I had seen in the vision previously, came to me in my extreme weariness about the time of the evening offering. He gave me instruction and talked with me and said, "O Daniel, I have now come forth to give you insight with understanding. At the beginning of your supplications the command was issued, and I have come to tell you, for you are greatly beloved; so give heed to the message and gain understanding of the vision. (Daniel 9:21-23).* Do you notice that the angel says he has come to give him insight, which is exactly what Daniel had been praying for? The insight is not coming from the angel per se but he is just a pipeline sent to deliver the message from God the father. For clarity of purpose, let's refer to another incident involving Daniel's encounter with angels in Daniel 10:11-12): *An angel of God said to me, "O Daniel, man greatly beloved, understand the words that I am about to tell you and stand upright, for I have now been sent to you." And when he had spoken this word to me, I stood up trembling. Then he said to me, "Do not be afraid, Daniel, for from the first day that you set your heart on understanding and on humbling yourself before your God, your words were heard, and I have come in response to your words. The angel's words, "I have come in response to your word" implies that the angel had come to deliver an answer to his prayer. To substantiate our revelation with further scriptural evidence, the Bible records in Acts 12 that the church was fervently praying to God for Peter's release from the hand of Herod. The Lord then sent His angel to deliver His answers to their prayers. Note that prayer does not move angels but it moves God to direct His angels to accomplish His purpose. Prayer seems to trigger a connection between the Godhead and the angelic Messengers. But in the event that God's people miss the mark and fail to respond to Him through prayer, that God still sends His angels to protect believers.*

### ***Angles are responsible for impartation of spiritual substances upon humanity***

Once you are aware of the fact that the spirit world is very real, you will find that it is as real as the natural world. Did you know that angels are responsible for the impartation of spiritual substances upon our spirit and body? These spiritual substances transform our personality, mind, and our whole being. In most cases impartation comes in the form of spiritual food which God gives you an opportunity to partake of and when you partake, there is an impartation in spirit, soul and even physical. There is a positive

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side effect upon your life. One of the key functions or roles played by angels in God's financial prosperity plan is through impartation of spiritual substances. In some instances, besides impartation of power, anointing and the glory, some of these spiritual substances which angels impart upon the congregation during ministerial sessions is actually real *money*. As much as angels do impart the anointing and the glory upon human vessels, they can also impart money into your spirit and your duty is to learn how to tap into the realm of prosperity to practically apply God's spiritual laws and principles to draw millions of wealth from your spirit into visible manifestation in the natural realm. *Your spirit is the first point of contact with either angels or the Holy Spirit*. Hence, during ministerial sessions, God touches your spirit first before touching the people that you are ministering to. Therefore, you need to understand that the blessings of God are first imparted in to your spirit before they could manifest in the physical realm.

Let's refer to Elijah's encounter in I Kings 19:4-6: *But he himself went a day's journey into the wilderness, and came and sat down under a broom tree; and he asked hat he might die saying, "It is enough; now, Lord, take away my life; for I am no better than my fathers."* *And he lay down and slept under a broom tree and behold, an angel touched him and said to him, "Arise and eat."* *And he looked and behold, there was at his head a cake baked on hot stones and a jar of water.* Do you notice that Elijah partook of angel food? This was no ordinary cake. It was a genuine angel's cake, which is a spiritual substance. Do you also notice that there was a jar of water, which was a spiritual substance which had crystallised into a solid form in the natural realm? It says that Elijah ate and drank and then laid down again. The second time the angel said arise and eat because the journey is too great for you. He arose and ate and drank. And he went in the strength of that food for 40 days and 40 nights. Do you notice that these two meals lasted for 40 days and 40 nights? From a scientific point of view, for that to happen, that meal has to have natural and molecular effect on his physical stomach and body. It has to be something physically imparted for him to carry on like that for 40 days and 40 nights. This tells us that there are times God sends His angels to give us heavenly food that would strengthen us both spiritually and physically.

Have you ever wondered why people have to eat in the spirit world? The only reason for eating in Heaven is impartation as well as pleasure. So that everything we eat impart something into our spirit, soul and body. The pure need for eating in the natural realm is mainly to sustain our body, to keep our body in good shape and form. But in the spirit world the spirit food has tre-

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mendous impartation value. In Revelation, John saw this huge angel coming down from Heaven above: *Then the voice which I had heard from heaven spoke to me again, saying, "Go, take the scroll which is open in the hand of the angel who is standing on the sea and on the land." So I went to the angel and told him to give me the little scroll; and he said to me, "Take it and eat; it will be bitter to your stomach, but sweet as honey in your mouth." And then I took the little scroll from the hand of the angel and ate it; it was sweet as honey in my mouth, but when I had eaten it my stomach was made bitter. And I was told, "You must again prophesy about the many peoples and nations and tongues and kings"* (Revelation 10:8-11). Isn't it interesting to note that the angel told John to take the book and eat it? That book was an actual impartation of the Spirit of prophecy. It took place through eating in the spirit world.

The same thing also happened to Ezekiel in chapter 12:17-19 *"Son of man, eat your bread with quaking, and drink water with trembling and with fearfulness; and say of the people of the land. Thus says the Lord God concerning the inhabitants of Jerusalem in the land of Israel; they shall eat their bread with fearfulness, and drink water in dismay because their land will be stripped of all it contains, on account of the violence of all those who dwell in it.* Note that as he was eating in the spiritual realm, there was something that took place in the natural realm. He was shaking as he ate it. The Spirit of prophecy was working through the natural substance as well. Now, the real spiritual one is in chapter 3:1-3 *"Son of man, eat what is offered to you; eat this scroll, and go, speak to the house of Israel."* So I opened my mouth, and he gave me the scroll to eat. And he said to me, *"Son of man, eat this scroll that I give you and fill your stomach with it."* Then I ate it; and it was in my mouth as sweet as honey. These two experiences of Ezekiel come quite close. One is completely similar to John the apostle. This is similar to the experience of Jesus Christ who took the cup and the bread, saying *this bread is my body and this cup is my blood.* The act of partaking of the Lord's supper was like the turning point. When they partook of it, they were his but when they partook wrongly like Judas, it says after that very moment, the devil entered him.

Each time you partake of spiritual food, something gets imparted that even changes your personality. It seems to affect your soul totally. So the more you receive this kind of thing in your spirit and it gets into you, the more you move into the spirit realm and partake of the spiritual thing. Your physical body gets changed such that you will not believe in 10 years' time the person you will become. You could be the most introverted person ever but through a series of partaking certain type of heavenly food, you could be the most explosive personality. This is something which is quite impossible in the natural realm. In his book, *Angels on Assignment*, Roland Buck testified

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that He met Gabriel and Michael the Archangels and spoke to them. And had visions and conversation with them. But there was one particular thing that happened one night. One of the angels appeared to him with a ladle. In that ladle was a liquid that looked like a golden coloured liquid. Then the angel said *tonight I have gift from Father God to you*. He was a slightly overweight man but after he ate that food from Heaven, instantly he felt a sound on his physical body. He was wondering what it was then he realized that all the fat in his body was burned up in what we describe in modern language as *Miracle Weight Loss*. In tandem with the ministry of impartation of spiritual substances upon humanity, angels are involved in imparting the healing anointing upon the sick. These are what we call *Healing angels*. Peter Tan says that he had been believing God for about seventeen years for the healing of his eyes. When he was asleep and then in the middle of the night was wide-awake and was spending time with the Lord. An angel came and did not say any word. He took a round ball of light. It looked more to him like an eyeball. He took it, came straight at him, and put that ball of light into his left eye and it went inside of him. He could feel it going inside of him and it became like a fire on his inside and was healed.

### *Angels minister to our physical needs and bring the finances that we require in our lives and ministry*

It is worth highlighting that angles play a key and integral role in the manifestation of our finances. Angles are the ones whom God has entrusted with the responsibility to despatch or propagate Miracle money to earth so as to expedite His end time purpose and divinely orchestrated Kingdom plans. Believers are therefore admonished to be circumspect, vigilant and sensitive to the work of angels in order to unreservedly partake of this abundant grace. It is for this reason that Paul cautioned believers in Ephesus not to forget to entertain strangers for some entertained angels unaware. Sensitivity to angelic operations means acknowledging the work of angels, cooperating with their presence and provoking their manifestation in a similar fashion in which Abraham's engaged two angels when he saw them purporting to be passing by. Therefore, if ever you want to abundantly partake of this grace, it is of paramount importance that you actively engage angels in the process. With regard to the ministry of angels, Paul asks a rhetoric question that: *Are they not ministering spirits sent forth to minister to those who will inherit salvation?* In the context of the above scripture, the Greek word for "sent forth" is *apostelo*, which is the same word that is used to describe an apostle, the sent one. That means, angels are sent forth from Heaven on a divine commission to prop-

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agate Miracle money to the extreme ends of the world. The types of angels involved in the dispatch of Miracle money are called *Angel Tellers* or *Angel of finances*. These work in the Finance Department in Heaven and are mandated to process and facilitate any divine monetary transactions in the same way bank tellers process funds in the natural realm.

It is worth exploring the divine revelation that within the same angelic kind, some angels are *Angelic Finance Directors*, who are high ranking angelic beings that serve in the *Board of Heaven* and make high decisions with regard to the authorisation and propagation of Miracle money; others are *Angel tellers* responsible for the smooth processing of financial transactions in the realm of the spirit while others are *Warring Angels* who provide security for Miracle money to be safely dispatched into the natural realm without any demonic interception. Therefore, whenever you find Miracle money supernaturally deposited in any unexpected territory, either in your wallet, pocket, hand bag or house, it's because these angels would have been actively involved in the invisible realm to make *Angelic deposits*. Notable is the realisation that two groups of angels seem to be striding at the frontline of the Miracle money revival. The *Angel of precious stones* works in conjunction with the *Angel of finances* to supernaturally manifest the wealth of Heaven on earth. The angel of precious stones rains down gold dust, silver and diamonds stones, jewels and supernatural oil while the angel of finances propagates Miracle money in all currencies into the bank accounts, wallets, bags, houses and hands of believers as per need. The presence of Angel's feathers floating in the air or resting on the floor of buildings where Miracle money would have been practically demonstrated, is ample evidence that these angels are the engines behind the manifestation of this golden phenomenon. In the realm of God's prosperity, angel tellers regulates the economy of the Kingdom of God and are actively involved in the invisible realm by supernaturally depositing money in the bank accounts of believers. Hence, there is in the realm of prosperity such a thing as an *angelic deposit*. In the light of this revelation, believers must therefore be awakened to the reality that money is spiritual and as much as it is widely used in the natural realm, the original blue print of it is in Heaven, hence angels have control and access to distribute and deposit money supernaturally. Angelic deposits is therefore one of the ways through which God distributes millions of wealth in this end time dispensation. The greatest challenge is that lack of revelation and ignorance is what robs people of their right to fully partake or participate in the supernatural manifestation of the blessings of God because you cannot walk into what has not been revealed to you.

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Kenneth Hagin testifies that he was visited by an angel of the Lord. Then he looked at the angel and said what is it that you have to say to me.” And the angel said, *“I am sent from God to tell you that the money will come by October and you will have four thousand dollars so that you can set up your own office. The other money will come and you will handle it all yourself. I do not want you to be controlled by someone else. I will speak to you and direct you in your ministry. You will be the head of it not someone else. Not only will you have this four thousand dollars in three months’ time but other money will come also for my angels are at work now to cause the money to come.”* Kenneth Hagin looked up at the angel and said, *“What do you mean your angels?”* He said, *“I am the head over a number of angels.”* Do you notice that the angel said *my angels are working to bring the finances to you?* In other words, that angel had other angels working with him. This is the statement you see often, if you respond yield and open yourself up to angelic presence. Of course, God will speak to you first through His God and the Holy Spirit. And He will complement it with the working of the angel. But many times when we are not listening carefully and we are not fully yielding and we do not respond to them, your supposed visitation becomes nothing. Kenneth Hagin continues to testify that the Lord spoke to him and said, *“Tell the people in your church that my angels have been working with them and some of them have not been responding to the angels therefore they are in financial problems. But if they were to listen to what my Holy Spirit and my word is saying and respond to the instruction that I sent my angels to bring to them, they will prosper.”* This is to tell you that there is a direct connection between sensitivity to angelic presence and prosperity.

Do you notice that the angel said: *“I have been wanting to speak to you about your finances.”* That means that before the first encounter with the angel, the angel had tried to talk to Hagin. He remember one night that the angel had tried to speak to him. When he was in his trailer and that night he felt like somebody came into the trailer stood right near to him. You know the feeling like somebody had just entered the room. The angel said, *“Because you did not open yourself to the spirit world, I could not speak to you.”* The angel told him, *“I have come to talk to you earlier because you didn’t open to the spirit I could not speak to you.”* And between that trailer experience and the time the angel appeared to him next to Jesus, he went into financial problems. All because he didn’t open himself to the ministering spirit who came to minister to him, he ended up with financial problems. Angels are working with us. Jesus is working with us. Holy Spirit is working with us. And we need to be open to all.

Angels are involved in the supervision of Kingdom finance and wealth distribution through Angelic financial meetings and gatherings in Heaven It

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must be understood that not only do angels worship in Heaven as some folks have erroneously presumed. On the contrary, there are a myriad of duties, assignments and financial projects committed into the hands of angels by God, one of which is to handle the aspects of Kingdom prosperity. At a high level, high ranking angels who serve in the *Board of Heaven*, hold occasional spiritual gatherings to decide on the fate of humanity and how Heaven's wealth will be distributed amongst unbelievers on earth. Ministering angels gather in Heavenly meetings to deliberate on key financial matters of the Kingdom. It is through such occasional gatherings and deliberations that finances are released in the spirit and the angels are sent to cause them to manifest in the physical realm. In accordance with the will of God, the names of people who are meant to be entrusted with the wealth of the Kingdom are short listed, called and brought forth as in the case of boardroom nominations. New Visions, spiritual programmes and ministries are then given birth to in the spirit during such angelic discussions, conferences and meetings. This is largely the work of ministering or financial angels who serve in Heaven's finance department and are chiefly responsible for processing financial transactions, financial requisitions, making angelic deposits and transfers, and making sure that every godly vision is financed adequately. When God gave me this revelation, my spirit was carried through the waves of the air and I saw in the spirit a book being opened with the names of people that the *Board of Heaven* had chosen to finance the Kingdom's end time plans, visions, ministries and spiritual programmes. As I peeped into the book, I was ecstatic to see that my name was also written in the book, amongst thousands other names. Millions of wealth measurable in money, gold, platinum and the top world currencies were allocated for each name for the accomplishment of God's divine plans and purpose. I also noticed the inscription of three words popping up and inscribed by God's own handwriting and these were *Grace, Mercy and Destiny*. And I heard the voice of the angel saying, "*This work has to be accomplished with a sense of urgency in this very hour*".

### *Angels influences our thought Life and desires*

The reality is that during their season of visitation and manifestation, angels breathe visions and impart revelations on people's minds, to awaken them to the pursuit of the visions of God. Angels renders assistance for man to bring forth the vision of God to come to pass. At times the fallen nature of man is such that his mental faculties need to be activated to enable him to dream big and see the impossible becoming possible. In most cases, our visions of God gets clouded by impediments of unbelief, human nature and

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natural limitations in the realm of senses such that we don't see our visions as clearly as we should. Angels therefore help develop the visions of God in your spirit and translate them into dreams of impossibilities. That is why you can sense or detect the presence of angels through godly thoughts of impossibilities. At times when you dream or think godly thoughts, it's because angels were standing by you in the spirit realm and breathing godly thoughts right into your mind.

Angels influence us towards holy thoughts and incline us toward God and towards good conduct. And then God's Spirit completes the work which they are unable to do. In some cases, angels affect our thoughts and desires while we are praying. And God's Spirit dwelling in our hearts completes the work for the perfecting of our spiritual life which they have been unable to accomplish. As demons can influence those who open up to them with bad thoughts, angels have an influence on us in good thought. We know that good thought can also come from the Holy Spirit but there are also spirit beings that influence us in good thought. As you function in the realm of angels, be conscious of the various degrees of thoughts. Some people think there are only two types of thought: good thoughts and bad thoughts. They don't know there are many degrees and levels of thought. Each of your thought has a specific gravity. Specific gravity of any object in water defines of what level the object floats in the water. You let more water in the chamber and the submarine sink. So the specific gravity can go down and go up. We all swim and float but we all float at different levels. There are different levels of our thoughts and our desires have different gravity or different weights. Sometimes they are light sometimes they are heavy. The lighter thought can go up the heavy thought cannot go up. Our desires also got different levels. Sometimes when you talk to people all their desires are all heavy. And you feel the heaviness around them. You feel the pressure of the natural around them. Because all their thought and desires are heavy. They are earthbound. Then there are different degrees of heights they ascend to.

### ***Angels are sent to go before us and open doors***

Angels are sent to go before God's people and open doors and opportunities for them. In Exodus 3:2, the angel of the Lord appeared to Moses in a flame of fire out of the midst of a bush. This was the angel whom God sent to Moses to reveal the name I Am that I Am. "*My Name is in him.*" When you look at history from God's perspective, God sent a special angel to Moses. Now, Moses had an assignment and a mission. He had the rod in his hand and the power of God and anointing of God. As he walked back into Egypt

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don't see Moses just walking back. The angel literally walked with him. And when Moses stood before Pharaoh, there was an angel with him. No wonder the devils were scared. If you took away the angel Moses' history would be like the same as when he was 40 years old. The difference was because the angel was now with him and Moses learned to co-operate with that angel. When the angel came out God was going to let him see how this angel work with him even more. In Exodus 23:21-25 God gave an instruction: *Give heed to him and hearken to his voice, do not rebel against him, for he will not pardon your transgression, for my Name is in him. But if you hearken attentively to his voice and do all that I say, then I will be an enemy to your enemies and an adversary to your adversaries. When my angel goes before you and brings you in to the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites, and I blot them out, you shall not bow down to their gods, nor serve them, nor do according to their works, but you shall utterly overthrow them and break their pillars in pieces. You will serve the Lord your God, and I will bless your bread and your water and I will take sickness away from the midst of you.* Do you notice that God sent forth His angels specifically to guide and protect the children of Israel? This angelic ministry has continued until this day.

### ***Angels provide protection from evil attacks and give us victories***

Angels have a specific ministry of protecting believers from demonic attacks and vicissitudes of life. In Daniel 3, we meet three Jewish men, namely Shadrach, Meshach and Abednego, who are exiles in Babylon and who are over the administration of the province. The ruler of Babylon, Nebuchadnezzar, builds a big, golden image, and then he gives a choice to all peoples, nations, and men of every language: *You worship the image or you go into a furnace of blazing fire.* At the sounding of the instruments, all the peoples, except Shadrach, Meshach and Abednego, fall down and worship the image that Nebuchadnezzar had setup. Now, Nebuchadnezzar is enraged because of their disobedience, and he orders the fire in the furnace to be made seven times hotter than usual, which is so hot that the flame of the fire slays the guards who carry up the three godly men to the furnace. Then because Shadrach, Meshach and Abednego are all tied up, they fall into the furnace of this extreme fire. Nebuchadnezzar, who is still in rage and anger, looks down into the furnace and sees four men loose and walking around in the fire. He asks the advisors *How many people went into the furnace?* And the advisors answer *We counted three.* [Nebuchadnezzar's advisors were not very sharp; he had asked for advisors who could count at least to four and look who he got -sic!]

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Nebuchadnezzar says: “*Look! I see four men loosed, walking in the midst of the fire without harm, and the appearance of the fourth is like the son of gods!*” (Daniel 3:25) Nebuchadnezzar calls the men out of the midst of the fire, and again, there are only the three men. Shadrach, Meshach and Abed-nego are not only *not* burned, but there is *not* even the smell of smoke on their clothes. What happened? The Most High God sent an angel to protect His children.

In Daniel 6, we read of one of the first sting operations (*entrapment maneuvers*). Daniel was a Jewish exile in Babylon and one of the three commissioners appointed over the satraps to protect the holdings of King Darius. Daniel was definitely an upstanding and holy person; even the king considered promoting Daniel over his entire kingdom. In an effort to find a ground of accusation against Daniel, the other commissioners and satraps convinced King Darius to establish a statute, which was according to the law of the Medes and Persians (*irrevocable*). Knowing Daniel worshipped his God, they devised a statue that forbade anyone to worship any god or man other than the king, or face a penalty of 30 days in the lion’s den. Though Daniel was well aware of that signed document, he continued his daily praying and giving thanks before God. When by agreement the men caught Daniel in the act of praying to his God, they informed King Darius of Daniel’s disobedience, and of course, Daniel was cast into the lion’s den [though it *greatly* distressed the king to do so]. Early the next morning King Darius went to the lion’s den and asked Daniel *Are you okay? Did your God deliver you from the lions?* What did Daniel say? *O king, live forever!* [That is not what I would have said — *O king, die tomorrow, preferably yesterday.*] Daniel said: *O king, live forever! My God sent His angel and shut the lion’ mouths and they have not harmed me.* (Daniel 6:21-22) God sent one of His angels to protect Daniel. You might be saying *Oh, but that is just Old Testament stuff; that does not happen anymore.* Well, *it just so happens* that the New Testament gives an account of when God sent one of His angels to protect Paul —

In Acts 27, Paul was on an Alexandrian ship sailing across the Mediterranean Sea to Rome, Italy. Near the Crete shoreline, a dangerous Euraquilo (*a violent, northeasterly wind that mariners fear*) came up and was so intense that the wind whipped the sails and threatened to tear the ship to pieces. Obviously, the sailors did not have any good choices; however, they did manage to lower all of the sails, which left the ship totally at the mercy of the wind and water. Do you know of what the sailors were afraid? They were afraid that the northeasterly wind would drive them next to the coast of Libya where there are reefs (the area remains a graveyard of ships even today). Things looked

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pretty bleak. The sails had been lowered, the boat was about to tear up, the sky was totally dark — they could not see the sun and they could not see any stars at night — they were [apparently] drifting toward the graveyard of ships near Libya — Libya was a problem then too — and they were about to run out of food. So Paul does what any of us would have done; he stands up in the middle of this life threatening experience and he says *Men, be of good cheer!* [You know what they were thinking *He inhaled* -sic!] Do you know why Paul was reassured? He said that God sent His angel, and he told me “Do not be afraid. You will lose the ship, but no loss of life.” *For this very night an angel of the God to whom I belong and whom I serve stood before me, saying, ‘Do not be afraid, Paul; you must stand before Caesar; and behold, God has granted you all those who are sailing with you.’ Therefore, keep up your courage, men, for I believe God that it will turn out exactly as I have been told.*” (Acts 27:21-25) And that is exactly what happened. The ship ran aground and stuck fast into a sandbar where all the men were able to reach land (the island of Malta) safely [and just in time for a snakebite -see Acts 28]! God sent His angel to protect Paul [and those with whom Paul was sailing].

### ***Angels delivers us from difficult situations and open the way and doors in the supernatural realm***

Angels minister to Christians in a wonderful way in the arena of deliverance. Did you know that most ministries that are excelling in deliverance is because of the presence of a great number of angels? The Bible says: “*The angel of the Lord encampeth round about those who fear him, and delivereth them*” (Psalm 34:7; Psalm 91:11). Do you notice that it says the angels delivers us? Did you know that when Daniel, Misheck and Shadreck were thrown into the fire by King Nebuchadnezzar, the third person they saw standing in the fire was actually an angel? God sent an angel to deliver His own from the fiery hot furnace. Did you know that when Daniel was thrown in the den of lions, it was an angel that shut the mouths of the lions and delivered him from the tearing teeth of lions? (Exodus 14:19; 1 Kings 19:5; Daniel 3:28; 7:22). In a dramatic delivery, angels freed the apostles and Peter from prison, and encouraged Paul in his fears (Acts 5:19; 12:5-7; 27:23, 24).. Angels also delivered Paul and Silas in prison by breaking the chains on their hands. In Acts 5, we learn that Holy Spirit was filling the spiritual needs of the elect and drawing those individuals to the Lord God through the spread of the Good News of Messiah Jesus. The number of believers was increasing so much that the high priest and his associates were filled with jealousy, so they put the apostles in prison. During the night an angel of the Lord came down,

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opened up the gates of the prison to let the apostles out: *But during the night an angel of the Lord opened the gates of the prison, and taking them out he said, "Go, stand and speak to the people in the temple the whole message of this Life."* (Acts 5:19-20) Early the next morning, the apostles went right back out to the Temple and they taught the people. The officers asked *How could this have happened? We found the prison all locked up, the guards were still guarding, but the prisoners were gone.* We know what happened — God sent one of His angels to deliver the apostles. Do you know another reason why I love that account? The Temple officials would have been the *Sadducees* who did NOT believe in the existence of angels. God sent one of His angels to deliver the apostles from the Sadducees. It is impossible for believers to be trapped in any situation where God cannot get them out.

Sundar Singh was ministering in Tibet and proclaiming the Good News of Messiah Jesus, which is illegal due to the Buddhist stronghold. The Dalai Lama (*chief priest of the Buddhist community*) put Sundar Singh in prison. A Tibetan prison is just a deep, dry well into which an individual is thrown, the top is locked, and the prisoner dies there. When Sundar Singh was thrown into the hole, he broke his arm and some of his ribs, and he landed on a pile of previous victims' bones. Immediately Sundar Singh prayed specifically *Lord, I know that I can never be trapped in a situation where You cannot get me out if You want me out; so if You want me out of this death hole then send Your angels.* As he was finishing the last word, he heard a noise, which sounded like a key going into the metal lock. And then he heard a voice saying *Take the rope* as a rope fell down into the prison hole. Sundar Singh could not grab the rope because his arm was broken, so he tied his foot in the rope. He was lifted out, and when he looked around to thank whoever freed him, as you can imagine, nobody was there. Do you know what Sundar Singh did? He went right back to the place where he had been the day before, and he started preaching again. The Dalai Lama came out and said *How could that have been? He was down in the bottom of the well, the top was locked, and I have the only key.* We know what happened — God sent an angel to miraculously deliver Sundar Singh.

In Acts 12, we read about a similar situation. Herod Agrippa I (*grandson of Herod "the great"*) was a king-sized wimp (*weakling, coward*). He persecuted a lot of the believers; in fact, he killed the apostle James (brother of John), which pleased a lot of the unredeemed Jews. So, Herod put Peter in prison to prove just how cruel he was. Peter was sleeping between two guards, he had two chains on him, and there were guards at the door; obviously, Peter was not going to get out. However, there were two things going for Peter.

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First, as we have already seen, it is impossible for a believer to be trapped in a situation where God cannot get the individual out if He wants to. Second, as we read in Acts 12:5, the church (*the body of believers*) was fervently praying for Peter. That night, Peter was asleep when suddenly an angel awakened him: *And behold, an angel of the Lord suddenly appeared and a light shone in the cell; and he struck Peter's side and woke him up, saying, Get up quickly.*” *And his chains fell off his hands. And the angel said to him, “Gird yourself and put on your sandals.” And he did so. And he said to him, “Wrap your cloak around you and follow me.”* (Acts 12:7-8) Peter stands up and walks; however, do you know what Peter was thinking? *This is NOT real; this is a dream!* And then, all of a sudden he realizes *Wait a minute, this is really happening.* What happened? An angel was sent by God to deliver Peter.

### *Angels wag war in the spirit realm by fighting opposing demonic spirits*

The book of Daniel speaks of the guardianship of angels over nations (Daniel 4: 17, 23). Angels are agents of God who work out God's dealings with the nations through the drama of world history. Regarding the nations of Greece and Medo-Persia, an angel told Daniel future history and about evil angelic rulers over each nation. Michael was appointed as an angelic protector of Israel (Daniel 10:12, 13, 21). From the Bible teaching, the violent conflicts between good and evil angels determine the history of nations. The great wars of the centuries, with their bloodshed, heartache and tragedy, were already settled in the heavenlies before they were settled on the earth. Somehow the wars in heaven intermingle with the bloodshed on earth by human armies. During His earthly ministry, Jesus said He could call on 10,000 angels for His defense, and the armies of Heaven will follow Him to earth at His return (Matthew 25:53; Revelation 19:14).

### *Angels are God's instruments of judgment*

God uses angels as agents to punish those who oppose His will. For example, angels blinded the wicked men of Sodom (Genesis 19:1, 11). When Herod Agrippa was lifted up in pride and accepted the worship of people, an angel struck Herod dead by filling him with maggots (Acts 12:23). Christ declared that angels would be the reapers in the final judgment (Matthew 12:39). Angels will pour out God's wrath during the Great Tribulation as well as bind and imprison Satan (Revelation 16:1; 19:17, 18; 20:1, 2). On judgment day, it is angels that are going to blow the trumpet and initiate the Grand Finale of the earth. The entire encounter at Sodom is full of bodily manifes-

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tations of angels who physically led Lot and his family before destroying the city (Genesis. 19:3, 10, 16). When God was angry with David for numbering Israel, He sent an angel to administer the judgment of pestilence. When the angel stopped at the command of the Lord, he was standing by the threshing floor of Ornan the Jebusite. *Then “David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem”* (1 Chronicles. 21:16; 2 Samuel 24). It was the same type of angel that destroyed 185,000 Assyrian soldiers in one night (2 Kings. 19:35). In answer to Elisha’s prayer, his servant’s eyes were opened to see the angelic army outnumbering the Syrian army (2 Kings 6:15-17).

### ***Angels act as escort agents in death***

As aforementioned, angels are watching, revealing, guiding, protecting, delivering, and delivering answers to prayer to believers in their lifetimes in this world. However, did you know that the angels also have a specific ministry to believers in death? Angels bring believers into God’s presence at the time of death and join Christ in his return. The Bible mentions the presence of angels in the future of all believers, at death or in the Second Coming of Christ. If we die, our transition between this life and the one to come won’t be a solitary and dreadful experience. Angels will accompany us to the eternal joy, just as they bore Lazarus’ spirit to the place of rest which GOD assigned to him. For us, it will be Jesus’ presence (II Cor. 5:1-8). However, if Christ returns before we die, in the Second Coming, the angels will meet us with Christ *“from the uttermost part of the earth to the uttermost part of Heaven”* (Mark 13:26, 27). In Luke 16, we learn of two men, a rich man who had everything he needed, and he ate good food and drank good wine and a man named Lazarus who begged outside the rich man’s door for crumbs (actually, *garbage*); Lazarus wanted to eat the rich man’s garbage. Lazarus would have been a gross looking creature, because he was a leper (*one having an infectious, horrible skin disease*). Lazarus was not very significant in the scheme of things on earth; in fact, his life began and ended as just another leper in the Land. Though it seems he was not very significant to man, Lazarus was highly significant to God. How do we know that? When Lazarus died, God sent His angels to take Lazarus to paradise: *Now the poor man died and was carried away by the angels to Abraham’s bosom; and the rich man also died and was buried.”* (Luke 16:22) Reverend William Kendall: [As he was dying he said] *Why, heaven has come down to earth; I see the angels, and they are flying through the house.* A grandmother of a well-known evangelist when she was dying said: *I see Jesus; He is holding His arms out to me. I see Ben (her late husband), and I see the angels*

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*coming for me.* Maybe, like Lazarus, we are not very significant in the scheme of things here on earth, and maybe we are not of much value to anybody else; however, we are of value to God. He sends His angels to care for believers in death — to take believers to heaven.

### ***Angels play a key role in the resurrection and have a special ministry in the second coming of Christ***

And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. His countenance was like lightning, and his raiment white as snow: and for fear of him the keepers did shake, and became as dead men. And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. He is not here: for he is risen, as he said. Come, see the place where the Lord lay. And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you. (Matthew 28:2-7) However, when a believer leaves time and goes into eternity [future], he will leave this world in one of two ways: Its either the believer will die and God will send His angels to take that individual to Him, or the believer, who is alive when the rapture happens, will ascend. Paul describes the rapture (*catching up of believers*): *For the Lord Himself will descend from heaven with a shout, with the voice of the archangel and with the trumpet of God, and the dead in Messiah will rise first. Then we who are alive and remain will be caught up together with them in the clouds to meet the Lord in the air, and so we shall always be with the Lord* (1 Thessalonians 4:16-17).

### ***Angels breaks the rod of wickedness centred on our financial blessings and opens financial doors to bring forth abundant manifestations in the physical realm***

In view of the role angels play in the realm of God's financial prosperity, you need to be awakened to the spiritual reality that at times the blessings of God are released from Heaven but then due to a heightened degree of evil and spiritual wickedness in the high places, those blessings are intercepted in the demonic realm and in some cases they are wickedly manipulated, twisted, exchanged, transacted and converted into another use other than the purpose for which they were initially released. Moreover, some financial blessings are stolen, devoured, hijacked and in some cases transacted to people who were not initially supposed to partake of them. In Daniel 12:13, the revelation of how the demonic principality called the prince of Persia intercepted an angel who was sent from Heaven to deliver an end time revelation to Daniel, is an

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acid test of gross wickedness which takes place in the spirit world. You can imagine how many believers across the world are crying out to God because their blessings have been intercepted in the demonic realm. That is why God says in Malachi 3:10 that through paying tithes, He will rebuke the devourer of our blessings because there are demons who specialises in devouring or scavenging on the blessings of believers in the spirit realm. Therefore, under these circumstances, where our wealth and blessings have been intercepted by the demonic realm or where there are obstacles and hindrances to our financial breakthrough in the spirit, it is warring angels that breaks forth to open closed doors, reinstate us to our original position of blessings and thrash the demonic powers responsible for their manipulation. In Joshua 5:13; 6:27, *an angel with a sword went forward to bring the walls of Jericho down and to make Israel loot the wealth of the city.* In 2 Kings 6:16, when Elisha was surrounded by an army of Syrian soldiers, the minute he said, “*Slew them Lord*”, the angels of the Lord destroyed all Assyrian soldiers in a flip of a moment. Angels wait for you to speak a word so that they will act on it and in the absence of any spoken word angels are restricted by spiritual laws to act on our behalf. That is why it is important to engage them if ever you desire to see the manifestation of millions of Heaven’s wealth in your lives.

### ***Angels bring about a physical manifestation of wealth in the natural realm.***

The Bible unveils in Ephesian 1:3, that we are blessed with all in the Heavenly places. But why is it that many believers don’t see the manifestation of the blessings of God in their lives? This is because there are two principles involved in the release of God’s financial blessings, No 1. *Placement of spiritual blessings in the spirit realm*, No 2. *Manifestation of God’s blessings in the physical realm.* After the release of blessings in Heaven, angels are then sent to cause them to visibly manifest in the natural realm. For example, in Genesis 25:29-34, Jacob had a birth right to God’s blessings. He was the first choice in election, he had a calling and was of a lineage that would bring forth the Messiah to the world, but it took an angel to come down from Heaven to wrestle with him and bless him. The act of *wrestling* was a divine impartation to align him to the purpose of God. Angels will do whatever it takes to ensure that the financial blessings and millions of Heaven’s wealth are manifested in the physical realm. Angels embark of special spiritual education programmes whereby they enlighten individuals though the glory of God and awaken them to know when the financial blessings of the Lord have been released, how to use them and for what purpose. On the basis of this revelation, developing a

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high level of sensitivity to angels through acknowledgement, interaction and cooperation, are such vital keys that could unlock a stream flow of millions of Heaven's wealth upon your life. As a matter of fact, angels are God's creatures that have been sent to help you receive and manifest your millions of wealth, hence should never be neglected under whatever circumstances.

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## CHAPTER FOUR

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# A DIVINE REVELATION OF HOW TO ACTIVATE THE MINISTRY OF AN- GELS IN YOUR LIFE

*Develop a High level of Sensitivity to angelic visitation by  
responding to angelic presence*

**I**t is important that you develop a significant level of sensitivity to angelic visitation. This is made possible through constantly walking in the spirit. Angels are spirit beings, hence the spirit realm provides a convenient ground and platform for a heightened degree of interaction between angels and humanity. It is therefore important that you be attuned to the spirit realm so that you are able to detect the presence of angels. Your spirit must be open to detect some movements of angels in the spirit realm. It is important that you set your mind on things above, such that even in your meditation, you see angels assisting you, fighting for you and covering you with their wings. You must be so sensitive to the extent that even if angels were to pass by, you will be able to pick it up in your spirit quickly in a similar fashion in which

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Abraham engaged angels when he saw them under mamre tree and hastened to meet them. When angels visit the earthly realm, they wait for us to say something because they are instructed to act only on God's word.

The question you are probably asking yourself is: How do I respond to angelic presence? It's through *prophetic perception*. This is a spiritual sight necessary to see what God is doing in the invisible arena and in tandem with Him, you do exactly the same in the visible realm. It incorporates the ability to see the unseen, hear the unheard and then speak the unspeakable. This means that your imagination was intended by God to be the lens through which you apprehend the realms of spiritual realities. The Bible talks about *the sons of Issachar who had an acute understanding of the times and seasons and knew exactly what Israel ought to do at a particular time* (1 Chronicles 12:32). In other words, they were catapulted into the realm of *prophetic perception* which is an ability to perceive things in the spirit realm. It is through prophetic perception that you will be able to determine the direction of the wind of the Spirit that is transporting the angels and thus navigate the high seas of adventure by setting your sails to catch that wind of the Spirit. In his book, "*I Believe In Visions*", Kenneth Hagin testifies that the Lord Jesus appeared to him and talked about ministry, admonishing him to be faithful. Then pointing to the angel standing beside him, He said, "*This is your angel.*" Puzzled by that, Kenneth Hagin asked, "*My angel?*" The Lord then said, "*Yes your angel, and if you were to respond to him, he will appear to you as I will at times. And will give you guidance and directions concerning the things of life.*" This is to tell you that angels are ministering spirits who are sent to minister for those who are the heirs of salvation. It is therefore an imperative to respond to their presence.

If God calls you to a ministry, He will assign an angel to your ministry to help you, besides giving you the Holy Spirit. And you need to learn to work with your angel. For example, there is an angel assigned over my ministry. As a vision bearer, I will have to be sensitive to the angel whom God sends in our midst to work in the ministry. If these things were automatic why should God tell them to beware of the angel and to hearken to his voice? Obviously there is a human responsibility in how we respond to them. And obviously if we don't respond to them as we saw some of the incidences in Hagin's visions, if he didn't respond to them he would have missed the whole message and got into trouble. It is interesting that we need to respond when God wants to give a message through the angel. And that is the part and the reason for this series. Because as I have said God has an angelic visitation on ministries and our lives are being built around that besides the Holy Spirit

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work. One of the messages that God gave me is that He had sent His angels to speak to the church but we are not responding to them nor are we yielding to the Holy Spirit or opening ourselves to them, we could be missing some of our greatest opportunities to receive some of God's best plans for our lives. And that is the reason why many are entangled in a morass of debilitating poverty, lack and hardship because they are not responding well to the angels that were sent to deliver them from their dire circumstances.

Now, we know the word of God and the Holy Spirit but we know there is as part of our life that belongs to the angels who work with us and are working to establish us in different areas. We need to recognize that and open ourselves to that for them to have a freedom to work with us. Bear in mind that you cannot make them to appear to you or speak to you whenever you like. It has to be in God's perfect will. And they will not obey our whims and fancies. But when you are living in the perfect will of God, the Holy Spirit can come upon your life and you can begin to speak God's word with an anointing and it will cause an angelic initiation in your life. We want to talk about the fact that when God began to move by His angels in our life, or when an angel comes and brings a message for us to hearken, they are usually supplementing the work of the Holy Spirit. Angels never replace the work of the Holy Spirit. The prime work that God does in our lives is through the Holy Spirit. They supplement the work of the Holy Spirit. We need that as humans because we tend not to obey at the first prompting. It takes time to train us to obey His every prompting. And so He supplements it with the work of angels. And when the angels have a message for us, it is not necessary that you will see them. Some of us could be missing it if we are not trained in this area. And that is why we are teaching in this area.

A question you are probably asking yourself is: When there is an angelic visitation, how do we respond? Or when we sense that it was an angelic visitation, how do we respond? The answer is through *angelic engagement and participation*. It is highly imperative that you tap into realm of faith and initiate a relationship with angels and talk to them now and then, send them to do specific tasks and follow up if work is done, and command them to do certain tasks during ministerial sessions, get them involved in the affairs of your life. Don't just let them standby, involve them in your life, e. g send them to bring people your way, send them to, get you a partner, when u undertake a journey send them to prepare the way, to bring finances and make angelic deposits, to fight demonic spirits, to uproot charms on the ground, to bring specific blessings to you. The greatest advantage of angels is that they can

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reach the depths and heights of certain places where you cannot reach, send them there, and let them do the work quickly and easier. What could have taken you hours to do with angelic assistance, it takes few seconds.

### *Acknowledge and recognise the presence of angels*

It is quite important that you recognise the presence of angels. The instant you detect their movements in the spirit realm, acknowledge and appreciate their presence in the name of Jesus. They are God's creatures sent for your help. It is critical that you entertain them. Do you remember that Paul admonished us not fail to entertain angels for some people entertained them unaware and received blessings. However, it is not enough just to recognise the presence of angels but to acknowledge them. There is a world of difference between *recognition* and *acknowledgement* of angels. To recognise angels means to develop a spiritual perception to be aware of their presence in the realm of the spirit. To acknowledge angels means to take a further step to embrace their presence through prophetic words and actions of faith. Acknowledging them means to turn aside from everything else to give them undivided attention. We respond to angels with our lips and with our hearts and saying, "*Here I am.*" Not in a questioning way but in receptive way which involves a submissive position. The truth is that when you reject their presence, they will not give you the message you are entitled to receive. If you doubt their presence it also inhibits them from giving you the message and the revelations of the Lord will just elude you. A lot of people are doubters when it comes to the spiritual realm. It is every much like the Holy Spirit. When the Holy Spirit gives you a gift and you doubt the gift, the gift becomes dysfunctional in your life. It doesn't matter what kind of gift it is. But if the Holy Spirit gives you something in your life and you start doubting it, it will grieve the Holy Spirit and it will cease working in your life in those areas. But if we recognize that those are gifts given by the Holy Spirit, you honour what the Holy Spirit gives you and you put it in its proper place, then the Holy Spirit will make use of it more frequently and teach you how to operate those gifts more accurately. When ministering, at times you should boldly declare:

*"Angels of God, you are welcome in this place. Take your rightful place". Alternatively you could utter words of faith such as: I sense an unusual radiation of God's glory in this place. The angels of God have joined us right now and they are busy touching people all over this place right. They are imparting spiritual substances of glory, power and the anointing. They are ministering healing, divine health, prosperity and increase. They are releasing mantles, mandates, miracle money and provoking destinies. There shall surely be an imprint of the Divine stamped on the lives of everyone represented this place. Get*

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*ready and open yourself to angelic impartations of glory?*

The minute you utter these words, you will experience an unusual presence invading the natural realm like never before. The greater truth is that God wants you to acknowledge your angel. But you may say, “*How do I know if it is not the devil?*” Basically you will know by the presence. If you can’t tell by the presence then probably it is not time yet for a real visitation. Because if the devil shows up, there will be a sense of evil and a sense of fear and there is a lack of the presence of God. If the presence of fear is not there, and you felt the presence, joy and love of God, the Holy Spirit within you will confirm it. Under the circumstances, you must step out in faith and say, “*Who are you?*” It will be no wonder that the angel doesn’t want to work and doesn’t want to give the message. It requires faith on your part for the angels to work. Once you work with them for a while, they know you are confident of their work and they know you recognize them.

To substantiate this revelation with scriptural evidence, the Bible gives an account in Exodus 3: 2 whereby the angel of the Lord appeared to Moses in a flame of fire in the midst of the bush. So he looked and behold the bush burn with fire and the bush was not consumed. Then Moses said I will now turn aside and see this great sight why the bush does not burn. Now, this includes turning away from natural things. He turned aside from what he was doing to see this bush burning. Acknowledging the angel’s presence involves giving him your full attention. Turning aside from whatever that is taking your attention and giving it your full attention. There is a spiritual law called the *law of focusing*. It implies that the more you look at something in the spirit realm, it becomes more detailed. It’s just like you could be passing a lot of scenery and you are not really paying any attention. But then when you focus on this plant and you began to see its condition, you begin to pay attention. This is how the principle of focusing operates. When you don’t put aside those things and focus on what God is bringing to your attention, you may lose it. Sometimes it is just a telephone ringing. There is no message yet but the telephone is ringing. You got to pick it up. You got to pay attention and focus. Picking it up is like paying attention to those things. Sometimes in the spirit world you could be praying. And as you are praying, your attention is drawn towards something. Your mind and your will have a free choice. You could choose not to be drawn towards that. The bush could be burning and you could choose not to be drawn towards that hence you may lose it. God might want you to turn aside and focus your attention on that something He has drawn you to. There is something that catches our attention first and we

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need to focus on this thing. You acknowledge by turning aside and paying attention to whatever is catching your mind.

Another question you could possibly be asking yourself is: *How did Moses respond to angelic presence?* It is very interesting to note how Moses responded and we can learn a lesson from that. As he drew near to the burning bush, the Lord called out from the burning bush, “*Moses, Moses.*” In other words, the angel was waiting for Moses to respond. There are many responses Moses could have possibly exhibited. One of the possible responses is to run. To some of you as you walk by a tree and the tree happen to call you, you may wonder, “Who was that?” You may respond differently. You could run away or you could find out what is that. Somehow Moses responded, “*Here I am.*” He didn’t even know who was there. But whoever that was knew him. In the same way, when angels appear to you, your response should be: “*Here I am.*” The angel may not make himself visible to our eyes. All we may receive is an audible call. If anybody calls you by your name better acknowledge that and find out what is that in the same way Moses said, here I am. This account is akin to the call of Samuel in Samuel 3: 4. When God called Samuel, at first, he didn’t recognize that it was God and there was no continuation until he recognized. Samuel was sleeping. In verse 4, the Lord called Samuel and he thought it was Eli. And he went to Eli and said why did you call me. And Eli said I didn’t call you, go back to sleep. Then in verse 6, the Lord called again. And Samuel went to Eli and said you called me. Samuel said I did not call my son lay down. Then the Lord called the third time. Again he went to Eli and said what do you want. And he didn’t realize that the Lord was trying to call him. Samuel advised him that the next time God calls, he must acknowledge the Lord and say, “*Speak, Lord for your servant is here*”.

If you take the position of pride, the angels do not like that. They have their place. And some of us may say, “*We are born again, the redeemed of the Lord.*” Look at it this way, even if you are born again redeemed of the Lord, anyone small or big, rich or poor who comes with a message from God, we would have to listen. Whether we are senior pastors or we have a title before our names, if anyone comes, even if a young boy prophesies, if it is the Lord, we got to recognize that is the Lord speaking. We don’t approach the angel arrogantly and say, *Yes what do you want to speak? Or what do you want to give?*” We don’t approach them that way. Don’t treat your angels that way. Some people have the teaching until it is so imbalanced, that we know our position in God so well and have been blessed with the Blood covenant in a different way from them that we put the angels so low, even though they have

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great authority and great might and power. But when they carry the message of God, they are coming in the place of God. If you reject them, you reject God. If you despise them, you despise God. You put them down, you put God down. He is using the angels as His vessels. That's how He operates. Acknowledging them means to turn aside from everything else to give them undivided attention. We respond to angels with our lips and with our hearts and saying, "*Here I am.*" Not in a questioning way but in receptive way which involves a submissive position.

The question you are probably asking yourself is: *Do I have to take submissive position?* Empathically, Yes! Even among human beings, when people carry the word of the Lord, we respect them. So, why should it be difficult to respect divine beings sent by God to execute His will? God gave the children of Israel a stern warning regarding how to treat His angels: Exodus 23: 21 *Beware of him and obey his voice. Do not provoke him for he will not pardon your transgression for my name is in him.* That was a warning about obeying the angel's voice and instructions. Now, consider the position Joshua took when he saw his angel in Joshua 5: 13-15:

*And it came to pass, when Joshua was near Jericho, that he lifted his eyes and he looked, and behold, a Man stood opposite him with His sword drawn in His hand. And Joshua went to Him and said to Him, "Are you for us or for our adversaries? So He said, "No, but as Commander of the army of the Lord I have now come.*

Immediately Joshua fell on his face to the earth and worshipped. Note that although the word worship is used in the context of this scripture, Joshua's intention was not to worship the angel but God. Then Joshua said to the angel, "*What does my Lord say to His servant?*" Then the Commander of the Lord's army said to Joshua, "*Take your sandal off your foot, for the place where you stand is holy.*" And Joshua did so. Do you notice that Joshua took a submissive position and he got results? Although Joshua was now the head of his people replacing Moses, we need to have a healthy respect and healthy working relationship with the angels. Let them take their place when they are bringing forth the word from the Lord. It is for this reason that you should always take a position of submission. When William Branham worked with his angel, he took a position of submission and in the end, there was co-operation.

David understood the place that the angels had in his life. In 1 Chronicles 21: 15-16, God send an angel to Jerusalem to destroy it. As he was wreaking havoc, the Lord looked and relented of the disaster and said to the angel who was destroying, "*It is enough; now restrain your hand.*" And the angel of the

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Lord stood by the threshing floor of Ornan the Jebusite. Then David lifted his eyes and saw the angel of the Lord standing between earth and heaven, having in his hand a drawn sword stretched out over Jerusalem. So David and the elders, clothed in sackcloth, fell on their faces. David was a powerful military leader and King. When he saw the angel of the Lord he fell down on his face. Acknowledge means to turn aside, to respond and to submit to the message. And that is our relationship when angels carry a message of God. There is a relationship we have but we don't go to worship angels. And that explains why when God send some of His angels to give us a message, in most cases we don't receive it because we doubt and question Him. Hence, the angels find it very hard to communicate to us. We need to have a vital living relationship with these spirit beings whom God has assigned to work together with us.

### *Yield to the Holy Spirit and activate a deeper relationship with the Holy Ghost*

It is worth highlighting that angels do not work alone in isolation, they act on God's word in conjunction with the move of the Holy Ghost. They gather where the Holy Ghost is moving. In other words, they move with the Holy Ghost. Put differently, they ride on the wings of the Holy Ghost. If you want to know whether angels are present in a particular area, change the gravity of manifestation of the Holy Ghost because angels congregate where the Holy Ghost is moving. Do you remember when the Holy Ghost first spoke to Philip to go a street called straight and later on the angel took over that assignment and later again the Holy Ghost takes over and carry Philip to Azotus. This tells me that angels and the Holy Ghost work in conjunction .The Holy Spirit speaks and gives you an assignment to do and as you take a step of faith to do what He has asked you to do, He releases angels to assist you.

It is important that you understand that there is absolutely no contact possible in the spirit world without the Holy Spirit. That is why you must learn how to yield to the Spirit. The question you are probably asking yourself is: *How do I yield to the Spirit of God?* Let's refer to Ephesians 5 which talks about the filling of the Spirit or the Spirit controlling our life:

*Do not be drunk with wine in which is dissipation; but be filled with the Spirit, speaking to one another in psalms, hymns, and spiritual songs, singing and making melody in your heart to the Lord, giving thanks always for all things to God the Father in the name of our Lord Jesus Christ (Ephesians 5: 18-19).*

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Notice how he confessed being filled with the Spirit as being drunk. There is a relationship there. When someone is drunk, intoxicated by natural wine, they don't walk in a straight line. And people who are partially drunk tend to yield to a lot of their temptations because their resistance has been lowered down. Now I want to illustrate it in a specific way. In a similar manner in which one yields to drunkenness, when we yield to the Spirit of God, we allow Him to take control and help us to flow. Some who worship God allow their hands to flow in various ways. You are yielding to the Spirit as you sense it. And you learn how to yield to Him. You learn how to flow with Him. And sometimes in our life as we worship God there is a desire to do certain things. So, that is the way that you yield to the Spirit of God. I don't mean that you make it up. It has to be real from inside. Yet at the same time it won't come out until we yield.

To substantiate this revelation with reference to a quintessential example, let's refer to Holy Ghost laughter. Sometimes people laugh because others laugh. Laughter is contagious. Sometimes it is from the inside wanting to come out, and then you try to prevent it. When you do you make more funny faces. It's better to let go and just enjoy it. The problem is when you let go you can become a bit drunk. Sometimes you when you pray when there is a heavy anointing of God, you could feel like your legs vibrating and your hands shaking. When there is a real heavy anointing of God sometimes you could feel those things coming up. Your voice goes up and down accordingly. And your feeling goes up and down accordingly. And your hands and body vibrate as you pray in the spirit. That is a part of yielding to the Spirit of God. So we learn how to yield to the Spirit of God. We learn how to give way. If you don't pray in tongue long enough your mind takes over. If you pray in tongue in long hours you find your whole body began to respond. These are ways that you are filling yourself and yielding to the Spirit. Let Him flow through to do whatever He wants in your life.

Paul says do not be drunk with wine, natural wine, but be drunk in the Holy Spirit. And a lot of us are not drunk enough in the Holy Spirit. We are too rational. We allow the Holy Spirit to control up to a certain point. Then my mind wants to be in absolute control. Our minds have never brought us closer to God before and it never will after. Our mind is only an instrument for us to submit to the Spirit for understanding to come. We have never come to know God because of our mind. We came to know God because of the experience of Jesus Christ in our life. And we will never go closer to God just through our minds. It will be through the Spirit filling us and renewing

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our mind. So be drunk with the Spirit. And it is those who are filled with the Spirit that respond to the spirit world easier when God manifest. Paul says be drunk with the Spirit. He says yield to the Spirit of God; allow Him to fill your life. The angels you acknowledge but you need to yield to the Spirit of God.

It is worth noting that yielding has various qualities. The first level is *filling and drunkenness*. A sense of surrender to him whatever subjective feelings those are. If you are one of those when you pray your mind think too much your mind is not submitted yet. You see your mind will hinder what the angel speaks if your mind is not submitted. When the angel has a message your mind is too questioning and critical. The angel knows it and he would not give that message. So that is why we need to be completely submerged in the Spirit and let our mind is submissive. When you pray in tongue, the first few minutes your mind may tell you a lot of things. You keep on praying until your mind is quiet. That is the state where the feeling or drunkenness in the Spirit is taking place. The second is the *consciousness of the presence of God*. As you meditate on the presence of God on your inside, the anointing in you responds. Let me point to Luke 24. See when the angel is speaking it is not just an external message. Your inward witness will confirm everything that God does. And we have to be sensitive to our inward witness in our life. Luke 24 The two disciples on the way to Emmaus. They were with Jesus all along the way. Although they didn't recognize Him because their eyes were closed to it, later they did recognize that it was Jesus and He vanished from their sight (verse thirty one). In Luke 24: 32 *They said to one another, "Did not our hearts burn within us while He talked with us on the road, and while He opened the Scriptures to us?" Did not our hearts burn within us?* Now, that ties you to 1 John 2: 27:

*But the anointing which you have received from Him abides in you, and you do not need that anyone teach you; but as the same anointing teaches you concerning all things, that is true, and is not a lie, just as it has taught you, you will abide in Him.*

The above ample evidence proves that there is a consciousness of God that you yield to. And every time you yield to the presence of God on your inside and you meditate, it has an effect on your physical body and of your mind. In whatever way it flows in your life, just let it flow. For some of you your hands began to feel warm. And we Christians need to learn to yield to the presence of God from our inside. Some of you have sickness on your body that you have been praying for. And you have been trying to get healing. If you only realize that the key is not a struggle but rest in God and just allow the Spirit from your inside to reach out and touch you, you will get your

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healing. It is more a yielding than a grabbing. When you are yielding, you are not trying to see some angels. You are just yielding to your anointing within. And it takes you wherever it wants. There is a consciousness of the presence of God on your inside.

And all those things will bring you to a readiness for the angels to work a message especially for your life. Like Mary she says be unto me according to your word. She took that submissive position. Look at Luke 1: 30-35:

*Do not be afraid Mary for you have found favour with God. Behold, you will conceive in your womb and bring forth a Son which you shall call His name Jesus. He will be great, and will be called the Son of the Highest; and the Lord God will give Him the throne of His father David. And He will reign over the house of Jacob forever, and of His kingdom there will be no end. But Mary said to the angel, "How can this be, since I do not know a man?" The angel answered and said to her, "The Holy Spirit will come upon you, and the power of the Highest will overshadow you; therefore, also, that the Holy One who is to be born will be called the Son of God.*

To summarize the attitude of Mary, it was about the yielding to the Holy Spirit. If you struggle to get a message you don't get it. But if you rest in God and you worship God the message just sort of float to you. So that is the same position you must be in. Not a position of struggle but a position of rest. And you will very easily receive the message that the angel delivers.

### ***Activate a Deep Praise and Worship atmosphere***

It is important to know that in order to flow in the angelic realm, you must offer the sacrifices of praise and worship. Angels require an atmosphere to operate hence it is imperative that you activate a spiritual atmosphere for angels to operate. In the same way a car require a tarred road to travel. They do not operate anywhere, any how or anytime but their swift movement in the spirit dimension is activated when the right, conducive atmosphere is created. In the Old Testament they had to give the sacrifices and that enhance the work of the angels in their lives. In the New Testament our sacrifices are the sacrifices of our lips and of our worship to God. So when the angel of God is visiting you and giving you a message, you need to be in an attitude of praise and worship to God. The consciousness of the presence of God is on your inside so that the gifts of the Spirit can work in your life. And one of the gifts is the discerning of the spirits. If God sees it fit He will let it operate through your life. Angels are used to worshiping God in Heaven, hence the minute you develop a lifestyle of worship, you actually provoke them to man-

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ifest because by grand design, they are always attracted to an environment of worship. Angels train us as believers on how to worship God accurately. It is therefore imperative that we stir up an atmosphere of praise and worship as angels congregate in such environments. Did you know that when we gather in church to worship God, angels also join us in worship? At times the peculiar voices and unusual sounds of musical instruments that you hear emanating from the worship team during worship sessions are actually backed up by the melodious voices of angels. Angels are responsible for creating an atmosphere of worship by impregnating the prevailing atmosphere with the glory of God. This is to tell how vital it is to worship God anywhere, anytime and everywhere and if you can catch a revelation of angelic involvement in worship, you will never stop worshipping.

It is worth exploring the truth that presenting yourself as a vessel of worship is the key to accessing the angelic realm. In worship, we experience the original atmosphere of the glory God intended us to be in with Him. Worship is an atmosphere or realm in which we were given birth to by God before His throne in Heaven. Therefore, when we worship God, we are home seek as we long to be in this very original atmosphere of glory He created us in. In worship, you are not concerned with the elements of matter because God becomes the matter you worship for *without Him was not anything made that was made* (John 1:3). He is everything that is and is to be, all the while waiting for us to simply worship who He is. Oxygen is to a natural man what worship correspondingly is to a spiritual man. During worship, God inhales our worship and He exhales His glory. Hence, worship is a *divine transaction*, so to speak. That is why there is such a thing as the *transaction of the glory*, meaning the pouring out of our very being in exchange with the breath of life from God's presence. In the very breath of God is where you will find the atmosphere ripe for the miraculous. That's where you find the supernatural mass that provokes a torrent of miracles, signs and wonders to break out, culminating in a perennial stream flow of praise and worship to the Father.

It is an incontestable reality that worship is the highest form of intimacy with God. This is because worship brings us into the third Heaven, right before the Throne Room of God. That is why in worship, we experience the atmosphere of Heaven on earth and creates an environment for angels to operate as if they are in Heaven. Worship is the catalyst that provokes angelic manifestation and brings about the substance of Glory from God's Throne down to the earth. Therefore, true worship opens the new Heavenly sound in

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the earth, a sweet melody resonating from your innermost being and not just the mimic of worship from your flesh. The greater truth is that as we worship corporately, we build a supernatural mass such that as our worship intensifies, along with the sound of all those around us worshiping, the sound gains mass. As that mass of worship takes on more energy, it begins to lift the entire group of worshipers into another realm, the glory realm. That is why the greatest miracles are expected to happen during worship. It's because miracles are within the mass of His presence which is known as the *glory*. During ministration, we therefore speak into that mass and then the mass takes on the word we speak and miracles happen. Angels play a pivotal role in this significant activity which characterises all activities and proceedings of Heaven.

### *Constantly confess or speak the right words*

Speaking the right words provoke a heightened degree of angelic manifestation. In Daniel 10: 1, the Bible records that in the third year of Cyrus king of Persia a message was revealed to Daniel his name was called Belshazzar. (The message was true but the appointed time was wrong. And he understood the message and the understanding of the vision.) In those days I Daniel was mourning three full weeks. *I ate no pleasant food, no meat or wine came into my mouth, nor did I anoint myself till three whole weeks were fulfilled.* Now on the twenty fourth day of the first month as I was by the side of the great river that is the Tigris, I lifted my eyes and looked and behold a certain man clothed in linen whose waist was girded with gold of Uphaz. His body was like beryl, his face looks like the appearance of lightning, his eyes like torches of fire, his arms and feet like burnished bronze in colour and the sound of his words like the voice of a multitude. And I Daniel alone saw the vision. For the men who were with me did not see the vision. But a great terror fell upon them so that they fled to hide themselves. Therefore I was left alone. When I saw this great vision and no strength remain in me. Yet I heard the sound of his words. And while I heard the sound of his words I was in a deep sleep on my face to the ground. Then suddenly a hand touched me which made me tremble on my knees and on the palms of my hand. And he said to me, "O Daniel man greatly beloved understand the words that I speak to you and stand upright for I have now been sent to you." While he was speaking these words to me I stood trembling. Then he said to me, "Do not fear Daniel for from the first day that you set your heart to understand and to humble yourself before your God, your words were heard and I have come because of your word. But the prince of the kingdom of Persia withstood me twenty one days, and behold Michael one of the chief princes come to help me. For

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I have been left alone here with the king of Persia. Now I have come to make you understand what will happen to your people in the latter days. For the vision refers to many days yet to come.”

Take note of verse twelve. He says do not fear Daniel for from the first day that you set your heart to understand and to humble yourself before your God, your words were heard. Then the last phrase that says I have come because of your word. There is a law in working with angels how important our confession even under your normal life, even under your normal conversation. The words of our mouth are of vital consequence to the work of angels in our life. Now it works both ways. It is through wrong confession that people have allowed demonic powers to work in their lives and in their families. And the opposite is true. In confessing the right words, speaking words that are in line with God’s word and with the will of God it somehow affect the working of angels with our life. Here is an important key. If Daniel did not say any word or pray any prayer, there would have been no angelic work here. The only reason he came was not because it was initiated by God. It was because Daniel had a heart for God. He wanted to understand something and he prayed and he cried and he fasted. He must have prayed many words and his words were heard and God initiated the angelic visitation. The angel didn’t say I came because God send. He says I came because of your words. Your words allowed God to send me here. There is a relationship between our words that we speak and the work of angels.

Now, our words can come in many forms. It can come in normal conversation. It can come through prayer. Or it can come through a Holy Ghost anointed prayer and command. I want to make it very clear here. Angels will not obey every whim and fancy of our words. Angels will not listen to any words, any prayers or respond to anything that is outside the will of God. It must be in line with the will of God. And angels are not for you to order them or call them to do anything at your whim and fancy. So the first point is that angels will not work outside of God’s perfect will. What happen if it is in line with the word of God? What happen if it is God’s will? Do we need to initiate the angels or not? There is an extreme view that says we don’t need. God will initiate it. It is not true my friends. If angels do not need to be initiated Moses need not have his hands lifted high by Aaron and Hur in the battle that Joshua fought. Every time Moses lifted his hand high with the rod of Moses the angels were released to work. Because that rod was anointed, by lifting it up he was yielding to God’s call and anointing in his life. And every time his hands were coming down Joshua was being defeated. And Aaron

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and Hur had to lift his hands up. And every time his hands were lifted up the angels were working powerfully. Every time his hands were down the angels were not working powerfully for him. So it is not true that we have no part in initiating the work of angels.

It is the same theological question as to say whether healing is initiated by God or initiated by man. God initiate healing in Christ is God's will, but man plays a role. The same way with miracles. Every miracle needed something to be done to release it. And that's the theological principle that stands true for all avenues of theology when God and man work together. The same way angels are part of the process of God working with man. We cannot put it to the sovereignty of God we will miss something. It is just like putting healing to the sovereignty of God. Putting salvation to the sovereignty of God. Long ago they have put salvation under the sovereignty of God. Because of that people were not saved. When they realized that God is the one who save but we need to respond, salvation came forth and justification by faith. And people who have learned about the Holy Spirit say if the Holy Spirit want to come let him come they never bother to pray. But when they realised that we need to get ourselves ready, the Holy Spirit came. And in our times the revelations about working with angels and we need to get the right theological perspective. If we put it to the sovereignty of God there are a whole lot of things that we missed out. It is just like healing. It is just like salvation. There is a part that God plays. There is a part that man plays within the will of God. In working with angels in these last days and as we enter the last days there will be more and more work of the angels. Just like beginning of the gospel there was a lot of hyper activities among the angels. The last closing ages will be and we need to know how to work with them. So within the dimension of the will of God it is God and we working together. Not throwing it into the sovereignty of God and leave it at that. It won't work that way.

In Daniel's time the angel came forth and said it is because of your words. If he had not spoken anything there won't be any appearances of angels. There is something like Moses would not have his face shining like light bulb if he did not initiate and ask God I desire to see your glory. We need to understand that there is an aspect of that to receive that which God has. In the book of Daniel 9: 21 Yet while I was speaking in prayer, the man Gabriel whom I had seen in the vision at the beginning, being caused to fly swiftly reached me about the time of the evening offering. And the Hebrew word links the prayer to the flying swiftly. Here is another point the work of God with the angels and us is partly God initiated partly how we respond

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and how we work with God in prayer and in our confession in words that will bring it to pass. More than that how fast and how quick and how effective the angels will work in our life depends on our continual prayer and confession. Look at it very carefully, angel Gabriel was going on an assignment on his way to Daniel. Daniel didn't know what was happening in the spirit. He was probably praying his heart out. And as the angel was coming to Daniel and as Daniel prayed Gabriel was caused to fly swiftly. Now you know why some of your angels came very slow. Not enough prayer, not enough confession of the word of God for God to work.

Let's refer again to Daniel 9: 21 While I was speaking in prayer the man Gabriel whom I had seen in a vision at the beginning being caused to fly swiftly reached me about the time of the evening offering. The speed of the work of angels is related to our prayer. In the book of Matthew 26: 53 Or do you think that I cannot now pray to my Father and He will provide me with more than twelve legions of angels. Now I believe that was a possibility. Just like the temptation of Jesus. When satan said turn this stone into bread. Jesus could really do it. If He couldn't really do it, it wouldn't have constituted a temptation. Now for Jesus this authority was real. He could actually have done that. But He didn't because he wanted to suffer the cause for us. But there is a point here. He says do you think that I cannot now pray and my Father will send the angels. Do you remember when Elisha was surrounded by the Syrian army. The boy was afraid and Elisha said don't be afraid those who are with us are more than those who are against us. He looked around and saw these multitudes of Syrians soldiers. Then he look around again and say one, two. What does this mean we have more here? And Elisha knows that he was only looking in the natural and say Lord open his eyes. He opened his eyes and he saw thousands of angelic beings there more than the Syrian army. And what were the angels waiting for? All the angelic soldiers were there. Why won't they do anything? They were waiting only for one thing. For Elisha to give the word.

Your angels have been presented to you. They are waiting. They want you to speak a word. Not out of God's will but the word that is in line with the will of God, in line with the word of God. God wants us to co-operate and work with the angels. The angels don't work for us. They work with us. If they work with us means there is some co-operation. If they work for us there is nothing you and I can do. Even though we have these angels they were waiting for one word. If your words are outside God's will and outside God's words they are powerless. But when you are in the will of God and you

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are walking in line with the will of God and the Holy Ghost is on you. Every word that you speak is in line with God. It has an authority that is equal to God Himself speaking the word because it came from God. It came from the Spirit of God. That is why the writings of men anointed by the Holy Ghost become the inspired word of God, the bible. These are words spoken by the human beings but they were words that God gave.

So Elisha just say, “Lord, slay them.” And the angels worked. All the Syrian soldiers were there, proud, arrogant, so many people against one prophet. And all the soldiers were waiting to charge. What they didn’t see was that there were bigger angels next to them. They were not doing anything. They were just waiting. Waiting for what. Didn’t God send them, yes. But He provided Elisha with the angels. When you present your bodies as a living sacrifice you are waiting for God to do something. When God present His angels to us He is waiting for us to speak the right words for the angels to work. What happens if Elisha says I surrender. What happens if Elisha waits and say, “God you are supposed to initiate.” Nothing would have happened. He has to take his God given authority, anointed by the Holy Ghost, in the will of God and speak forth the word. God slay them and the angels were waiting and all the Syrian soldiers were blinded. Was it God initiated or man initiated, God and man.

There is something that they will work for us. Those things are called the blind spots. There are blind spots in everyone’s life. Areas where you have no knowledge and you are not responsible to answer to God for those things. Angels will work for you in that area. But there are thing that we are responsible for. We are responsible in our obedience, in our words, in our prayers that if you fail the angels cannot work. Areas outside our blind spots we become responsible. God could have presented the twelve legions Jesus never asks them. The fact is He could. Look at Luke chapter one there was a man name Zechariah who have been praying to God for a child so long that he forgot his prayers. Now was he in the will of God, yes. One day as he was serving God man angel appeared to him in verse eleven. Then an angel of the Lord appeared to him standing on the right side of the altar of incense. And when Zechariah saw him he was troubled and fear fell upon him. But the angel said to him, “Do not be afraid Zechariah, for your prayer is heard and your wife Elizabeth will bear you a son and you shall call his name John.”

Here is another question I ask again. Was this angel God initiated or man initiated? Let me tell you it is man. He came to answer a prayer. If Zechariah didn’t pray there would been no Luke 1: 13. Remember Cornelius an unbe-

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liever. It says that his alms and his prayers has come before God. And finally because he was so hungry for God, God wanted him to be saved. Angels cannot preach the gospel but they can direct you to where the gospel is preached. And in Acts 10: 4 The angel appeared and said your prayers and your alms have come for a memorial before God. There would have been no appearance of angel if Cornelius had not been constantly seeking after God and giving alms. Because of his actions and his words there was an initiation of angels working in his life. Luke 1: 13 The angel said to him, “Do not be afraid Zechariah for your prayer is heard. Your wife Elizabeth will bear you a son and you shall call his name John”. Our prayers and our words help and give the angels the authority to interfere in life’s affairs. God needs us to say the word. God needs us to say the prayer. Without them they do no work. They will be standing by but they won’t be able to work. And just to show you how important the speaking of the word was. Zechariah was full of doubt and unbelief in Luke 1: 18 “How shall I know this for I am an old man and my wife is well advanced in years.” Verse nineteen and the angel answered and said to him. I am Gabriel who stands in the presence of God and was sent to speak to you and bring you this glad tidings. Behold you will be mute and not able to speak until the day this thing takes place. You know why he made him mute? Because he did not believe the my words which will be fulfilled in their own time. The other reason not recorded is so that he won’t have to speak some dumb thing and the angel would have to cancel every work because it is so important to have the right words coming out from our mouth for our angels to work with us. Silence is so much better than saying the wrong word. If you can’t say the right word, keep quiet. And that incident tells you how important the work of angels is in connection to the words we speak.

Look at the book of Hebrews 1: 14 Are they not all ministering spirits sent forth to minister for those unto those who will inherit salvation. Now there is an interesting use of the Greek word here. The word *dianoia* is found in the word to minister, that is to serve. But the use ministering spirit which is found in the Greek word ‘*leitourgikos*’ which is a combination of two Greek words the ‘*leitō*’ part talks about a public work. The ‘*ourgikos*’ part talks about works. So it is like an assigned public work that God has given to his angels. And the way it is phrased is very interesting. In the Greek there are three possible ways *leitourgikos* could be phrased. *Leitourgikos* which means a person or property who perform a public duty or service to the state at his own expense. A minister or servant like Romans 13: 6. One who minister release like Philippians 2: 25. Of *leitourgi* which means to perform some public service at one’s own expense. In the New Testament to officiate as a priest to minister

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in a Christian church. Second Corinthians 9:12 which is for the minister to the needy. It talks about a sort of service. But in Hebrews one it says *leitourgiikos* which means engaged in subordinate service. In other words the angels have presented themselves and they are waiting to serve you. Although they are beings they are great in power, great in glory. But they are here to serve you by being subordinate to serve you.

It doesn't mean they have to be lesser in power. There are many types of angels. When you want to worship, you must work with worship angels. When you want to enter God's most holy place, you must understand the work of seraphim and cherubim. When you are in spiritual warfare taking authority over nations, you must understand warring angels, Michael. Then there are angels that are in charge of revelations, Gabriel. And there is a whole group of angels and these are called the ministering angels. And they have the ability to take on the form and the shape of human beings. When the bible says be hospitable. Sometimes you are entertaining angels unaware. These are the angels who have been assigned to live with us all our life. These are the angels who have been helping you find a house, helping you to sell a house, helping you with your finances etc. These are the angels in charge of that. Now these angels have been *leitourgikos* to us. And of all angels these angels need you to say especially the right word. Like if you are praying God you know I need transportation. You know I need a motorbike to transport people here and there. When you pray that pray these angels go forth and start looking a motorbike for you. You see they could work invisibly. But when you know how they work. You could work in a more direct sense. You could have lift up your hands and say God send forth your ministering angels in my life and help them bring a motor bike to me. I am saying that they are there to wait on you. Again remember, anything outside the will of God, anything outside God's word, they are not going to help you. It must be a part and parcel of your life. And you attitude must be right, your life must be right with God. So these conditions are already met. And your words have an impact on these angels. I challenge you to every morning you lift up your hands and say God send your angels forth to aid me, to help me in my finances, to help me in my business, and see the difference for one month.

Let's look at the book of Romans 8: 25-26. Now we know from all the other scriptures that our prayers and our words affect the work of angels. Likewise the Spirit also helps in our weaknesses, for we do not know what we should pray for as we ought, but the Holy Spirit makes intercession for us with groaning which cannot be uttered. Now He who searches the heart

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knows what the mind of the spirit is because He makes intercession for the saints according to the will of God. And that explains why when some people go deep in intercession, it is no more them who are praying. It is the Holy Spirit speaking through their life. And as much as you can have a prophet say thus says the Lord. We could say how dare the prophet speaks like he is God. What he is saying is God is speaking to you here. Now in this book “War beyond the stars” that person didn’t have the understanding of what is going on. What happens when you have an understanding? There have been times when I have prayed, I sensed an urge of the Spirit to come forth and say in Jesus’ name go ministering angels. God could have spoken it from heaven. He could have spoken it through my lips through the Holy Spirit. So lets see how we are flowing with the Holy Spirit, working with the Holy Spirit. The Holy Spirit is not our servant. He is our helper. Those of you experienced know that when you work with the Holy Spirit, He doesn’t do it for you. He does it with you. It is the same way with angels. They don’t just work for you. They work with you. We need to learn how to respond and work with these angels whom God has sent. We have established the theological fact that angels’ work are not just initiated by God. It is a co-operation between man and God. And some how our prayers, our words, our confession, affect the speed of their work, and even their ability to work. The limitation is it must be the will of God, in line with the word of God and your life must be right with God. If your life is not right with God don’t try all these stuff.

### *Pray a lot in tongues of angels*

If you want to work closely with angels, you must learn to use the language they understand, which is the language of angelic tongues. In Corinthians, Paul speak of *tongues of man* and *tongues of angels*. In a similar fashion in which man speak different languages in the natural realm, angels also speaks in a spiritual language. *Tongues of angels* refers to an actual spiritual language which angels use in their communication. As believers in Christ, God gives us the ability to speak the language of angels. Many of the things which we utter when we pray in tongues are actually instructions directed at commanding angels to perform certain divine tasks. As we utter deep tongues, angels response by moving swiftly to bring to pass that which we would be declaring as mysteries in the spirit realm. In some cases as we pray in tongues we are calling angels by name, and calling them to different positions, sending them to different places, instructing them to work on specific task. Angelic activity and movements in the spirit realm is activated when we pray more in tongues. This is because this is the language which angels understand and respond to

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swiftly, that is why the bible speaks of tongues of angles.

In the book “*War beyond the stars -Angelic encounter*” one day there was this business man who was taking a rabbi to visit a church. He was showing a Jewish Rabbi to his home church. The Rabbi has been baptized in the Holy Spirit and was to share his testimony in a local church that evening. As they toured Tom’s church, it was the time of the morning prayer meeting. When they came to the prayer room, they passed quietly so as not to disturb the men who were praying. As they approached the door to leave the room, one of the men began praying very loudly in his heavenly language. Tom moved on as he was accustomed to this type of prayer. However the Rabbi lingered at the door. After a few moments Tom approach the Rabbi to remind him that it was time to continue as they were to speak before a ladies luncheon and must first return to the hotel to dress. But the Rabbi placed his finger across his lips. For some ten to fifteen minutes Tom waited. Surely the Rabbi has experienced such a thing before, an intercessor praying in tongues. As he approached the Rabbi again, he noticed that the Rabbi’s countenance had changed. He looks like someone who had seen a ghost. His complexion was white. “What’s wrong?” Tom asked. “Silence” the Rabbi commanded.

For a full thirty minutes the Rabbi stood in the doorway listening intently to the prayer of the man in the prayer room. After a while there was silence. Who was the man praying? What language does he know? The Rabbi queried. Tom said, “He is an uneducated man here in the church. He knows no language other than English. I know him well. I will introduce you so that you can see for yourself.” The Rabbi then explained that he had just listened to the most beautiful and perfect Hebrew. The man switched from Psalms and began calling angels by name and sending them on missions. Angels were called by their Hebrew names and were sent out on specified mission to aid those who needed help. Some were sent to aid missionaries in troubles. The names and vocation of the missionaries were also being mentioned in the Hebrew language. The Rabbi was visibly shaken. Never had he even remotely dreamt that such a thing could be possible. And of course Tom required some time to regain his composure.

### *Initiate the work of angels through prayer*

It is important to understand that although angels are sent to minister to us, they don’t work automatically. We have to play our part by praying in order to initiate the angels. If you don’t pray, then you don’t initiate the angels. People have thought one thousand years ago the salvation, baptism in the

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Spirit and healing was automatic. But it is not. You have to receive the reality of this teaching and accept those things so that you are filled with the Spirit. It is the same way with the angels. Angels are activated through prayer, hence we need to lay ground rules for the principles on working with angels that if we pray God initiate it forth. The angels are there but they are also dependant on our response and how we work for God to bring them forth. When Jesus prayed in the Garden of Gethsemane He prayed until his blood flow out. God sent an angel to strengthen Him. The question is: Would God have sent an angel to Him if He had not prayed to that extent? I would leave you to ponder on that one! On the Mount of Transfiguration, we are told that Jesus prophesied that there will be some who will not see death until they see the Son of Man coming in His glory. Three days later they went up to the Mount of Olives and the Bible says as He prayed, He was transfigured. Although it was a promise of God yet it takes obedience to bring it to pass. The same applies to prophecy. If you receive a prophecy and don't do anything about it, results won't materialise automatically. Some prophecies are unconditional but ninety nine percent of prophecies are all conditional. There is a part in how we respond to it. How we yield to it. How we allow our lives to flow along with it.

It is important for us to see here that there is that initiation that we have in God through our prayers that brings forth the work of the angels in our lives. God would not have sent an angel to strengthen Jesus if there was no Gethsemane prayer. But because He has moved to the fullest possible way of God's perfect will God added the angels in. So there was an obedience and response on man's side. Now in Matthew 26: 53 the Greek word 'provide' is a very special word. The Greek word provide is the word *paristemi*. *Paristemi* doesn't mean send. Some of us got it this way. I will pray to my Father and He will send me more that twelve legions of angels. The Greek says I will pray to the Father and He will provide me more than twelve legions of angels. And the word provide is the same Greek word used in Romans 6: 13, 16, 19 as the word yield. And the way we could translate it in Romans 12: 1 is the word present. I urge you brethren present your bodies as a living sacrifice. Now that was the word *paristemi* which means that God didn't just send the angels to do something. Jesus could have prayed to God and God would have *paristemi* the angels. God would have presented the angels to him. That means the angels will be there ready to obey his words.

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## CHAPTER FIVE

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# ANGELIC VISITATION AND MANIFESTATION

### *What Is Angelic Visitation?*

**A**ngelic visitation refers to the visible and tangible manifestation of angelic beings in the natural realm at an appointed time and for a specific purpose. It comes either announced or unannounced. In Luke, angels declared to Mary that they will visit her next year by this time and she shall have a child. This is what we call *anticipated angelic visitation*. But at times angels just come by surprise without giving any notice of their arrival. This is called *unanticipated visitation*. It is for this reason that Paul admonished us saying *be not forgetful to entertain strangers: for thereby some have entertained angels unawares*. (Hebrews 13:2). There are quite a number of factors that determines the type of angelic visitation such as the type of message, the urgency of the matter at hand, the level of maturity of the recipient of message, the will of God and the nature of angelic assignment. It is important that we be attuned to the spirit realm so that we do not miss any angelic visitation. The Bible talks about *the sons of Issachar who had an acute understanding of the times*

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*and seasons and knew exactly what Israel ought to do at a particular time* (1 Chronicles 12:32). In other words, they were catapulted into the realm of *prophetic perception*. This is a spiritual sight necessary to see what God is doing in the invisible arena and in tandem with Him, you do exactly the same in the visible realm. It incorporates the ability to see the unseen, hear the unheard and then speak the unspeakable. This means that your imagination was intended by God to be the lens through which you apprehend the realms of spiritual realities and in terms of the current times and seasons as stipulated in God's calendar, all scriptural evidence seem to align with the fact that this is indeed the most ripe season and opportune time for angelic visitation. Therefore, the most integral question that we should ask ourselves in this critical season is: *In what direction is the Wind of the angels blowing and are we navigating the high seas of adventure by setting our sails to catch the angelic wind?* It is for this reason that the author concertizes the Body of Christ never to miss any angelic visitation. There is a difference between an *angelic visitation* and an *angelic manifestation*. Angelic visitation connotes to the movement of angelic beings from heaven to earth on a mission or assignment. Angelic manifestation connotes to the visible and tangible appearance of angelic beings form the spirit realm into the natural realm. Angels can change into anything when they manifest; they can appear like human beings, angels of fire, wind and in first person in place of God.

### ***It Is Possible For A Christian To Miss An Angelic Visitation?***

While it is true that God releases his angels to minister to us believers, it is possible for a believer who is not attuned to the spirit realm and who is not walking in accordance with God's will to miss an angelic visitation. This happens especially if the angel comes and you are not ready or preoccupied with natural things. It is through this way that many people missed their blessings after praying and longing for an answer and finally God extends an angel only to find that one is not ready. At times a visitation does not lead to a manifestation due to reasons stated above. Angels co-operate and work with us and are dependent on our confession and on our prayers. Our words and confession in our prayer are related to work of angels in our life. How important it is to guard our tongue. We are looking at the different aspect on responding to angelic visitation. In Kenneth Hagin's book "*I Believe in Visions,*"

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he described a visitation from an angel. I would like to present some extracts from that book so as to learn some principles on working with angels:

*My fifth vision occurred in Texas in 1958 while I was holding a revival meeting at the First Assembly of God Church. One night as we were praying around the altar a great spirit of prayer of intercession seem to come upon the whole church. We prayed together for quite some time and then I got up and sat in a chair on the platform. I was sitting there with my eyes opened singing in other tongues. Suddenly he Lord Jesus appeared on the platform. And about three feet behind Him stood an angel. Jesus said to me, "I send my angel to speak to you nearly a year ago in California." I remember the occasion says Kenneth Higgins and I have not responded to him. One afternoon I was lying across the bed in my house trailer resting. I was meditating and reading my bible getting ready for the service that evening. Suddenly I had a feeling that someone had come into the trailer. I looked but couldn't see anybody. But I was positive that someone had come in through the door. It even seem as if I had heard the door open and close. I sensed that someone came and stood beside the bed. I reached out my hand to feel whatever might be there. And I said I know you are there. Who are you? There was no response. Although I never saw anyone I sensed that someone stood there for a few moments. Then he turned around, re-trace his steps to the foot of the bed went up through the trailer and out the door. He missed his angel's visit. I wonder whether you have missed the angel's visit. Then I seem led by the Spirit to open my bible and read about the ministry of angels. I felt that an angel had come to me but I have not opened my heart to the visitation.*

The angel was actually sent to warn him of the recession that was coming. And back to this vision where he saw the Lord and the angel standing three feet behind him. And he was remembering the incident when the Lord says, "I sent my angel to warn you again when you were out in California because I saw you haven't listened to the leading of my Spirit and didn't respond to my warning. If you had yielded to the spirit and if you had responded to the Holy Spirit then you would have been able to see into the realm of the spirit. By the discerning of the spirit you would have seen the angel and he would have delivered his message to you. If you would have received it, you would have been spared all of this financial troubles." So in a prayer meeting Jesus appeared to him as he was sitting down praying and worshiping in tongues with his eyes open. Jesus said to me, "I sent my angel to speak to you nearly one year ago out in California." And in this passage he talked about the incident one year ago. Kenneth E. Hagin said, "I remembered the occasion and I remembered that I had not responded to him." How come he didn't respond? How many of you may have realized that angels may have woken you up in the middle of the night. Although you slept late but you got up fresh like the morning dew. And you

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got up wondering why you woke up. The first thing you did is to look at the clock. Not time to wake up yet and go back to sleep. Maybe an angel has woken you up. You've just missed it, O sleepy head. And he says, "*I remembered the occasion, and I remembered that I had not responded to him.*"

Is it possible that God sent an angel and he missed it? The answer is yes. Some of us think that if God was to send an angel to send a word to us, that we will definitely receive it. No. We may miss it the same way we miss the Holy Spirit, because the Holy Spirit can be speaking to us and we are not paying attention. We may miss it the same way we miss the word. Just as the word is talking to us but we don't pay attention to the word of God. So likewise with the angels we can miss it too if we don't learn how to open ourselves to it. We need to be opened but not deceived. We need to be opened but not be imbalanced. And so the Lord Jesus appeared to him together with the angel. And the Lord Jesus said these words to Kenneth E. Hagin. The Lord said to him, "I sent my angel to warn you again when you were out in California because I saw that you haven't listened to the leading of my Spirit and didn't respond to the warning. If you have received it you would have been spared all of this financial troubles. If you had responded to the Holy Spirit than you would have been able to see into the spirit realm by the discerning of spirit you would have seen the angel and he would have delivered his message to you." Now here is Jesus standing in front of him saying one year ago his angel came to him while he was out in California and he had not responded. The Lord continued and talked to him and said, "I sent my angel to warn you again when you were out in California, because I saw that you hadn't listened to the leading of my Spirit and didn't respond to the warning."

The question you are probably asking yourself is: *How come he failed to respond to the angel?* He was meditating on the Bible. He was praying for the evening meeting. Remember what he said when the angel came, he questioned the angel, "I know you are there. Who are you?" Without faith it is impossible to please God. If you feel the presence of an angel and you don't know it is an angel and you think it is the devil, then definitely you are not spiritually ready. If you can't tell the difference between the presence of a demon and a presence of an angel, you are not ready. You have not developed in your sensing. How should he have yielded? He would say O God I know it is you. See God waits for an affirmation. Some of us just think that if angels came with messages that we will just get it. We have to be in the right disposition to receive them. Agung Bangau, a tribal Christian in East Malaysia who headed a mighty revival there in the 1980s, shared how he first had an angelic

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encounter. He heard a voice. He couldn't see who was speaking to him. A voice started telling him what to do. Then he says, "If you are of God you will not be afraid of showing yourself." And the angel appeared to him. He says he looked like one of the tribal people. I wonder how many angels have visited you that you have not responded to. And you cannot respond without the help of the Holy Spirit. But it is possible to have God's visitation to your life and you are not aware of it. You missed it altogether. Without faith it is impossible to please God.

### *Why Is It That In Most Cases Angels Don't Manifest All The Time?*

There are *three* major reasons as to why angels don't necessarily have to appear all the time. The first reason is that God primarily speaks to us first through His Word and the Holy Spirit. When you are obedient to God in being led by your inward witness and the Holy Spirit, then angels need not come again because you were obedient. So, if you don't see any angels, it doesn't necessarily mean that you are in disobedience. If you are walking in the Spirit obeying your inward witness 100% all the time you may not have a single angelic encounter in your life, because you were obedient not because you were disobedient. If you had yielded to the Holy Spirit (we can't see angels with the natural eye unless God so wills for they are spirits) you would have been able to see into the realm of the spirit. By the discerning of spirits you would have seen the angel, and he would have delivered his message to you. If you had received it, you would have been spared all troubles. Secondly, whenever human beings contact the spirit realm, at times the realm is so deep that they become fearful to the extent that they might want to worship angels. This might have serious consequences at the end. So, angels are restricted from manifesting visibly in the natural realm so as to prevent humanity from the trap of unknowingly worshipping them. So, angels don't manifest visibly all the time because they are restricted by spiritual laws. You will recall vividly that when some angels in the ancient past came to earth, they fell into sin to the extent of sleeping with daughters of man hence they' were subjected under harsh judgement. Thirdly, the spiritual perception of believers at times is not so much developed such that even if angels are manifesting in the natural realm, they are not conscious or sensitive to their presence. IT is for this reason that in some cases angelic manifestation is restricted.

### *Is There A Difference Between The Presence Of God And The Presence Of An Angel Sent By God?*

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Although God is chiefly responsible for initiating the work of angels, there is actually a difference between the presence of God and the presence of an angel sent by God. In Genesis 33:1-3, the Lord said to Moses, *“I will send My Angel before you, and I will drive out the Canaanite, the Amorite, the Hittite, the Perizzite, the Hivite and the Jebusite. Go up to the land flowing with milk and honey; but I will not go up among you, lest I consume you in the way, for you are a stiff-necked people.”* Do you notice that God said, *“My angel will go with you but I myself will not go.”* That is very strange. He already talked about sending His angels earlier in chapter 23 and here is where we do a little separation. This tells us that there is a difference between *the presence of God* and *the presence of the angel of God* although the angel of God and the presence of God seems to be together. Now God said, *“Let My Angel go.”* So there is a degree of His manifested presence. So Moses took his tent and moved his tent out from everybody and God appeared in his tent as a symbol of God rejecting the people; He only talk with Moses. Then Moses asked for God’s mercy. Then when God showed His glory to His people. I believe that God answered Moses prayer. He came down into their midst. Now the people were in sin and they were not perfect; they were stiff-necked. And here Moses asked for God’s presence and God answered. What was His answer? I will make a covenant with you. And from that time onwards God has shown the people who honors His covenant His presence will work with them.

The first thing we do is to separate the work of the angels and the presence of God. They are both inter-related but not quite the same. The 2 cherubim standing on the 2 sides of the mercy seat were not the Mercy Seat. They were part of the furniture. There is another place called the Mercy Seat. And the cherubim faced the Mercy Seat because the cherubim’s work is to direct you there all the time. And you remember king David when he numbered the people and destruction started falling, when God show mercy and compassion and stop the plague, David made a sacrifice to the Lord and on the spot where God showed mercy and the plague stopped David marked it as the place to build the temple, the covenant of God. So here we have a relationship between the work of angels and the Mercy Seat. The Mercy Seat is where God’s presence is. The angels seek to conform to that covenant. He is called sometimes the angel of the covenant.

Now as we work with God and we look at the power of angels, we see a tremendous work here. That all the works of the angels that they come to bring forth at each place and each time of their manifestation it has been to turn their faces towards the covenant. They turn God’s people towards the

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covenant. And the cherubim are in the last piece of the furniture. You know what were the earlier pieces of furniture? The other 5 pieces of the furniture are firstly, the brazen altar, representing the blood. If you don't come through the blood the angels cannot work in your life. Secondly is the laver, which represents the washing with the Word of God. Thirdly is the candlestick, representing the Holy Spirit. Fourthly is the table of showbread, representing the Name of Jesus. And lastly is the altar of incense, representing the power of praise and worship. Do you notice the progression before the Holy of holies?

For the angels to work in our life we must give place for all these things to be in our life. All these other principles relate to the covenant for the angels to work. And all these ceremonies outside you could summarize it in the principles of faith. In Christ faith fulfil everything. Faith in the Blood, faith in the Word, faith in the gifts of the Spirit, faith in the Name of Jesus, faith in the power of prayer and worship. Without faith it is impossible to please God. You must have faith in all those things that God does in your life. You must have faith in the gifts that God have given you in your life. You must have faith that when you have sinned and you confess God cleanses them. You must have faith when God operates in your life through dreams, visions or gifts of the Spirit. You must have faith when God speaks to you in a prophecy that is from Him. Remember the author of Hebrews explained very clearly that the only thing that blocked the Jews from going into that rest is that they did not hear the Word mixed with faith.

Kenneth Hagin did not respond and the main thing is he did not have faith. He said I know you are there. Who are you? Faith doesn't ask, "Who are you?" That is the summary of why he didn't respond. What does it mean by yielding? Yielding means to believe without seeing. Faith is the substance of things hoped for; the evidence of things not seen. Faith must come before seeing. If you have faith it lead you into the realm of seeing. You must have faith in the voice of the angel speaking to you even if you don't see them. In the things that the angels instruct you in your life even though you don't see them. In the directions they give to you in your life even though you don't see them. And you must recognize what it is so that they could work in your life. But don't stop there. They are to lead you into the presence of God. If angels have started working in your life don't stop there. Angels carry the presence of God but they are different from the presence of God.

Moses was good enough to say, "Lord, even though you promised your angels to go with us and we will still have success, but we want you to be in

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the midst of us.” From that day onwards Moses’ face shone because he desired God’s presence. It didn’t shine once according to the book of Exodus. 34:35 *the people of Israel saw the face of Moses, that the skin of Moses’ face shone; and Moses would put the veil upon his face again.* Did you see the word again? So that tells me that when he came down from the mount the second time his face was shining. And then after some time maybe the shining part slowly disappeared. But every time he went up and speak in God’s presence in the tent his face was shining again. The angels have come to help us bring the glory of God so that people can look at you and say the glory of God is on your life.

Paul said in 2 Corinthians. 3: 7-8 But if the ministry of death, written and engraved on stones, was glorious, so that the children of Israel could not look steadily at the face of Moses because of the glory of his countenance, which glory was passing, how will the ministry of the Spirit not be more glorious? We have a greater glory than Moses and we need to move into this greater glory. But this is the strange thing. You cannot move in without the help of the angels. That is why the 2 cherubim were there hovering over the Mercy Seat. You need to co-operate with the angels to usher in the greatest and awesome revival coming on the face of the earth. God is releasing His greatest glory in the church yet ever seen in the world. And we need the help of the angels to bring us to that place and point. So that with the help of the angels and the Holy Spirit we can enter into the glory that we have never entered before.

## ANGELIC MANIFESTATION

*(The Hazrah and Marah Angelic Experiences)*

### *How Do Angels Manifest?*

As aforementioned, angelic manifestation connotes to the visible and tangible appearance of angelic beings form the spirit realm into the natural realm. Angels manifest themselves in different ways such as through direct confrontation in the physical realm, through visions, prayer and other ways. At times we don’t need to be necessarily praying and fasting in order for angels to appear. That is not a condition for their appearance. There are quite a number of factors that determine the degree of manifestation of angels. These include the need and nature of assignment and destiny to be established, the level of spiritual maturity of the person encountering angels, the urgency of message to be delivered by the angel, the nature and type of calling the level of sensitivity to angelic presence, the depth of intimacy with

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the Holy Ghost and the level of revelation a believer fathoms.

There are two main degrees of manifestation of Angels. These are best described with reference to two Greek terms: *Hazab* and *Marab*. There is a level that you can reach in the realm of the spirit whereby there is a direct point of contact between the spirit world and the natural world. At that level, the spiritual would have materialized into the natural realm. This is what forms the basis of the distinction between a *bazab* and *marab* experience. A *bazab* experience is when you are still seeing angels in an apparition or expanded form (Daniel 8: 1;15; Daniel 8:15; Daniel 9:21) but in a *mara* experience (Daniel 10:2-3), there is a depth of vision such that you begin to see them in a solid form in the natural realm. When an angel speaks, you know exactly where the angel is and it is so natural such that if you were to shake the hand of the angel, you will feel it in a solid, tangible form. In Daniel 10:1 there was a contact made between a spirit world and a natural world as a hand of an angel touched him. At the level of *bazab*, sometimes you can see an angel and could walk through it. You could sort of try to touch the angel but your hand will go through thin air. But when you are having a *mara* kind of vision and you try to walk through the angel, you could literally bump into that angel because at the *mara* stage, the spiritual would have materialized into the natural realm.

The truth is that a spectacular demonstration of power comes when you move from the *bazab* experience into the *mara* level. That's where you get launched into the greater depths of the angelic realm. A *mara* experience is what provokes a torrential downpour of the rain of God's power in the natural realm. That is why when Daniel in Daniel 10: 8 had a *mara* experience of angels, everybody around him ran away. In other words, they could not withstand the depth of the spiritual experience he had. Although they didn't see the angel, Gabriel, they felt something that was frightening to the natural man, hence they evaporated into thin air. The reality is that if I were to have a *mara* kind of vision, and you were around me, something would affect you such that you would begin to hysterically quiver, uncontrollably shake and fall under the power or you could feel an unusual atmosphere of terror striking you, even though you don't know what's going on. A *mara* vision is of a very high degree for not only does it affect those around you but even yourself as well. Previously (from Daniel 1 to 9), Daniel had different spiritual experiences in the realm of the spirit but now (in Daniel 10), the veracity or gravity of the spiritual experience was so heightened such that he fell into a deep sleep. When Gabriel's hand touched him, his body couldn't

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stand the amount of power that was being transmitted such that his palms were vibrating and his knees were shaking. Bear in mind that Daniel was a very spiritual man and he had seen visions before but this was something different, a realm that was unfamiliar to his status quo.

There is a clear cut difference between *hazab* and *mara* experience and the distinguishing factor is the *depth* of experience. Sadly, most people's vision is of the first degree which is *mara*. but there is a higher, deeper and greater degree that begins to affect your natural body. Most people when they start having visions, they have an *inner vision or spiritual vision* but as they grow in the things of God, their type of vision may change to a *close vision* and sometimes an *open vision*. But there is another level that you can enter into; a realm where the vision has you. At that level, you are no longer just seeing the vision but you become the vision that you see. You are like possessed by a vision. It controls your very life and you live for that vision which God has shown you. At the level of *mara*, you are not waiting for power to come, instead, you become the power. You are not waiting for the rain of God's glory to fall on earth; instead, you become the rain of glory that is falling upon the masses. That's how you become a solution to every case in the world. This is the quintessence of the *mara* experience. When you move from *hazab* to *mara*, that paradigm shift or revolutionary leap produces a profound supernatural effect on the natural realm that can drastically affect your physical body. Moving from *hazab* to *mara* is tantamount to moving from earth to Heaven. One of the reasons why Enoch was translated from earth to Heaven was because he moved so much into the realm of *mara*. You cannot move into *mara* too long because your physical body cannot withstand such a greater degree of glory, hence your physical body will have to be transformed.

When Jesus was transfigured on the mount of transfiguration, in that *mara* experience, He stepped from the natural realm into the spiritual realm and pulled back his flesh and unveiled His glory. The truth is that our physical bodies are not made to sustain *mara* because the degree of manifestation is too powerful for our physical frame. Our mortal bodies cannot take on this immortal experience for long, which is why Enoch moved so much into *mara* until his physical body was virtually transformed and he was translated. Likewise, Elijah moved so much into the realm of *mara* to the extent that it was hard to tell the difference between natural and spiritual. He moved so much into the supernatural until the spiritual was just like the natural. The spiritual became so natural that God said, "*Elijah you might as well permanently*

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*come on home.*” and He sent him a fiery chariot such that he vacated the earth and vanquished into realm in which he had spent his entire life operating. Such is the dimension that God is catapulting you into in this season, glory to God. God is taking you on a transition from the realm of *hazab* to the realm of *mara*. You will move in the realm of *mara* and have a solid experience of God’s power like never before.

### ***Why Do Angels Speak In First Person During Manifestation?***

It must be understood that when angels are sent to earth, they carry the word of God in their mouths hence they speak in the first person. They speak just like a person is prophesying, “*I the Lord your God...*” That doesn’t mean that the person has become God. It just means that the person has become the mouthpiece of God. Angels speak in the same way. This is the way God does it. When an angel comes, he speaks in the first person. It’s like a prophecy. The prophet of God or someone functioning to give a prophecy won’t say, “The Lord says...” Sometimes they do say that but sometimes they begin to speak in the first person, “I am the Lord your God...” Now they are not saying that they have become God. But they have become the mouthpieces of God. We need to bear that in mind as we function and work with angels that when they bear a message, they bring that message in the first person.

When Moses met God in the wilderness, he met an angel who had a message about God’s name and who gave God’s instruction. Moses worked with angels. In Exodus 3: 2, the angel of the Lord appeared to him in the flame of fire in the midst of a bush. So, he looked and behold the bush burning with fire but the bush was not consumed. Then Moses said, “*I will now turn aside and see this great sight why this bush does not burn.*” So when the Lord saw that he turned aside the Lord called to him from the midst of the bush and said, “*Moses, Moses,*” and he said, “*Here I am.*” Suddenly, it looked like God was speaking in the bush. But the truth is that God was not in the bush. Instead, an angel representing God was in the bush. The Bible has a way of recording things like that. It looks like God was saying it directly. But God was actually saying it indirectly through the angel. We know the amount of revelation given was tremendous. God revealed His name as *I am the I AM*. Let’s cross reference to the book of Galatians 3: 19. There is a summary of the revelation that Moses received at the burning bush where he met an angel of God. It was on the Mount of Sinai that Moses began to meet God face to face. Galatians 3:19. What purpose then does the law serve? It was added be-

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cause of transgressions till the Seed to come to whom the promise was made. And it was appointed (notice this word) through angels by the hand of the mediator. Now the mediator was Moses. It summarized the work of Moses' primary interaction with angels. Now you see God didn't speak the messages Himself but assigned an angel to deliver them in such a way that it appeared that He Himself is speaking. That is the way the Bible records things.

This is similar to how God dealt with Moses. Did you know that Moses didn't actually talk directly Pharaoh? The arrangement was actually between Moses and his brother Aaron. This was the arrangement in Exodus 4: 15, 16. Now you shall speak to him (that is Aaron) and put the words in his mouth and I will be with your mouth and with his mouth and I will teach you what you shall do. So he shall be your spokesman to the people. And he himself shall be as a mouth for you. And you shall be to him as God. So Aaron was a spokesman. Whatever Moses wants to say he just tells Aaron who would deliver the message for him. And while they were encountering Pharaoh Moses was just standing not saying anything. Aaron was the one who was saying everything. But you read in the encounter between Moses and Pharaoh it looks like Moses was the one doing the talking. Moses said etc. etc. there were many of such incidents. But it was more Aaron doing the talking. Let's refer to Exodus 6: 29-30 and 7: 1 The Lord spoke to Moses saying I am the Lord. Speak to Pharaoh King of Egypt all that I say to you. And Moses again said I speak with faltering lips how shall Pharaoh believe in me. So the Lord said to Moses see I have made you as God to Pharaoh and Aaron your brother shall be your prophet. You shall speak all that I have commanded and Aaron your brother shall speak to Pharaoh that he set the children of Israel out of this land. Now in all the encounter it looks like Moses was talking directly to Pharaoh but it was not. It was through Aaron. Aaron was an invisible medium.

### **Determinants of Angelic Manifestation**

#### *What Determines Or Influences The Extent To Which Angels Manifest On Earth?*

##### **1. *The Timing and degree of maturity of the person encountering angelic visitation***

The level of maturity of the recipient of angelic visitation can to a larger extent determine the degree of angelic manifestation. This has more to do with the correct timing. At times, believers do not encounter angelic manifestations because their character, attitude still needs to be developed to a

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level whereby they can stand a heightened degree of God's presence which angels carries. If you are spiritually malnourished, when an angel shows up, you can faint and take hours to wake up and end up missing on an important message. So, God waits for you to grow spiritually and be ready to engage His spirit beings. So, when the right timing has come, angels will manifest. Let's take a look at Moses. When he was 40 years, he tried to deliver the Israelites without the angel of God. Not only was his character needed to change, but his ministry also needed the assistance of an angel to arrive. Of course we know that when he was 80 years his character was different. But the other truth is that when he was 40 years there was no angel with him. It was not time yet for the angel to be sent to manifest to him when he was 40 years old. When he was 80 years the angel came at the burning bush. .

### **2. *The Will of God***

Do you know that for an angel to actually appear to you, they need permission from the Father? They may be around you, helping you but do you know that they are not allowed to appear unless the Father grants them permission to. They have never been allowed to appear to us except for a few times of very special needs. Although they may be invisible, you have to be sensitive to them so that you know them. As a Christian, you have to be developed and opened to the spirit world. This takes a significant degree of renewal of the mind and our intellectual development and training in God. Without the other part we will be so far out of the world that nobody can relate to us. Angels often come from the unseen world to help and protect us but the angels always do but don't be discouraged if you pray all night and your eyes keep looking around for vision or angelic being but never see them. They are not allowed to appear recklessly unless you got special needs. But the truth is that whether they appear or not they are always around and you can actually hear them.

It is important that we make it very clear that it is not right to try to see angels. It is good to desire to see them but don't force things because it will not happen that way. Although we teach on angels which produces a desire to understand them better but to have visions of them must be according to God's perfect will. Sometimes it is not necessary that we ever force ourselves to see one. But we must be aware that we are working with the angels in our life. And we want to make this statement that it is not right for us to try to see them. In fact in the spirit world there is a strange law that whatever you

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try to do or to get you will never succeed. The spirit world works more by yielding than by trying. And every time you try too hard you won't succeed. In the spirit world it is more achieved by yielding and receiving rather than trying and grabbing. And if it is not God's will for us to have a manifestation, then let's not force God's hand. We don't seek after an angel at all. You just live in God's perfect will and do your best that you know how to do whatever God's will is in your life and leave it up to God. And be aware of how to work with angels that's all.

### ***3. Practical involvement in the work of God - The right spiritual location and position***

What we are going to share in these three points is the pre-requisites to angels manifesting to some of these people. What were their positions like? What were they doing? We know that God sometimes manifest in a big prayer meeting or in a big worship service. We know that He is not limited to that. When we are doing God's perfect will we could be doing anything and suddenly God will send an angel or some spiritual manifestation to our life, because we are in God's perfect will. We want to look at some Christians' lives and show forth from their lives what they were doing and where they were when the angels came to minister to their life. We have to treat the ministry of angels as a bonus. Not something you seek for. They will work any way whether you know it or not. When you go for a job, you don't consider the bonus, you consider the actual job itself. You are more concerned about what are you supposed to do and what the basic salary is. The bonus may be considered but it is not your main consideration. You don't take a job because of the bonus. There has to be a lot of other factors involved. In the same way treat the ministry of angels as an extra bonus that God has given for this life on earth. We have to seek after God, the word of God, the Lord Jesus Christ, the Holy Spirit etc. these are our main call. When you are rightly positioned in the spirit, doing what God has assigned you to do, angels will show up.

### ***4. The level and dimension of revelation one has about angels***

The correct position to be when the angels minister to our life is, number one, to seek God for an understanding or a revelation. Many of us have got visions that we don't understand and dreams that we couldn't interpret. Revelations that we couldn't fully digest. Prophecies that we couldn't make head or tail. Many of us have all those things hanging somewhere in our dairies, devotional books or files. The interesting thing is that Daniel had all those

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things but he went one step further. He sought God for an understanding of his vision, dreams and prophecies. He was a seeker. Angels love to work with seekers after truth, people who are hungry for more of God. Now many of us have some dreams, prophecies, visions and revelations that we don't fully understand piled up somewhere in our files or shelves. But we never bother to take the time to seek God about it. We never took one day off to fast and pray over those things. We never spend time over those. We are too busy. And we may take the attitude; they are the extreme attitude, while if those things are from God they will come to pass by themselves. Yes to a certain extent. But when you work with God for long, you will realize everything is a union with God. There are something that are done on God's part and there are something that needs to be done on our part. And if you go on for the next five years or the next ten years not seeking God about some of these things, you will find that after five or ten years you are still in the same position where you were. God likes people of initiative. God likes people to take initiative to love Him, to seek Him. And Daniel was such a person.

Let's look at the book of Daniel. The book of Daniel is divided into two sections. The first section is called the historical section from chapter one to six. The second section is from chapter seven to chapter twelve, which are all prophecies and visions and revelations. So on one side is history and on other side is revelation. And it seems that in Daniel's life that he had his first few visions in the latter days of his life. His first one is mentioned in Daniel 7: 1. In the first year of Belshazzar king of Babylon, now that was in his latter years. He was an old man by that time. Be patient with God, don't be impatient with yourself or with God. Daniel was faithful to the word of God, faithful in prayer. Three times a day he prayed all his life. Be faithful in what God is doing in your life. Never get impatient. And as we patiently seek after God one day those things will begin to work out in God's perfect time. So Daniel had a dream and vision on his head while on his bed. Then he wrote down the dream telling the main fact. From verse two to verse fourteen was a description of it. It is one of the many visions and dreams he had. Daniel 7: 15 *I, Daniel, was grieved in my spirit within my body and the visions of my head troubled me.* We are not sure whether he was still in the vision and then he came to these people whom he saw in the vision and ask them some questions, or whether it was some days later that he had a vision and then he asked these people. But the fact in verse fifteen that he was grieved in his spirit within his body and the visions of his head troubled him seems to imply that he had them sometime before. And there was a time gap for may be several days. But what was happening to Daniel. Daniel sought to understand. He didn't just ask

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people to interpret. He didn't just look for counsel. Seeking counsel is good for in the multitude of counsellors there is safety. But many times we seek after everyone except God. We seek after every manifestation except God. We need to learn how to seek God personally, individually on our knees. And Daniel must have been seeking after God for an understanding.

When you seek to understand whatever God has given you which could be a vision, dream, prophecy, you do encourage the ministry of angels to work in your life. What would have happened if Daniel didn't seek the angel? It would be what I called the normal ministry. There would be no extra special ministry of the angels in his life. Because he sought God the angels interpreted for him some of his dreams in verse sixteen onwards. Then in Daniel 8: 1 here is another vision. In the third year of the reign of king Beelshazzar, a vision appeared to me. And he described the vision in detail. And this time it is very clear in chapter eight that there was a time gap. It was only implied in chapter seven but now in chapter eight it was very clear. Daniel 8: 15 Now it happened when I Daniel had seen that vision. Now many of us stop at that part. Maybe ours is a different thing. We have heard the prophecy. Or we have dreamt a dream or we have received a revelation that we couldn't fully understand. We stop at that point. We never went further. We kept it in our diaries or on our shelf. Remember God loves seekers. And we need to take the initiative to seek after God.

Whenever God gives you a prophecy it is not just to keep on the shelf. Now everything will be revealed in His time. There is something that cannot be revealed until its time. Even if you ask an expert, they can try to decipher and interpret but it will never really be revealed. Remember towards the end of the book of Daniel, Daniel had some special visions and revelations. And he wanted to understand them. And the angel told him these things are shut up until the future. In Daniel 8: 15 I Daniel had seen a vision (It was in the past tense. He had seen a vision. For those of us who had heard a prophecy or had dreamt a dream or revelation shouldn't stop there.) And was seeking (God loves seekers) the meaning. Now what happens if he did not seek for the meaning? Nothing would have happened. Maybe that is the story of our life. We have received something. Maybe God has given us a dream, or a vision of your life, of your profession, of your ministry. That is our destiny. We should be seeking God to reveal more understanding of this.

Remember when Joseph had a dream, the dream showed him his destiny. God may have given you the revelation of your destiny in one prophecy, in one vision, in one dream. You are like Joseph the dreamer. That one dream

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covers your destiny. You could have thousands of revelation but that one dream that you had was like the Joseph's two dreams that cover the destiny of his life. What are you going to do about that? Seek God for its meaning. Seek God for its fulfilment. Don't just leave it there. Like Daniel seek God to understand its meaning. When you understand its meaning, you will know how to flow with what God is trying to direct your life with. As Daniel sought for the meaning, there suddenly came one having the appearance of a man. It was an angel. Look at why the angel came in verse nineteen. You see you can enhance the ministry of angels to your life. You can increase their ability to minister to your life. Not just the normal way but special way. Daniel 8: 19 I am making known to you what shall happen in the latter time of the indignation; for at the appointed time the end shall be. The whole purpose of the angel ministry to him was because Daniel sought for the meaning. Some of us read the book of Daniel and we think that it was God who sent the angel to him. If Daniel was not a seeker after God for its meaning, some of those angelic visitation and interpretation would not have taken place. Definitely there is a possibility that Daniel chapter seven would not have taken place. It would be just as a dream that's all. It is implied that he sought God for the vision. In chapter eight the angelic visitation would not have taken place and all he would have was a funny dream. He would not have an angelic visitation if he did not seek God for its meaning.

Daniel 9: 20-22 Now while I was speaking, praying and confessing my sin and the sin of my people Israel, and presenting my supplication before the Lord my God for the holy mountain of my God, yes while I was speaking in prayer, the man Gabriel, whom I have seen in the vision at the beginning, being caused to fly swiftly, reached me about the time of the evening offering. And he informed me, and talked with me, and said (look at Gabriel's words to Daniel), "O Daniel, I have now come forth to give you skill to understand. You must be a seeker after God. In verse twenty three at the beginning of his prayer God has already started initiating. Now what was interesting is Daniel 9: 2:

*In the first year of his reign I Daniel understood by the books the number of the years specified by the word of the Lord given through Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem. Then I set my face towards the Lord God to make request by prayer and supplications with fasting, sack-cloth and ashes.*

The most interesting thing was that Daniel was seeking God because of the bible reading that he read in the scroll of Jeremiah that he partially under-

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stood and he thought that he fully understood. And because of the revelation of Jeremiah from the word of God, he sought after God. Daniel was a seeker after God. And because he sought after God, the Lord granted him to understand all that he could understand according to his time in history. Now we all don't understand everything perfectly. We understand a little bit at a time. When Daniel read the book of Jeremiah which was already written in his time and saw the prophecy of seventy years, he understood that it should have to pass. And he sought God for the meaning of the prophecy, which according to his understanding, should have come to pass. As a result, God sent Gabriel to tell Daniel that it will come to pass but there is more meaning than that. It also points to the coming of the Messiah where the seventy years represent seventy times seven years.

When we look at Daniel 9 I would dare to say this fact: if Daniel had not been a seeker after God for the meaning of the bible, the whole of Daniel chapter nine would not have happened. So don't ever say angels will just move as they will. There has to be some response from our part. And if Daniel had not been a seeker after God and after truth, the whole Daniel chapter eight would not been written. We would have two chapters short. I wonder whether in our life story, some chapters have been cut short because we did not take the initiative to seek God. As you can seek God about a vision or a dream, don't expect that God must reply immediately. Let God take His time. But for you, you must set aside time to seek after those things to understand the visions and prophecies and their meaning and fulfilment.

Lets look as Daniel 10: 1-3 In the third year of Cyrus king of Persia, a message was revealed to Daniel whose name was called Belteshazzar. The message was true but the appointed time was long; and he understood the message, and had understanding of the vision. So he had a partial understanding of what he had received. In those days I, Daniel, was mourning three full weeks, (he was fasting twenty-one days), I ate no pleasant food, no meat or wine came into my mouth nor did I anoint myself with oil till three whole weeks were fulfilled. For twenty-one days he was spending time with God even though he was a Prime Minister and a busy man. He took all the free time that he had to seek God. Over what? He was not seeking God for more riches. He was not seeking God for more position. You see a lot of us taking a lot of time to pray for carnal things. If you only knew, when you receive spiritual things the carnal things will be added to you. Seek ye first the kingdom of God and His righteousness and all these things will be added unto you. The question is did you seek after the kingdom? What do

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you mean by seeking after the kingdom? We need seeking after truth, seeking after God, seeking after the things of God. And all these things will be added to your life.

I believe that Daniel was fasting for twenty-one days for more revelations. He had some revelations but he needed more. By now it had become a habit with Daniel to seek God about those things. Some of the difficult passages in the bible have taken me years to pray over and to ask God to help me to understand them. Whatever visions or dreams or prophecy we have we need to take time to seek after God. Angels love people who seek after God and they do special work for people like that. You don't seek after angels. You seek after God and you look at what He has done. We are not seeking for something new. We are seeking to understand to what He has been speaking to us. Not a single one of us can say God has not been speaking to us. But it is true when God speaks to us we don't understand what He speaks. What must we do if we don't understand all that God speaks to us? Seek Him, which is what many people don't do. They are looking for more new things instead of understanding all the old things God has revealed and seeking God for an understanding. And when you take time to do that God loves you. God loves seekers.

I believe Daniel was taking twenty one days to seek God for that. We know by the ways the angel say to him in Daniel 10: 11 "O Daniel, man greatly beloved, understand the words the I speak to you, and stand upright, for I have now been sent to you." Verse twelve tells you what he was seeking for, for twenty-one days. He was not seeking for more riches, or more position, or more gold and silver and definitely not for any carnal things. He was seeking first the kingdom of God and His righteousness. Daniel 10: 12 Do not fear Daniel, for from the first day that you set your heart to understand. Point one, seek to understand. In the spirit world understanding doesn't come just by a lecture. Understanding doesn't come just by study. Understanding comes by revelation as God gives more light for us to see. It comes by seeking. From the first day that you set your heart to understand and to humble yourself before your God, your words were heard; and I have come because of your words. The angelic instructions lasted from Daniel chapter 10 till chapter 12. There would have been no angelic visitation if Daniel had not been seeking to understand. We know chapter nine would not have been there if Daniel had not been seeking to understand. And we know chapter eight would not be there if Daniel had not been seeking to understand. And we know chapter seven implied may not be there if Daniel had not been seeking to understand.

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We look at our modern twentieth century. It is no different from Daniel's time in a sense. And we ask ourselves why there is so little angelic manifestation working in our midst. And you have the answer. There are not many seekers after God. There are not many who seek to understand. So you don't seek for angel, you don't seek for all these things. Examine your life what God has been speaking to you that you don't understand. Why not you take time to write those things down and take time to fast and pray like Daniel and seek God to understand the meaning, the fulfilment, the appointed time and everything else about those things. And when you sincerely do it with all your heart, you will activate the special ministry of angels.

### *5. The level of obedience of a believer*

If we have not been doing our best with all that we know how with all that God has given us, the angels will not be activated either. Angels are not here to replace us. There are here to intervene not to interfere. To help us. When we say help, it is implied that we are doing something and then they are helping us. Let me give some examples of people who have reached the point of maximum obedience. They have done all that they know how to do and yet help is not coming. That's when you can trust that God will let His angels work mightily for you. If you have not done all your best the angels will not be activated in that sense. I mean they will be work all the time in the normal way but I am talking about the special way. The normal work of the angels still continues whether we ask or don't ask God. But there is a special work where because of our obedience and our initiation, the angels are commissioned because of our drawing close to God.

In the book of Genesis 16 I bring the story of Hagar and Ishmael because they are imperfect people. Many times when we illustrate principles with the lives of men or women of God, we may say they are like that but I am like this. They are so perfect so that is why this and that happened to them. That's not for me. So I want to use an example when you know this person is imperfect. Hagar was imperfect and so was Ishmael. They also have made mistakes in their lives. Ishmael's mistake was that he did not respect his master's son. And Hagar's mistake was that instead of being happy that she bore a child for Abraham, she started to have a wrong attitude towards Sarah, her mistress. Genesis 16: 4 So he went into Hagar and she conceived. When she saw that she had conceived her mistress became despised in her eyes. That's a nice way of saying she became proud. Whenever you despise people it is because you feel that you are higher than them. And person can become proud after God blessed him or her. That is why when you have just got a

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blessing from God, quickly bend your knees and thank God. When people fall into trouble they are very quick to bend their knees. But when people are blessed they forget to bend down their knees quickly to God. Whether you are blessed or stricken, God will protect you from being stricken if you know the word. You are redeemed from the curse of the law. But in your blessing remember not to be proud. Humble yourself before God. Remember this you were born into this world without a title. You got your title because of your love ones or your uncle or you partially help yourself to achieve your education. But no one can be where they are without somebody else's help. Even for people who say that they are a self-made person but nevertheless, they had an opportunity to make of themselves something. There are a lot of people who never had the opportunity, who never had a recommendation. Remember to thank God. Anything we got in this life is because of His grace.

And Hagar was judged and was punished. Sarah was angry, she wouldn't mind even if Hagar died. She sent her off. That looks cruel too. Sarah was also wrong. This is an imperfect situation. Thank God in imperfect situation your angels still can work. If angels were to wait until we are perfect to work they will have no job to do. In Genesis 16: 6 Sarah dealt harshly with her. I mean she treated Hagar cruelly. And Hagar suffered until she couldn't take it anymore and ran off. Genesis 16: 7 The angel of the Lord found her by a spring of water in the wilderness on the way to Shur. And the angel said, "Hagar where have you come from, where are you going. I am fleeing from the presence of my mistress Sarah. Then the angel said, return to your mistress, submit yourself under her hand. I will multiply your descendants so that they shall not be counted for the multitude. She is a woman who is suffering for the mistakes she has made. And God is a God of compassion. God loves the needy. No matter even if they suffer for their own sins and their wrongdoings, God is still grieved.

Do you remember when the world was being judged in Noah's time and it was to be punished, it says in Genesis 6 God grieved. See God loves those who are suffering, those who are needy. The suffering of mankind touches Him. He knows somehow in the whole chain of events, it all came because of the fall of man. You know why the angel came. Hagar had no other road to turn. And her best was not really the best in God's sight. She thought that the best was running away. The best was not running away. Let me tell you in some of our lives, some hardships, some difficulties, sometimes we think the best is running away. The best in our mind or in our understanding may not be God's best. When she had done her best in her situation; when she

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couldn't take it anymore and rather die, God sent an angel. She reached a point of maximum tolerance. And the angel said, "Go back."

Now look at the second time the angel appeared to Sarah. After Isaac was born and something else happened which was sad and should not have happened. Genesis 21: 9 Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, scoffing. That is like despising Isaac. So the root attitude was not dealt with yet. Sarah was very unhappy. And she wanted to chase out Hagar again. This time Abraham was the one with compassion. Sarah didn't even give her anything. In Genesis 21: 14 Abraham rose up early in the morning, took bread and a skin of water; and putting it on her shoulder, he gave it and the boy to Hagar, and sent her away. Sarah wasn't even around. No thank you for all years that Hagar had been serving her. Just one moment of strife and she forgot all the good things of the past. We should never do that. No matter how you misunderstand somebody, no matter how you fight and quarrel, remember this everyone has some good in them. Maybe you have not tasted some of the good things in their life that they may be helping somebody else. Because when God made us He saw something good in all of us. We may not be perfect. And maybe the person that you are trying to get rid of could have been a blessing to somebody else. Remember there is goodness in every one of us that needs to be drawn out. No matter how tough the situation always remember Philippians 4 think about the good things.

In verse fifteen the water in the skin was used up. She placed the boy under one of the bushes because she didn't want to see the boy die. Think about the situation. She had one little baby. Don't look at her from Sarah's point of view. In every situation there is always two ways to look at it, positively or negatively. All things work for good to those who love God. In every situation look for the positive. Always choose the positive way. Hagar could have been middle aged by now. All she had was a skin of water with no place to go and apparently no natural future. She was sent away from a place which provided her food, clothing shelter and everything that she needed. While she is out there in the wilderness, there was no man to help. Isn't this sometimes your last situation? Remember this: tough times may come but tough times don't last. Tough people do. Be stronger than your tough times and you will pull through the tough times.

And there she was without any more water, without any man to protect her, without any knowledge about desert survival and her son was dying. As if she was not suffering enough, her son was now dying. In that situation

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many people don't mind dying that the son may live. She put her son in the bush and went away because she cannot bear to see her son die. How far can a person go? What is the maximum tolerance? How far can a person stretch? Remember when you have done your best, even with all your mistakes; the best in your situation may not have been God's best. When you have done all that you know how to and there is not one more ounce of strength or energy or finances or anything else in you to go forth and it looks like as if you are going to die off and that is the last muscle, that's when God's angels will work: when you have done your best in your situation.

And the angel of God appeared to Hagar. In Genesis 21: 16-17 Then she went and sat down across from him at a distance of about a bowshot; for she said to herself, "Let me not see the death of the boy." So she sat opposite him, and lifted her voice and wept. And God heard the voice of the lad. It looks like a tragedy story with a sad ending. But in God all things work for good to those who love God. When she reached the maximum best shot that she could have God heard the cries of the lad in verse seventeen. Genesis 21: 17-18 the angel called to Hagar out of heaven, and said to her, "What ails you, Hagar? Fear not, for God has heard the voice of the lad where he is. Arise, lift up the lad and hold him in your hand, for I will make him a great nation. Then God opened her eyes and she saw a well of water.

The bible says in Ephesians 6 having done all stand. Now if it is one more thing that you haven't done: do it first. When you reached your maximum and done everything you know how and have prayed to the Lord, you can expect a miracle with God. You can expect God to send a special work of His angel and God Himself to work miraculously in your life. The question is have we done our best. That is a question that only you can answer in your private closet with God. Point two do your best and let God take care of the other things. But as for you and your household just do your best in your circumstances, in your knowledge which may not be the best in God's sight but the best in your understanding and you leave it in the hands of God. God will take care of the rest.

In the book of Acts 27 here is the apostle Paul. He is a prisoner for the Lord. It's obvious that he had done the best that he knows how. He has testified for Jesus. He has obeyed God by going to Jerusalem even though he was warned that he would be imprisoned. Yet God will always put the right people in your path when you do your best. In Acts 27: 1 Paul was on his way to Rome. And when it was decided that we should set sail to Italy, they delivered Paul and some other prisoners to one named Julius, a centurion of the

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Augustan Regiment. Julius treated Paul kindly and gave him liberty to go to his friends and receive care. When you do your best God's angels are working invisibly arranging all the circumstances.

Joseph did his best in the Old Testament and God arranged all the right people across his path. I believe the story of Ruth where she did her best and God's angel, although they are not mentioned, must have been working to arrange all the circumstances. Do your best as much as you know how. Then as they were about to sail in Acts 27: 9-10 Paul sensed danger. He says in verse ten, "Men, I perceive that this voyage will end with disaster and much loss. He did his best to warn them and God will take care of the rest. Against Paul's wishes they set sail. And immediately disaster struck. A lot of cargos were lost and everyone was thinking that they are going to die. There was no one who could save them and God sent an angel because He has done his best. An angel appeared to Paul in Acts 27: 23-24 "For there stood by me this night an angel of the God to whom I belong and whom I serve, saying, 'Do not be afraid, Paul; you must be brought before Caesar; and indeed God has granted you all those who sail with you.' This means that not a single one will die. See angels work in a special way when you have done your best. You don't expect a miracle until you have done your best. Sometimes we hold back different things and then we wonder why God didn't work. And then we complain. Actually we were the ones who cause those problems.

King David said I have been young and I have been old but I have not seen anyone who loves the Lord forsaken. The young lions do lack and suffer hunger but those who love the Lord never lack any good food. I like to make this statement. I don't believe that there is any single individual on earth in this life or in the life of those before us in history that have done their best as much as they know how in God spirit, soul and body and did not see God come through for them. If it takes a miracle, God will work a miracle. If it takes opening the Red Sea God will open the Red Sea. Sometimes God work through circumstances. He brings people across your path like he does to Joseph. But if you have done your best, then you deserve God's best. Point two do your best to your maximum in prayer as God helps you and God impresses upon you every prompting that you need to obey and leave the result in the hands of God.

### *6. The level of dedication of a believer*

Dedication is to surrender something or some situations or whatever to the Lord. When we dedicate a place to the Lord it gives the angels special

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permission to interfere in the protection of the place. When you dedicate your business to the Lord, it gives the angels special permission to intervene in the affairs of your business. When you become a tither and a person who gives God offering, you are dedicating your life to God. The covenant that we make with God requires that we give something to God. When you have dedicated your life to God in whatever way, it gives the angels a special permission at different points of their lives. It works both ways, good or bad. In the evil spiritual realm demons powers have permission to interfere and to oppress and suppress lives because they have been dedicated to satanic forces. Now that happens in the negative. Sometimes children that are affected are innocent because the adults have dedicated themselves and their families to Satan. Now the reverse is true. When we dedicate ourselves to God there is a special angelic protection in our lives and intervention because of our dedication to the Lord.

Let's look at Paul's life in Galatians 1: 15 But when it please God who separated me from my mother's womb and called me through His grace. Do you notice here that something happened when Paul was in his mother's womb? We know according to Ephesians 1 that the call of God is in predestination. Before we were born He has called and chosen us. So what is this thing taking place in his mother's womb? I believe when Paul's mother was expecting him. Paul's mother must have dedicated him to the use of Almighty God. From that day forward the angels started working. And they made arrangements invisibly such as Paul was brought up under the best teacher of his time. When we look at other lives and see why God work through Moses and ask how come the angels worked in his life quite mightily, we find that in the letter to the Hebrews we are told that the parents have somehow dedicated him. Look at Hebrews 11: 23 By faith Moses when was born was hidden three months by his parents because they saw he was a beautiful child and they were not afraid of the king's command. Now that implied that they saw something in him that they must have dedicated to God. The mother may have prayed a prayer when she put the child in the basket and let it float down the Nile. And the angels started working in his life right up to the time in the burning bush because he was dedicated to the Lord.

The Jews in this world have prospered in many areas. Do you realize that on the eighth day when the Jew is circumcised as a Jew, that is also their dedication ceremony, that they were actually dedicated to Yahweh God? And it is because of the dedication that had got God working in his area. Now as Christians we are a new race, new people, new breed that we learn the art of

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dedication. We dedicated our business, we dedicated our house, we dedicate our children. In the Old Testament they dedicate a house by saying, “Lord, although this is work of our little hands, yet we now surrender it to you. It is yours.” That’s dedication. Setting it apart for God. It can be people, persons, houses, or anything in your possession, which you dedicate it to God. The dedication gives the angels special permission to intervene. Point one seek to understand. Point two do your best. Point three the law of dedication.

### *7. Our attitude*

So as we work with angels I want to point very clearly to those facts that the words that we speak and the attitudes of our hearts will cause and affect our success in working with angels. Angels are beings of God who carry specific mission and specific gifts that God sends. And if our attitudes and response to them is not correct and wrong, it will also hinder their ministry. So the first area is the attitudes of our hearts. The second is that our prayers and our words are affecting the spirit world in ways that we never realized. As we work with angels two things our words and our attitude. Now our attitude is affected by what we believe. If you believe that somebody is dishonest your attitude is affected. What we believe affects our attitude. If you believe the wrong theology, your attitude is affected. Based on your belief your attitude is formed. Zechariah’s beliefs were wrong. So his attitude became an attitude of doubt. The same way if you believe correctly according to the word of God, it will help you to respond with the right attitude. And may we not miss it when the angels come calling. You don’t have to look for the angels. They don’t want much attention. In fact they want you to give all your attention to Jesus and the Holy Spirit. But we need to know how they work and co-operate with them. You don’t have to pray for an angel because Satan can appear as an angel of light. And not everything that is bright and shining that comes to you is God. What we need to do is to live your life according to God’s word, be filled with the Spirit, and walk the best you know in the will of God. Have prayers so that God could initiate the work of angels. Speak the right words in your life. Have the right attitude. When they do come to you initiated by God open yourself to them. And God will begin to give you the instruction.

### *8. Level of calling upon the vessel to which they are sent*

Did you know that apostles and prophets used to experience a greater manifestation of angels than ordinary folks in the Bible? This is because these are the ones whom God has trusted with the very secrets and power of

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God's Kingdom, hence now and then God sends his angels to check on their progress and offer extra assistance they might need in ministry. Do you remember that God said, *"I cannot do anything without revealing it to My Servants, the Prophets?"* Why would God make such a strange statement? Because of the nature of their calling. According to the hierarchy or order of the five-fold ministry gifts as unveiled by the apostle Paul, prophets are second in command after the apostles. Their nature is so critical, unique and sensitive such that God monitors their operations intimately. The extent to which angels can work in the life and ministry of a man to a larger extent depends on the nature of your assignment, what God has called you to do in the Kingdom. Those whom God uses mightily in raising the dead work with *angels of resurrection*; those whom God is using mightily in healing are working with *angels of healing* and those whom God uses mightily in prosperity are working with the *angel of Miracle money*. It all depends on the type and nature of assignment bequeathed upon an individual by God. Some assignments, callings and ministries requires that one function in the angelic realm constantly. Elijah is a quintessential example of a man who functioned in the realm of angels to the extent of them cooking delicious cakes for him. William Brahma would not minister healing to the sick until an angel manifested during the service. Whenever the angel showed up, he would move in greater dimension of the miraculous.

### *9. The nature of angelic assignment*

Angels can manifest visibly in the natural realm depending on the nature of their assignment. If the assignment is so critical that it touches the destiny of the masses or matters of global revival which is about to break out in a city or nation, angels usually manifest visibly to give specific details and direction on the revival. It is important to note that angels do not have to be in hiding every time they visit the natural realm. They can actually manifest themselves visibly to the extent that you can talk and live with them just like a man living with his friends. It all depends on the nature of the assignment the angel has been assigned to do. Angels carry different anointings, assignments and mandates as they manifest in the natural realm. Some angels' mandates are local, others are national while some are international. This is because angels are of different ranks. Highly ranked angels are entrusted with greater responsibilities while lowly ranked angels are granted smaller roles. The higher the rank, the greater the assignment while the lesser the rank the lower the degree of assignment.

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### *10. The level of anointing upon a vessel*

There is a certain degree of anointing that automatically attracts angels when one operates under it. The anointing is what determines the speed at which angels will move in the spirit realm. The greater the level of the anointing upon a human vessel, the greater the dimension of angelic operation. The anointing functions as a lubricant that provides a leeway through which angels move from the spirit realm into the natural realm. The anointing enables angels to move swiftly in the dimension of the spirit. Angels respond to the anointing hence they will always be attracted to a man who carries the anointing. Angels gravitate or flow in the direction in which the anointing is flowing. The anointing is one of the most precious heavenly substances which angels are familiar with hence its manifestation in the earthy realm draws angelic attention in a similar fashion in which a bee is attracted to its honey. This explains the reason why multitudes of believers view angels as strangers in their world because they do not carry greater levels of the anointing.

### *11. The level of receptivity and preparedness on the part of the person to whom angels are sent*

The degree of familiarity with angelic presence is such a vital factor in provoking angelic manifestation. That is why it is important that we develop our spiritual sensitivity to angelic presence. In other words, we must culture our spirits to be attuned to the frequency of angels so that we are able to discern and detect angelic movements. Some people see angels almost every time because they walk in the angelic realm, hence do not struggle to see them. It is easy for angels to manifest to people who are attuned in the spirit or understands the nature of their presence. At times angelic manifestation is influenced by our receptiveness to their assignment. If we are not ready, they might have to go and come back some other time. IN his book, “*I believe in visions*”, Kenneth Hagin testifies that there was a time when an angel was sent from heaven to come and deliver his finances and he somehow heard a sound of someone moving in the house but because he was not sensitive and did not pay attention, the angel left and had to come back for another visitation after a year. This is how he missed his financial breakthrough during the first angelic visitation.

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## CHAPTER SIX

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### THE ANGELIC REALM:

## THE REALM OF ANGELIC ENCOUNTERS, VISITATIONS AND CONVERSATIONS

**T**he angelic realm is a dimension in the realm of the spirit in which a man begins to of walk, live, function and operate at the same level as angelic beings. Concerning the ministry of angels which God has made available to us, Paul ask a rhetoric question: *Are they not ministering spirit sent for those who will inherit salvation.* The word *serve* in in its original context in Greek connotes to attending to or waiting upon a superior in the same manner in which a servant waits for a King. Although angels are more powerful than us, in terms of protocol or rank in the order of creation and inheritance, we are superior to them. Hence, it is our divine legitimate birth right to engage them and seek for their assistance in executing divine tasks and assignments delegated upon us from Heaven. This is to tell you that when God gives you an assignment, don't you dare sweat from brow to bone trying to do it alone,

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instead, engage His angels and you will experience a smooth sailing.

In the angelic realm, you don't only see angels in the spirit as is the case in the dimension of open vision. Instead, you are catapulted to a level where you literally walk with them, talk to them, interact with them, have conversations with them, to the extent of commanding them to undertake certain divine tasks on your behalf. At this level, you no longer encounter angels in an apparition state or expanded form. Instead, you encounter them in a solid form to the extent that if you were to shake the hand of an angel, it would be as solid as the hand of a man. In this dimension, not only is the realm of the supernatural unveiled to you, but you begin to explore, walk, live and operate in it just like angels. In actual fact, you can make it your second home. If you are not in your living room, you are there in the spirit, if you are not in your dining, you are there interacting with angelic beings as if they are your friends. As you mature in the spirit realm, it becomes a common experience to visit or operate in that realm. Everything that you do or is connected to you, flows from that realm. When you pray, you pray from that realm, when you preach, you preach from that realm and when you minister to the masses, you minister from that realm. There are different types of angels that you can interact with in this realm and each serves a different purpose or assignment. For example, there are, ministering angels, guardian angels, ministry angels, warring angels, messenger angels, glorified angels, territorial angels, arch angels, Seraphims and Cherubims, all different kinds of angels.

As aforementioned, it is in this realm that you don't just see angels as in the case of open vision but you go beyond that level to walk with angels, talk with angels, and fellowship with angels to the extent of even discussing plans touching Heaven and earth. For a normal Christian, just seeing an angel is an experience of a life time but for a mature Christian it is naturally supernatural to have dinner with angels. It is in this realm that an angel cooked food for Elijah (1 Kings 19:7). Elijah woke up to freshly baked pastry with such a tantalising Heavenly aroma that lasted for days in his body system. In other words, in modern day language, he had dinner with angels. Ironically speaking, when you operate at that level, while other people ceremoniously visit malls for dinner, you join angels for a better one. Talking to someone at this level or realm is like talking to an angel. Those who reach that breakthrough point begin to take on the countenance of an angel. It is for this reason that when Peter appeared amongst the brethren after his arrest and when a young girl by the name of Rhoda told the brethren that she had seen

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Peter, they insisted it was his angel. It is in this realm that you are constantly walking and moving with angels as if they are your body guards. It is common for angels to wake you up in your sleep and talk to you. That's how close you walk with God in that realm. You can wake up in the morning and find a note by your bed side written with the handwriting of an angel. I am talking about the depths of God and fellowship with the Spirit, where you see angels and talk to God twenty four hours all through the day.

In the case of Jacob's experience in this realm as recorded in Genesis 28:10-22, it says that *heavens were opened and he began to see angels ascending and descending*. The most striking thing is that he did not end at that level of just seeing the spectacular spiritual performance. As he saw angels, he engaged them, questioned them, talked with them to the extent of wresting with them and finally got a blessing. This is the spectacular angelic dimension which we must push into in this end time season. Owing to lack of faith and revelation, some people's wish is just to see angels but if that is all you are wishing for, you might not see them at all because God does not make you see angels just for the fun of it. God desires that you don't only see them but you interact with the creatures He has made available to assist you in all ways. Daniel was one of the people who mightily functioned in the angelic realm. In Daniel 7:15-16, he testifies that *"I, Daniel was grieved in my spirit within my body, and the visions of my head troubled me. I came near to one of those who stood by, and asked him the truth of all this. So he told me and made known to me the interpretation of these things."* Apparently as Daniel was having these visions, he was also aware of these spirit beings standing nearby. It didn't say that he suddenly saw them and came to them. It looked like he interrupted into the Spirit world and the activity that was going on. While he was puzzled with this vision, he saw a few angels. Daniel broke into this realm and saw these angels walking about and standing and talking. He had been to the spirit realm before and God allowed him to hear the angels discussing and talking. In that realm, Daniel must have seen them talking since he approached one of them, and asked, *"Can you tell me, what is this that I see,"* and the angel explained it to him. And this happened several times to show you there are lots of spiritual activities going on and Daniel sort of interrupted into that realm when he came in.

To give another quintessential example, Zechariah was another prophet who constantly broke into this realm and overheard angelic conversations. Sometimes when he didn't understand something that he has heard, he would ask God for the meaning of it. There are many voices going on in the spirit world but we don't hear them. The natural man doesn't hear them but the

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spiritual man hears them all the time. A lot of spiritual activities are going on all the time. In Zechariah 1: 8, 9, Zechariah testifies that, “*I saw by night and behold a man riding on a red horse and it stood among the myrtle trees in the hollow and behind him were horses, red, sorrel and white. Then I said, ‘My Lord what are these?’ So the angel who talked with me said to me, ‘I will show you what they are.’*” Now the myrtle trees were real trees in the natural realm but the horses were spiritual. This is to tell you that it was definitely an open vision. Notice that Zechariah testifies, “*Then I said, my Lord what are these*”. However, it doesn’t tell when the angel appeared or whether the angel was already there with him all the time. When you walk into that realm, you are constantly aware of your guardian angels. You are aware of all angels that move in and out in your life all the time. You are constantly working together with all the angels to glorify God; you walk with them and they walk with you. I realise that the Lord is also with us and He puts His presence in us, but God has his system of working, so we flow together with His system. Such is the spectacular realm that is available for you to explore in this end time season, to operate so much in the angelic realm as if you are talking to your classmates, colleagues and associates. However, precaution should be taken so that you don’t go to the extreme and end up opening yourself to demonic spirits for even the devil masquerades as an angel of light. Whatever encounter you make with angels, whatever conversation you have with them, weigh out everything with the transcending Word of God. If they tell you something that is not consistent or not in line with the Word of God, chances are, you are being tricked into a trap hence you need to be vigilant. Nonetheless, the angelic realm is such a fascinating experience that can change your life forever. The truth is that your angels have been waiting for you to respond and engage them. Now, it’s your time, let the games begin. Are you ready?

## ANGELS AND THEIR NINE ANGELIC REALMS

The Angelic Realm, depicts the various levels and ranks of angels as they perform specific duties in the realm of the spirit. The first level is the highest rank of angelic operation in the Throne Room. Angels of the First Level are the Seraphim, the Cherubim and the Thrones. These serve as *Heavenly counsellors*. Angels of the second sphere are Dominions or Lordships, Virtues or Strongholds and Powers or Authorities. These work as *Heavenly governors An-*

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gels of the third sphere are Principalities or Rulers, Archangels and Angels. These function as *Heavenly messengers*.

### **The First Sphere (Angels who serve as Heavenly counsellors).**

- Seraphim.
- Cherubim.
- Thrones.

### **The Second Sphere (Angels who work as Heavenly governors).**

- Dominions or Lordships.
- Virtues or Strongholds.
- Powers or Authorities.

### **The Third Sphere (Angels who function as Heavenly messengers).**

- Principalities or Rulers.
- Archangels
- Angels

### **The First Sphere (Angels who serve as Heavenly counsellors).**

#### **SERAPHIM**

The highest order of the highest hierarchy are the Seraphim, the celestial beings that surround the Throne of God, singing Heavenly music, directing worship and regulating the movement of the Heavens as it emanates from God. Seraphim (singular “Seraph”) is literally translated “*burning ones*,” depicting the nature of God as a Consuming fire. In Isaiah 6:1-7, Seraphim are the highest angelic class and they serve as the caretakers of God’s throne and continuously shout praises: “*Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory!*” According to Isaiah 6:1-8, the Seraphim are described as fiery six-winged beings; with two wings they cover their faces, with another two they cover their feet, and the last two they use to fly.

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## CHERUB

Beyond the Thrones are the Cherubim. They are the guardians of light, and of the stars because of the divine light that they filter down from Heaven. Cherubim have four faces: one of a man, an ox, a lion, and an eagle. They have four conjoined wings covered with eyes, a lion's body, and the feet of oxen. Cherubim guarded the way to the tree of life in the Garden of Eden (Genesis 3:24) and the throne of God (Ezekiel 28:14–16). The cherubim are mentioned in Genesis 3:24; Exodus 25:17–22; 2 Chronicles 3:7–14; Ezekiel 10:12–14, 28:14–16; 1 Kings 6:23–28; and Revelation 4:6–8).

## THRONES

The first order in the third sphere is the thrones. They are the companion angels of the planets. The “*Thrones*” (Greek: *thronoi*, plural. of *thronos*), or Elders, are a class of celestial beings mentioned by Paul in Colossians 1:16. They are living symbols of God's justice and authority, and have as one of their symbols the throne. These are adoring elder men who listen to the will of God and present the prayers of men. The Twenty Four Elders in the Book of Revelation are usually thought to be part of this group of angels. It is not unusual to find that the Thrones are associated, by some, with the Ophanim or Erelim from the Jewish angelic hierarchy, however there is very little evidence, if any, to sustain this idea. The Ophanim (Heb. ofanim: Wheels, from the vision of Daniel 7:9) are unusual looking even compared to the other celestial beings plus they are said to be moved by the spirit of other beings, which raises the question if the Ophanim are spiritual beings at all or if they are purely material beings. They appear as a beryl-coloured wheel-within-a-wheel, their rims covered with hundreds of eyes. They are closely connected with the Cherubim instead: “When they moved, the others moved; when they stopped, the others stopped; and when they rose from the earth, the wheels rose along with them; for the spirit of the living creatures [Cherubim] was in the wheels.” Ezekiel 10:17 NRSV.

### **The Second Sphere (Angels who work as Heavenly governors).**

## DOMINIONS

The dominions are the heavenly beings who govern the activities of all the angelic groups lower than they are. They are divine bureaucrats, as they serve to integrate the spiritual and the material worlds. Although they take their orders from God, and rarely contact individuals, their work is connected to your reality. The “Dominions” (Ephesians 1:21; Colossians. 1:16) (lat.

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*dominatio*, plural *dominationes*, also translated from the Greek term *kyriotētes*, pl. of *kyriotēs*, as “*Lordships*”) or “*Dominations*” are presented as the hierarchy of celestial beings “*Lordships*”. The Dominions regulate the duties of lower angels. It is only with extreme rarity that the angelic lords make themselves physically known to humans. The Dominions are believed to look like divinely beautiful humans with a pair of feathered wings, much like the common representation of angels, but they may be distinguished from other groups by wielding orbs of light fastened to the heads of their sceptres or on the pommel of their swords.

### VIRTUES

Beyond the powers are another group of beings, the virtues. They are of particular importance to you now because they are able to beam out massive levels of divine energy. As more groups of you learn to work with the virtues, there will be a greater infusion of spiritual energy available on your planet. These angels are those through which signs and miracles are made in the world. The term appears to be linked to the attribute “*mighb*”, from the Greek root *dynamis* (pl. *dynameis*) in Ephesians 1:21, which is also translated as “*Virtue*” or “*Power*”. The name of the holy Virtues signifies a certain powerful and unshakable virility welling forth into all their Godlike energies; not being weak and feeble for any reception of the divine illuminations granted to it; mounting upwards in fullness of power to an assimilation with God; never falling away from the Divine Life through its own weakness, but ascending unwaveringly to the super essential Virtue which is the Source of virtue: fashioning itself, as far as it may, in virtue; perfectly turned towards the Source of virtue, and flowing forth providentially to those below it, abundantly filling them with virtue.

### POWERS

The “*Powers*” (lat. *potestas*, pl. *potestates*), or “*Authorities*”, from the Greek *exousiai*, pl. of *exousia* (see Greek root in Ephesians 3:10). The primary duty of the “*Powers*” is to supervise the movements of the heavenly bodies in order to ensure that the cosmos remains in order. Being warrior angels, they also oppose evil spirits, especially those that make use of the matter in the universe, and often cast evil spirits to detention places. These angels are usually represented as soldiers wearing full armour and helmet, and also having defensive and offensive weapons such as shields and spears or chains respectively. The Powers are the bearers of conscience and the keepers of history. They are also the warrior angels created to be completely loyal to God. Some

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believe that no Power has ever fallen from grace, but another theory states that Satan was the Chief of the Powers before he Fell (see also Ephesians 6:12). Their duty is to oversee the distribution of power among humankind, hence their name.

### **The Third Sphere (Angels who function as Heavenly messengers).**

#### **PRINCIPALITIES**

Beyond the group of archangels are the principalities. They are the guardian angels of all large groups, from cities and nations to recent human creations such as multi-national corporations. These might more accurately now be called integrating angels. There are many of these beings involved with your planet. . . .one particular integrating angel who carries the pattern of a unified global order in its heart.” The “Principalities” (Latin: *principati*) also translated as “Princedoms” and “Rulers”, from the Greek *archai*, pl. of *archē* (see Greek root in Ephesians 3:10), are the angels that guide and protect nations, or groups of peoples, and institutions such as the Church. The Principalities preside over the bands of angels and charge them with fulfilling the divine ministry. There are some who administer and some who assist. The Principalities are shown wearing a crown and carrying a sceptre. Their duty also is said to be to carry out the orders given to them by the upper sphere angels and bequeath blessings to the material world. Their task is to oversee groups of people. They are the educators and guardians of the realm of earth. Like beings related to the world of the germinal ideas, they are said to inspire living things to many things such as art or science. Paul used the term rule and authority in Ephesians 1:21, and rulers and authorities in Ephesians 3:10.

#### **ARCHANGELS**

Beyond the angels are the beings you are used to calling the archangels. But we suggest that you call them over lighting angels, since they tend the larger arenas of human endeavour. These beings are from a different family from the angels. There are many different kinds of over lighting angels in this larger family. The four you are most familiar with are Gabriel, Michael, Raphael, and Uriel.” The word “*archangel*” comes from the Greek *archangelos*, meaning chief angel, a translation of the Hebrew *rav-mal’ákh*. It derives from the Greek *archein*, meaning to be first in rank or power; and *angelos* which means messenger or envoy. The word is only used twice in the New Testament: 1 Thessalonians 4:16 and Jude 1:9. Only the Archangel Michael and Gabriel are also considered archangels. The Archangels are guardian angels

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of nations and countries, and are concerned with the issues and events surrounding these, including politics, military matters, commerce and trade. It is possible to make a distinction between archangel (with a lower-case a) and Archangel (with an uppercase A). The former can denote the second-lowest choir (arch-angels in the sense of being just above the lowest Choir of angels that is called only “angels”) but the latter may denote the highest of all the angels (i.e., Arch-angels in the sense of being above all angels, of any Choir. The seven highest Seraphim, Michael, being the highest of all).

### **ANGELS**

The angels that you’re most familiar with are those in the last order. They are the ones who are closest to humanity, the ones most concerned with human affairs. Within the category of angels, there are many different kinds explained in the second chapter of this book, with different functions. The ones that you know best are the guardian angels. Because of shifts in their functions and your consciousness, it is useful to think of these celestial beings as companion angels. The “angels” or *malakim*, i.e. the “plain” angels *angelos*, i.e. messenger or envoy, are the lowest order of the angels, and the most recognized. They are the ones most concerned with the affairs of living things. The angels are sent as messengers to humanity. Personal guardian angels come from this class. Personal guardian angels are not of a separate order but rather come from the order of Angels. It is a common belief that they are assigned to every human being, Christian or not. It is unknown whether they guard multiple humans during their existence or just one, but the latter is a more typical opinion.

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## CHAPTER SEVEN

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# SPIRITUAL LAWS GOVERNING THE OPERATION AND MANIFESTA- TIONS OF ANGELS

**I**t is essential for us to know how to be in a prime position to receive and activate God's supernatural influence of angels in our world. One of the main things we need to understand is how the kingdom of God works in relation to us and our earthly realm. There are certain kingdom laws in the Word of God that angels abide by, and if we are to benefit from having angels as our allies, we too must abide by those laws. We need to understand that angels are real beings and they have laws by which they are governed and which they function in. Some of the laws are initiated from God's side while some are on our side. God operates under a set of strict spiritual laws that I would say most Christians do not understand. God created natural things as patterns for things that are found in the spiritual realm. Just as there are natural and physical laws that rule and control our outcomes, there are also spiritual laws that control our eternal destiny. God is a highly organized being

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of supreme intelligence, hence He put in place structures and laws to govern His spiritual Kingdom. These laws govern and control what you get out of life. God gives us great information about these laws in the Bible so that we can learn to use them to help us to live life to the fullest. God gives us a number of great examples in the Bible of people utilizing these laws to achieve great things. God also gives us examples of people who did not follow these spiritual laws and how they came to a less than admirable ending. By cooperating with the spiritual laws we are far less likely to fall into calamity.

These laws affects what we do and the results that we have regardless of whether we are thinking of them or not. A law whether natural or spiritual is no respecter of person. If you don't understand the law of gravity you will still die if you jump off a cliff. We have to respect those laws God made in the spirit world. The laws of motion, the laws of gravity, the laws of thermodynamics and the laws of aerodynamics are just a few of these scientific systems that we depend upon. God created these natural systems so that we could depend upon and have confidence in them every day by faith. You may or may not understand how these laws work, but yet you can believe in them and use them to your advantage or your harm depending on what you desire to happen. For example, if you want to go to California from New York, the law of aerodynamics can help your pilot override the laws of gravity and help you to get you there in a matter of a couple of hours or so by plane. This is just a small example of how natural laws help us in our everyday lives.

### **1. *The law of attraction***

To better understand the Law of Attraction, see yourself as a magnet attracting unto you the essence of that which you are thinking and feeling. If you are feeling poor, you cannot attract prosperity. It defies Law. The more you come to understand the power of the Law of Attraction, the more interest you will have in deliberately directing your thoughts—for you get what you think about, whether you want it or not. Without exception, that which you give thought to is that which you begin to invite into your experience. Your body is a mirror of your deep, often unconscious, inner feelings. This law applies to the physical body. Inner feelings are reflected in the way we build our bodies. You unconsciously transmit your energy out to the Universe. Some of your qualities are magnetic and others repellent. You have drawn towards yourself everyone and everything that is in your life. In regards to the people in our lives, we attract these which represent something about ourselves, be it good or bad, positive or negative. People who do not

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resonate with our energetic frequency are not attracted to us. The same goes for angels. If you don't think about angels manifesting in your life, you might not attract the angelic grace.

The vibration you emit is made up of your conscious and unconscious energy – some repellent, some magnetic, some neutral. The underlying law is 'like attracts like'. We attract into our lives people and situations that have similar vibrations to our own. Negative qualities such as depression, neediness, selfishness, desperation, greediness, unkindness or thoughtlessness transmit on a low frequency. If we have these elements in our personalities we will magnetize someone with similar energy into your life. Positive qualities such as love, happiness, kindness, delight and generosity transmit on a higher frequency energy and magnetizes people with similar energy into your life. Our underlying beliefs attract situations and people to us. If you have a belief that you are not deserving, you will attract people into your life who mirror that belief back to you by treating you badly. The same goes for angelic manifestation. If you constantly preoccupy your thoughts about angels, they will automatically manifest as you release divine energy that draws them to you.

The Law of Attraction works on many levels. If you are out of harmony with life you may attract food which disagrees with you. If you think self-critical thoughts then you are taking little swipes at yourself. If you are burying rage you may draw in attack. If you feel you do things because you feel you 'should' or feel obligated, then you are in bondage. You will attract situations and people that keep you bound. If you think negative thoughts you will attract negative people and situations. If you are sending out positive energy, you will attract help when you need it. The inner attracts the outer. If something in your outer world is not what you want it to be, look inside and shift how you feel about yourself. You will then automatically attract different people and experiences to you. Do not send out negative energy and wait for a disaster to be magnetized towards you. Send out positive energy and wait for a miracle to be drawn towards you. Do you remember that God caused the quails to be drawn in the direction of the children of Israel so that they can eat meat? This is the basis of the law of attraction. It is apparent that the quails were attracted to God's agenda; that's why they streamed in the direction of the children of Israel. In a similar fashion, where there is need for God's purpose to be fulfilled in your life, God will draw angels in your direction so that they can assist you in fulfilling that purpose.

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## **2.     *The law of attention***

The law of attention stipulates that whatever you focus on and give your attention to, will manifest. “Energy flows where attention goes”. This spiritual law ensures that an outcome manifests to the exact percentage you give it your attention. Attention is the focus of your thoughts, words and actions. Lives differ according to the expectations of the individual. People who are in similar life situations will each hold a different picture of the expected outcome. Accordingly, each will create a slightly different result, as each person creates their own reality. The only thing that stops you from manifesting your dreams, goals and desires, is your own doubts and fears. Watch where you put your thoughts. As we travel the road of life we are asked to pay attention to signs and symbols the Universe presents to guide us along our way. If you give attention to a fear or worry, you energize it and bring it into creation. Picturing worse-case scenarios in your mind, or continually talking to others about your fears, are powerful ways of drawing that fear into your life. Remember, the positive has a more powerful charge than the negative. When you hold the positive in your attention, you make your dreams, goals and desires come to fruition. When you hold the vision and do the necessary work, success is assured. Focus on what you want and you will get it. ‘Be careful what you wish for as you just might get it.’ The same goes with angelic manifestation. If angels’ attempts to manifest themselves and someone you are too busy to pay attention or rather insensitive to their visitation, they might end up not manifesting themselves to you. I believe the reason why the angel of the Lord called Moses in the bush is because he paid attention and drew closer to see why there was fire in the bush yet it was not burnt. The more he paid attention and focused on the angelic scene, the more the angel spoke to him. That is why I hinted earlier that “Energy flows where attention goes”.

## **3.     *The law of manifestation***

The law of manifestation stipulates that the extent to which anything whether blessing, breakthrough or angels can manifest in your life is grossly dependent on your ability to make it manifest. Everything in the Universe has an energetic frequency of its own, and it is broadcasting on the etheric level. Your task is to tune-in to the vibrational frequency of the vision you seek. This will access the information you need to draw it into your life. Your constant thoughts send out interference which stops you from fine-tuning to the frequency you need to be able to draw it in. Be certain you know exactly what you want, otherwise you may receive something other than what you wished for. Clarity is the key to manifestation. Be still, clear and precise. If

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you want to attract a friend who is open-hearted, fun-loving and light, then you must develop those desired qualities in yourself. The ability to manifest is extremely powerful so it is important that you manifest only for the highest good. As soon as you have clarity, clearly picture what you want.

Visualization is an important element in the manifestation of angels. You must have absolute faith that your intention will come to fruition. If you have difficulty with gaining clarity, write down exactly what you want. If you want for a partner, write down exactly what qualities you would like them to have and remember to have those same qualities in return within yourself. If you wish to manifest a car, write down exactly what you need. Picture it, visualize it, and then make sure you are sending out the right vibrations that match the vibration of the car. Focus on the higher qualities of that which you are manifesting. The same goes for angels. When angels operate on the earth, they are not earthly or fleshly beings but spiritual beings who operate in the spirit realm. Therefore in order to ensure greater cooperation with them, you need to be moved in the dimension of the spirit. It does not necessarily mean that angels should manifest themselves in a visible form in order for us to know that there are present. Make an effort to use your imagination to visualize angelic presence, then make sure you are sending out the right vibrations that match the vibration of angelic manifestation. Before long, you will witness angels manifesting in your life like never before.

### **4.     *The Law of Release***

It is important to understand that angels need to be released in order for them to work in our behalf. The law of release is such a powerful divine prophetic principle which when tapped into, can result in an avalanche of God's anointing that carries angels from the realm of the spirit into visible manifestation in the natural realm. Do you remember when God declared in Zechariah 10:1 that, "*Ask for rain in the time of the latter rain and I shall give you showers of abundant rain*"? This is the essence of the *law of release*. Rain speaks of the anointing and in the context of supernatural power, this implies that if you need an unprecedented flow or avalanche of God's anointing, you must release it during the right time when the power of God is moving or flowing. This spiritual law awakens us to the consciousness that it is advisable to release angels when people are ready to receive or when the spiritual atmosphere is conducive enough to unleash or release the power of God. Hence,

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there are two critical prerequisites for the release of God's angels and that is; the extent to which the atmosphere and spiritual climate is pregnant with the possibilities of God and the extent to which people are ready to receive from God. The Bible further declares in Ecclesiastics 11:3 that *when clouds are full of rain, they empty themselves on earth*. Knowing when to release the power is one such a vital key to the flow of God's angels. That is why Paul advises in 1 Timothy 5:22 that *no one must not be quick to lay hands* because at times the anointing might be building up like a cloud or accumulating until a particular point. Making haste to release the power under such circumstances might not produce expected results. The expectancy level of people somehow is a determining factor to the law of release. You only release the power when your faith level and expectancy levels of people are high.

This implies that we cannot declare the word if we don't have fore-knowledge of what will happen. For example, if you are going to speak to a blind person yet you don't expect his sight to return, then rather don't say anything and if you are going to tell the lame to stand up yet you don't expect anything to happen, you rather not say anything at all. Apostolic revelation breaks new ground by declaring what the father is saying and doing at this moment in time. This causes the Heavens to loose what God has authorised for the earth. When the Holy Spirit reveals something through the apostles and prophets, Heaven can no longer contain it, it must be released. However, the greatest challenge facing the Body of Christ is that Heavens are pregnant with the possibilities of God and is therefore ready to unleash from the womb of the Spirit the power, anointing and glory but the earth is not ready to receive or incubate that which Heaven has given birth to in the spirit realm. That is why in some cases, there is so much power that is released from Heaven but it never gets to be utilised effectively because people are not sensitive to the move of God. This is contrary to the will of God because Jesus declared in Mathew 18:18 that, "*Whatever we bind on earth shall be bound in heaven and whatever we release on earth shall be released in Heaven*" This means as far as God is concerned, Heaven and earth are supposed to function in synchronisation, in order to release the blessings of God. It is God's ultimate plan that Heaven and earth work together as one and not as separate entities. If you understand the law of release, you will know when to ask and when your blessing has arrived after praying for it. The danger is that so many believers are praying and praying but they never get to know when their prayers have been answered or when their blessings have been released. The truth is that *release* and *reception* takes place concurrently. In other words, blessings are received from Heaven the instant they are released into the natural realm.

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Contrary to how the lukewarm church has portrayed, you don't release the blessings or power of God today and then wait for tomorrow in order to see the results. Instead, you must procure the blessings at that very time when you release them. With this understanding, you certainly realise that blessings manifests at the point of release, hence there is no need for waiting and procrastination.

### **5.      *The Law of Response***

The law of response is such a powerful divine principle that precedes the law of release because in prophetic language, you can only respond to something that has been released. Do you remember when God declared in Jeremiah 33:3 that, "*Call unto me and I will answer thee and show you great and mighty things which you knewest not*". This is the essence of the *law of response*. This law gives a practical guide on how to respond to the anointing, presence and angels of God when administered from Heaven. It states that in order to activate or harness God's power from the supernatural realm and precipitates it into the natural realm; you must be in a position to respond accordingly when you sense its presence in the atmosphere. In other words, your spirit must be in an upper room position to respond to what God is appropriating in the spirit realm. Whenever the presence of God shows up, there are always three types of people who would usually respond in a particular way under normal circumstances. Firstly, there are those who are *spectators*, and have no clue of what God is doing in the spirit realm, hence they don't take any notice of His presence. Secondly, there are those who are *resistors* and are able to sense the presence of God but they are simply resisting it because their spirit is closed. Thirdly, there are those who are *detectors* and are able to feel the presence and desire to participate in it but have no revelation of how to channel the presence or benefit from it. The word of God gives an account in Luke 5:17 of how *the power of the Lord was present to heal*. In other words, the atmosphere was charged with God's presence but nothing happened until four men took a leap of faith and lowered a bedridden man through the roof and he was the first to receive his healing. However, there are those who are *partakers*, who have received a revelation of how to respond quickly whenever they sense the presence of God. And notable is the realisation that it is this last group that always excels in matters of demonstrating the power of God. This is akin to the incident in Mark 9:20, whereby people were pressing upon

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Jesus but only one woman who had a flow of blood for twelve years knew the art of how to respond to the anointing and sneaked her way through to touch the hem of Jesus' garment and she instantly received her healing.

It is a typical scenario in many churches that God's presence is felt but nothing more happens. His presence is there because some people paid a price for it but now that it comes, no one knows precisely how to respond or how to act whenever confronted by the presence. The atmosphere remains charged yet no one actively participates in it. This culminates in a scenario whereby miracles, signs and wonders and transformations are delayed because people have no idea of how to respond and appropriate the blessings of God. It is wrong to find some people being spectators in the presence of God because God demands that he who comes in His presence must participate in order to reap benefits of power and blessings from it. The power of God meets every need depending on individual desire and while others are receiving deliverance, others are being healed and others receive breakthroughs and impartation of spiritual substances. Hence, the correct prayer that we should pray whenever the presence of God shows up is "*Lord, reveal the purpose of your presence*". This is because whenever God show up, He comes for a specific purpose and what He wants to do today might be different from what He did yesterday. We therefore need to respond to the angels of God through elevated worship, prophetic declaration and proclamation of our blessings, shouting for victory, dancing and yelling in praise as well as through practical demonstration and exercise of the gifts of the spirit.

### **6.     *The Law of expectation***

The expectancy level is such a powerful key that can provoke the angels of God into manifestation. The Bible says in Acts 3:5, that when Peter and John came across a crippled man at the Beautiful gate of the temple, he gave them attention expecting to receive something and that is the reason why he received his healing on that day. In fact, every day, they had passed by that man on their way to the temple and this was not the first time. But on that day, the man was in a better position to believe. Sometimes, when you remain in an atmosphere of faith, your faith grows until you are expectant enough to receive. Likewise, on that day he passed by the Beautiful gate, Peter sensed that the man was expectant and rightly positioned in the spirit to receive, hence he healed him. The truth is that regardless of the level

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of anointing upon a vessel, no one can give you what you are not ready to receive. As a believer, you must expect to receive a miracle whenever you get to a place where the presence of God is moving. Unfortunately, there are certain preachers who struggle to help even their own congregation because they themselves lack genuine expectancy. A high level of expectancy places a demand on the anointing and produces tremendous angelic manifestation. Miracles tend to intensify when the expectancy level is high. The law of expectation is such a powerful divine principle in that miracles do not happen where they are needed but they occur where they are expected. The higher the level of expectation, the greater the dimension of miracles, signs and wonders and the greater the manifestation of angels.

There is however an intricate connection between *expectancy level* and the *law of response*. For example, to respond to the angels of God, we need to expect something supernatural to happen. If we do not expect anything, then we will be unable to respond when there is a manifestation of angels. God is extending His hand to give us the supernatural but we also have to extend our hands in return to receive it. The reason why God demands in Exodus 23:15 that *no man should come into His presence empty handed* is because He knows that if you come empty handed, you will not expect to receive anything from Him, hence He challenges you to bring something so as to stir up your faith level. In a ministerial context, as you minister, you must watch the response of the people because how the congregation responds is vital for the smooth flow of God's power. Stirring up their readiness can be done in different ways, for example by declaring "*Are you ready for the angels of the God?*" How they respond will tell you whether they are really ready and rightly positioned in the spirit to receive or not. Keep declaring that angels are around and ministering to the congregation. As you declare these words, the expectancy level will provoke faith in their spirits such that some will even begin to see angels. This is the power behind the *law of expectation*.

### **7.     *The law of expression***

Knowing how to express your spirit in God's presence without shame, fear, hesitation or unbelief is such a key determinant to partaking of angelic presence. Expression in this regard entails developing a high level of *sensitivity, acknowledgment and consciousness of God's angels*. Some people are not able to see angels because they are not *sensitive* to the move of the spirit. In other words, they cannot sense or detect their presence due to the fact their spiritual senses have not yet been activated, developed or trained to operate in the spirit realm. Moreover, some people do not receive because they are

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not *conscious* or cannot discern God's angels. Developing one's level of consciousness through spending time in the presence of God is one such vital key to receiving or flowing in the angelic realm. *Acknowledgment* of the angels of God present is also a highly imperative action.

The Bible records in Mathew 20:29-34, that *when the blind man heard that Jesus was passing by, he cried out loud* and because of his high level of expression, Jesus healed him. According to the culture of the people at that time, it was a taboo for a man in his sins to cry out to a Rabai but because of his desire to reach out to God, the man expressed himself vocally until Jesus paid attention to his cry and healed him. The scripture further proclaims in Genesis 18:1, that *when Abraham saw three angels purporting to be passing by, he ran after them and invited them to come to his house* and because of his expression, he was blessed at the end. All these are physical expressions but there are also different ways of expressing one's self in the spirit and that is through praying in other tongues, laughing and singing in the spirit, dancing in the spirit, travailing in prayer, falling under the power. By the same token, how one expresses himself will determine the degree of angelic manifestation.

It is evident that other people try to resist or stop the flow of spiritual expressions and in the process they short circuit or deactivate the power of God. For example, the Bible records a myriad of incidents where men of God expressed themselves fully before God. For instance, David danced in the presence of the Lord until his clothes were torn, the apostles were so drunk in the spirit on the day of Pentecost to the extent that they were out of control, Saul prophesied until he tore his clothes off although this manifestation ended up being in the flesh. These were such powerful expressions that launched them into greater depths in the spirit. However, while in the presence of God, some people tend to maintain their cool and be overly conscious of their self and in the process they fail to express themselves, hence receive nothing from God. It is therefore advisable that you release yourself unreservedly in the presence of God because the extent to which your spirit is open will determine the degree of angelic manifestation.

### **8.     *The Law of Connection***

It is a greater truth that angelic manifestation flows through divine connection. Jesus declared in John 15:13-17 that, "*I am the vine and you are the branches grafted in the vine, therefore abide in me and I shall abide in you.*" This implies that if you stay connected to God, His divine power will continuously flow upon your life and the opposite is true. Do you know that when the Bible

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says in Psalms 91:1 that *He that dwells in the secret place shall abide by the shadow of the almighty*, it actually speak of divine connection? This fruits or results of such divine connection are protection, prosperity, promotion, increase and so forth. Therefore, continuously staying in the presence of God will also ensure that you manifest angels greatly. However, angels' do not only flow when you are connected to God but when you are connected to those upon whom the Lord has made an investment of His power. Our ability to manifest angels is closely related with those to whom God has connected you. God will connect you to specific people, hence we must be a wise discerner of relationships. It is through relationships that we capture the mantles and blessings upon those whom God has connected us. On the other hand, if you disconnect yourself from a spiritual covering, you lose the anointing because one would have been cut off from the atmosphere, association and influence, in the same way a branch is cut off from a tree. However, some divine relationships are under heavy attack because whenever God connects us to someone, Satan will try to destroy the relationship because he knows that if we never make such a connection, our purpose will never be completed. Therefore, if you want to launch into greater depths of angelic manifestation, connect yourself to a man of God who has the angelic grace and angels will stream in your direction.

The law of connection also implies being at the right place, at the right time, doing the right thing. The law of connection entails connecting yourself to two fundamental sources of power, that is, *connection to God* and *connection to His word*. Connecting one's self to the word of God is tantamount to connecting yourself to God because He has placed His word above His name. Hence, you are guaranteed of *keratos power* that is leased from the pages of the Bible straight into your spirit when you meditate on the word of God. That *keratos power* will in turn provoke angelic manifestation. Do you remember that the Bible declares in Psalms 1:1-6, that *blessed is a man who walks not in the counsel of the ungodly, nor stand in the seat of the scornful but his delight is in the law of the Lord and upon it he meditates day and night. He shall be like a tree planted by many rivers, whatever he does prospers*. Do you notice that prosperity is conditional; in other words it is dependent on the extent to which you mediate on the word of God? By the same token angelic manifestation is conditional; it is dependent on the extent to which you are connected to the angelic grace or covering. This is the essence of *connection*. The above scripture unveils the reality that angelic manifestation depends on the extent to which one is connected to the word of God.

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### **9. *The Law of Contagious Experience***

The law of contagious experience states that whenever the angels of God are moving and everyone is connected in the spirit, if one person catches the angelic manifestations, the rest will catch it too. Do you know that if one person raises the dead in your church, other members and churches in the neighbourhood will catch it too such that within a twinkling of an eye, the whole city will be in a Holy Ghost flame. By the same token, if one begins to see angels constantly, others might end up experiencing the same angelic manifestations too. The manifestations of the spirit are contagious in the sense that they are easily transmitted to other people. Some manifestations are common or popular amongst certain ministries as a result of the application of the law of contagious experience. There is a spiritual law in principle that we don't really know anything until we have experienced it. You can know something through somebody else's sharing or through reading the Word of God but we do not really know the matter until we have experienced it. God is a person and He wants us to experience Him as a person. For example, your relationship with your wife is a legal relationship but at the same time, it is a personal relationship. A house is a house but the relationships within the house make it a home. Christianity is a true-life relationship with God. When you experience God, you experience Him in the spiritual world, which has a side effect on our soul and on our body. Likewise, we can never really understand working with angels until we have had a spiritual contact and experience with them. However, we cannot base theology on experience. Theology must be based on the Word of God. But the experience helps us to look at the Word in a different way. Without the experience, I believe none of us will look at the Word in a different way.

If one person sees angels, other people will start seeing angels. It becomes an angel's meeting. Who knows a new revival of seeing angels? Remember the law of contagious. It is caught, more than taught. That also gives you a safety valve. If you do not feel comfortable with the manifestation, you do not want it. Just do not hang around. Remember, experience can be caught. For example, if you have an anointing upon your life and when you associate with different people, the same gifting will start operating through some of these people. It is a law of association. In this teaching, I put it as a law of contagious experience and we need to understand that law is working all the time. It can be working positively or negatively. Nevertheless, when something is going on and you need to be touched, you need to have the experience, hang around that group. Hang around people with that experience,

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it will rub off you. If in your life, you want to experience the word of knowledge frequently or discerning of spirits or a vision in God, hang around people who do. It will rub on you. This is the law of contagious experiences and that law is operating all the time. On the positive side if you do not have that experience and you know that experience is good for you, hang around with people with that kind of experience. Join them; be next to them in the prayer meeting.

In I Sam., when he was first anointed in 1 Samuel 10:10-11, When he came to there to the hill, there was a group of prophets to meet him; then the Spirit of God came upon him and he prophesied among them. And it happened, when all who knew him formerly saw that he indeed prophesied among the prophets, that the people said to one another, “What is this that has come upon the son of Kish? Is Saul also among the prophets?” Now again those soldiers he sent to catch David, they were not prophets but they came into the atmosphere of people prophesying. I do not know what it was like but I could imagine some of them were playing the timbre and harp when the soldiers came looking for David. They were not enrolled in the school of prophets. They were those with swords in their hands looking for David. When they came, they heard the prophets prophesying and they too began to prophesy. Again, the law of contagious experience and then they go into a place where people gather and the anointing soaks into the place. The Presence of God was still very strong in that place but what Saul did was not right. The Spirit was right. The experience was right. Even the prophecy was of God but what he did was in the flesh. That is just an example to show that when the Spirit of God moves it does not mean that all the experiences can be of God. However, not all manifestation needs to be of God because all of us have different soul needs.

### **10.    *The Law of Association***

It is an undeniable fact that angels of God manifests greatly through association or relationships hence Paul declared in 1 Corinthians 11:1 that *imitate me as I imitate Jesus*. Through this principle, power was able to flow from Paul to the churches. As they emulated him, they were thrust into the same degree of power at which he was operating. The Bible says, “*Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus*” (Acts 4.13). In the context of this scripture, the phrase, “*had been with Jesus*” speaks of the *law of association*. In other words, it is because of their

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association with Jesus that people took heed of their message. Moreover, the Bible says *Joshua son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses*” (Deuteronomy 34:9). This implies that it was because of his association with Moses that the people hearkened to the voice of Joshua. Every time they looked at Joshua, they saw Moses in him. This is just how powerful the law of contagious association is. Moreover, Elisha received the mantle by virtue of association with Elijah. If it wasn't for association, I don't believe he would have received even the *double portion* from him. He followed Elijah closely as he ate from his hand until the reward time came and Elisha scooped the spoils.

It is a divine truth that in order to move in greater dimensions of angelic manifestation, you need to be part of people or church that moves in that grace. Corporate anointing comes through the law of association. It is for this reason that Paul warned believers in Hebrews 10:25 *not to neglect the gathering of saints*. David further describes how pleasant it is for brethren to fellowship or associate together. As you enter into the season of the supernatural, God will cause your relationships to change because one key to becoming a carrier of God's power is not to be emotionally tied to people who are potential obstacles to your receiving and flowing in the power especially if those people have a traditional, denominational and rigid mentality that keeps them from changing for the better. By virtue of association, even the blessings of God can spill over to touch those close to you in your sphere of contact in the same way Lot got blessed by virtue of his association with Abraham and Laban got blessed because of Jacob (Genesis 30:25-43).

### **11. *The law of atmosphere***

A conducive atmosphere, ambiance and spiritual climate must be fostered in an endeavour to trigger the flow of God's angels in a specific territory. God has always been known to speak from the cloud of His glory, hence it is important to know how to build a spiritual atmosphere. The spiritual atmosphere is the cloud of God's presence that surrounds us. We must therefore create a celestial atmosphere for angelic manifestation through the word we speak. When you get to a level where your faith cannot operate, change the atmosphere. Unfortunately, many people are in places where angelic manifestation is non-existent because a divine atmosphere was never generated. The atmosphere is generated through

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a myriad of spiritual exercises such as praise and worship, prayer and intercession which build the tabernacle where God's glory can manifest. After man was disconnected from the glory of God as a result of sin, the only way to bring it back was through praise and worship. However, the duration of praise and worship depends on the extent to which the environment or atmosphere is cultivated. If the atmosphere is hard to pierce, it will take longer to build the throne but where an atmosphere already exists, one can go directly into worship. Moreover, it is also important to discern the atmosphere whether it is for miracles, healing, deliverance or angelic manifestation after that speak into that atmosphere in order to make what you declare come to pass. In Genesis 1:1-10, when God spoke and said *let there be light*, the Holy Spirit who had already created a conducive atmosphere by brooding over the face of the deep, acted on the word which God spoke and brought those things which God spoke into manifestation. This is the same principle by which we operate in the angelic realm whenever we want to provoke a greater manifestation of angels.

### **12.     *The law of confession***

The first law of operating in the angelic realm is to understand the power of words. Words are the capsules that contain the believer's anointing and release it forth. Angelic manifestation depends on the word we speak. The next time you want to release God's angels, speak it out verbally. You know you are releasing tremendous authority and power over substances that you partake of. The law of confession is one of the most powerful ways in which you can be instantly catapulted into the realm of God's power. By definition, "*confession*" refers to the prophetic declaration, proclamation, pronouncement and utterance of God's word with a view to effecting changes in our situations and circumstances by the use of our tongue. In a practical sense, it means speaking forth the word of God from the depths of our spirits with the intent to change the prevailing situation and circumstances and to produce the results the word of God talks about. The word "*confession*" comes from the Greek word homologous, which means confessing the word of God. The word *homo* means same and *logos* means the word of God. *Homologous* therefore means confessing with the words of our mouth or saying exactly the same words that God says. The Bible declares in Proverbs 18:21 that death and life are in the power of the tongue. This means that confession is a powerful creative force, which can catapult a man to the highest realms and dimensions of power.

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Therefore, since you can only receive what you confess in the angelic realm, talking is very important because your words will reap a harvest. Philosophically speaking, your mouth rules in the realm of God's power, since the demonstration of power depends on what you say. Words were not made primarily for communication purposes; that is secondary. Instead, words were given specifically to release creative power in your spirit. In essence, words are God's method of operation by which He accomplishes His will, purpose and desire. There are pipelines for divine exploits. Words set spiritual laws in motion. Words are spiritual containers that carry power. Words are seeds sown with your mouth that produce their own kind. Words are the process starters of life. Words are the building blocks with which you construct your life and future. Words set the cornerstones of your life. Words program the human spirit for exploits. Words have creative ability. They create the realities you see. God's word—the incorruptible seed – has within it the ability and DNA to cause itself to come to pass. This means that God's word has potency to produce what it talks about. Just by speaking God's word alone is enough to turn around the situation. In Luke 7:6-7, the centurion pleaded with Jesus saying, "*I do not even think of myself worthy to come to you but say the word and my servant will be healed*". Note that the centurion wasn't asking Jesus to say just anything; instead he was asking Him to speak God's word to turn around his situation. In today; language what the centurion was saying is, "*Lord, your word is just enough to change my situation*" and because He took God at His word, he was labelled as the one with the greatest faith in Israel simply because he believed in confessing God's word. Faith could therefore be best described as speaking God's word with intent to change situations and circumstances.

To cement this revelation with reference to scriptural evidence, Jesus declared in Mark 11:23, "*If you say to a mountain be thou removed and be cast into the sea and you do not doubt but believe that those things which you say shall come to pass, then you shall have whatever you say.*" This implies that if you don't say it, then you cannot have it. If you can't confess that you are functioning in the angelic realm, then you cannot expect to see angels. If you do not confess angels, you cannot see angels. Words establish strongholds, break habits, change things and redirect thought patterns. Words point you in whatever direction they are aimed and released. Words set the course of your life. Words determine your future, your health, your wealth and your place in eternity. Words arrive at your future before you do. Words create desires and transmit images that you will eventually live out. Words frame your world. Words spoken today become a living reality tomorrow. Words give

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permission and licence to spiritual forces to work for you or against you. Words make demands on the blessing or the curse—whichever you call for. Words are goal setters that give direction and establish destination. Words are our method of operation, by which God accomplishes His will, purpose and desire for our lives. Words can turn around any situation. As a matter of fact, there is nothing on this earth so great or so powerful, including the physical body, which cannot be turned around by our words. Even death can be reversed by words; that is why the Bible says *death and life are in the power of the tongue*. The entire course of nature and the circumstances surrounding every human being are controlled by that person's words. We don't have a choice whether or not we live by words. We do, however, have a choice of what words we live by. If your mouth will feed your heart the word of faith when you don't need it—your heart will feed your mouth the word of faith when you do need it. We appropriate what is ours in Christ by making God's word a daily part of our vocabulary. We are to confess what we can do in Christ, who we are in Christ and what we have in Christ.

### **13.    *The Law of desire***

It must be understood that according to this spiritual law, spiritual things including angelic manifestations are granted through desire. Those who genuinely desire God's supernatural angelic manifestations are the best candidates for receiving it. In the natural realm if we feel hunger, we tend to forget the norms of courtesy because we seek only to satisfy our yearnings. The same happens in the angelic realm. Only those who hunger or thirst for angelic manifestation in their lives are the candidates to receive it. You must have a desire, passion or an inspiration to become a miracle worker for, without the desire or passion, your dream to launch the world into an arena of divine exploits, won't have a long-lasting effect. As a matter of fact, the Bible says in Psalms 37:4 that *God will grant the desires of your heart* but if you don't have any desire to move in the supernatural realm, what do you expect God to work with? Therefore, your dream has to be watered by desire, which is like fire that ignites your spirit and keeps your dream ablaze. A perennial hunger, insatiable appetite and unquenchable thirst can manifest in any individual provided he is fully aware of his personal need to receive something. In 1 Samuel 1:5, *Elkanah's wife by the name of Hannah, was so desperately in need of a baby to the extent that it absorbed her consciousness* such that when she prayed, she looked as if she was drunk. This is the extent to which a desire can overwhelm a person. You see, there is a dimension that you can reach in the spirit whereby your desire to move in God's power and

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raise the dead gets so ingrained in your consciousness such that even your pastor will not understand you. Jacob desired the blessing to the extent of wrestling with an angel and breaking his hip because he desperately needed a blessing from God. Unless you are desperate for the power, anointing or the miraculous, you might not fully partake of it because the realm of the miraculous is provoked by desire. The extent to which you may receive from God is determined by how hungry or thirsty you are for the miraculous. It is therefore advisable that you develop an insatiable appetite for the supernatural in order to receive angelic manifestations.

### **14. Law of faith**

Angels operate in the invisible realm and in some cases when they manifest in the physical realm, they take up the form of ordinary people such that it is difficult for people to identify them. That is why Paul strongly warned believers not to forget to entertain strangers. The reason why they disguise themselves is because God wants man to stretch out to hum in faith. Faith is such a tremendous force that can pull down the blessings and power of God from the realm of the spirit into the natural realm. The word declares in Ephesians 1:3 that *we are blessed with all spiritual blessings in heavenly places*. But how we get them to manifest from the spirit realm into the physical is by the *law of faith*. Faith transcends both realms of existence. It is a force or invisible hand that moves in the realm of the spirit to harness God's angels and then brings them to manifestation in the natural world. Without faith it is impossible to please God. In a similar vein, without faith, it is impossible to move in the angelic realm because anything done outside the context of faith is dead. When you bring all the fullness of hope into actualising, it is the law of faith working and it brings you into the first realm, the outer court. As you begin to go faithfully into that realm, faith becomes second nature to you. Then you enter into the second realm, faith naturalised. It becomes so natural in you that you live above the law because you fulfil the law and you enter into the divine presence of His love. It is a spiritual principle that miracles exist in the now. Sadly, some preachers preach miracles in the future and speak them in a future tense saying God will heal you, God will visit us, hence by so doing they have caused miracles to be delayed. Rarely do they declare what God is doing and saying now. This is not how faith should operate. Therefore, if you want to see a greater manifestation of miracles in your life, church or ministry, simply believe God for the impossible and you will force the hand of God to move on your behalf.

It is a typical scenario that so many believers get so obsessed about

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confession such that they just confess and confess and yet ignore the crucial element that is responsible to make their confession work, which is *faith*. If you have confessed the word of God but you do not see any results of your confession, then know that there is a second factor that controls it. Don't forget the first part that says, "*Those who believe in My name,*" that is, your faith level. Your faith level controls the amount of believer's anointing released when you speak His word. If your faith level is small even though your words are big and loud but a lot of doubts behind your mind and in your heart, the anointing released is just a trickle. It is not the loudness of your words that determines the power content. Sometimes when you take authority, you can't help it if your voice does get higher or louder. But it is not just the loudness of the voice the demon obeys. But if you don't have faith, you tend to copy the method but not the principles, hence you are heading for disaster. If you want to copy, then copy the principles. And then if you don't have other methods go ahead and copy them but develop your own method

### **15.     *The law of focusing***

The Bible records an incident in Exodus 3: 2 whereby the angel of the Lord appeared to Moses in a flame of fire in the bush and instantly, He turned aside from what he was doing to see this bush burning. Acknowledging the angel's presence involves giving him your full attention. Turning aside from whatever that is taking your attention and giving it your full attention. This is the essence of the spiritual *law of focusing*. Moses saw the bush burning for a long time but it's only when he came near the bush that he said, "*I must see why the bush is burning and yet it is not consumed.*" See, he didn't know it was God yet. All he saw was a spectacular phenomenon. When he zoomed in on the phenomena, he received the details. And as he came near the bush, he heard the bush say, "*Moses, Moses,*" and that encounter marked the beginning of God's call for his life. You see, we have to zoom in before we get other details. When you look at something, it becomes more detailed. It's just like you could be passing a lot of scenery and you are not really paying any attention. But then when you focus on this specific plant and you began to see its condition, you begin to pay attention. It is the principle of *focusing*.

The truth is that when you don't put aside those things and focus on what God is bringing to your attention, you may lose it. Figuratively speaking, sometimes it's just a telephone ringing. There is no message yet, but the telephone is ringing. You got to pick it up. You got to pay attention and

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focus. Picking it up is like paying attention to those things. Sometimes in the spirit world you could be praying. And as you are praying, your attention is drawn towards something. Your mind and your will have a free choice. You could choose not to be drawn towards that. The bush could be burning and you could choose not to be drawn towards that, hence you may lose it. He wants you to turn aside and focus your attention on that something He has drawn you to. There is something that catches your attention first and you need to focus on this thing. You acknowledge by turning aside and paying attention to whatever is catching your mind. God gives you a free choice. If you respond then He would also respond.

The question that you are probably asking yourself is: How did Moses respond? As he drew near to the burning bush, the Lord called out from the burning bush, "*Moses, Moses.*" Moses could have responded in different ways to that call. One of the possible responses is to run. To some of you as you walk by a tree and the tree calls you, you may wonder, "*Who was that?*"

You may respond differently or rush to collect a horse pipe in order to try and extinguish the burning flame. You could run away or you could find out what that voice is and what the spectacular burning bush is all about. Somehow Moses responded wisely and said, "*Here I am.*" He doesn't even know who is there. But whoever that was knew him. If you happen to pass by a bush and someone calls you by name, some may think it's the devil hiding behind the bush trying to trap you. If you are in a supermarket and some stranger calls you, you don't challenge them, you respond, yet because they are invisible we don't respond the same way.

### **16.    *Law of timing***

In these end time season, angels are manifesting visibly and physically in the natural realm because it is time. It must be understood that God operate sin times and season and while in the Old Testament dispensation, angels would appear here and there, in the last days an avalanche of angels shall appear everywhere as God ushers the world I to the depths of the miraculous in order to usher an avalanche of billions of souls into the kingdom. Therefore ministry angels are manifesting more in a visible and tangible way than ever before. As stipulated by His times and seasons, God does not do the same thing all the time. In order for us to be recipients of a torrential flow of His power, we therefore need to be sensitive to what He is doing at a par-

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ticular time. Concerning the timing of the release of God's power on earth, God spoke through the Prophet Zechariah saying, "*Ask for me in the time of the latter rain and I will give you showers of rain.*" In the context of this scripture, rain speaks of God's power or anointing. The fact that God says we should ask for rain *during the time of rain* means it's not every time that it rains. God operates in times and seasons; hence if you ask for rain at such a time when it's not the season of rain, you will not receive a positive response. It matters most when you ask for rain at the right time and God promises that when the correct timing is adhered to as per His calendar; the rain of power will come.

The law of timing implies doing the right thing at the right time. However, the truth is that at times people are doing the right thing but at the wrong time. A wrong timing might either result in a delay or procrastination of a blessing or a total failure for a blessing to be dispatched. The reason why many believers have not been able to receive their blessings despite the fact that they prayed and fasted is because of a lack of understanding of the law of timing. Unlike the sons of Issachar who had an acute understanding of times and seasons, hence knew what Israel ought to do at a particular time, many people do not understand or know God's timing yet it is such a critical determinant in matters of moving in God's power. Timing is very important when it comes to matters of the miraculous because just like the sons of Issachar, you need an acute understanding of what to do, how to do it and when to do it. For example, you need to understand how to channel the power of God in the direction of the Spirit. Wrong timing might yield wrong results.

In a ministerial context, there is a time during a meeting whereby you can sense that the *cloud* has been fully saturated. It is probably the best time to release God's angels upon the congregants. Sadly, many do not experience the spectacular display of angelic grace because they are too quick to demonstrate the power of God when the river of God's anointing is not even flowing. On the extreme end of scale, there are those who get too stuck in their own church programmes and agendas such that by the time they finish and want to move in power, the wave of glory would have sailed by, leaving only a residue of God's presence. This is to tell you that you need to be sensitive when you are ministering so that you don't just demonstrate the power of God anyhow, but wait for that moment when the atmosphere is Heavenly pregnant with the glory of God. It is at that time that you can know that even angels are ready to release the glory

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of God in abundance, hence you may not waste any time but release the contents of Heaven right on the scene.

### **17. Law of action and reaction**

The law of action and reaction brings to light the fact that what we do in the spirit realm will always elicit a corresponding response in the natural and whatever we do in the natural is always preceded by a corresponding action in the Spirit. Did you know that God works by what you give Him? Likewise, angles work according to the word that you speak and if you don't say anything, they cannot produce anything for you in the spirit realm because they need your input to generate output. The greater truth is that Heaven responds by what the earth sends forth. In the natural realm, rain can only come when enough humidity has been released into the atmosphere to generate clouds. By the same token, if you need to receive anything from God or Heaven, including angelic manifestation, you must send something as an input in the form of prayers, fasting, consecration and meditation and other spiritual exercises that provokes a divine exchange of God's power. This is how a revival breaks out, to bring the earth to a perfect alignment with the Heavenly realm. When the earth is no longer working in perfect synchronisation with Heavens, it is a sign that a rival is needed. Jesus made it explicitly clear in Mathew 18:18, that *whatever we bind on earth shall be bound in heaven and whatever we loose on earth shall be loosed in heaven*. This is the basis of the principle of action and reaction. In other words, as you take a step of faith to release power in the natural realm, there is a corresponding action that authenticates your loosing from the Heavenly realm.

Action and reaction states that for every action you take in the supernatural realm, there will always be a corresponding reaction to that action in the natural realm. The Bible proclaims in Luke 6:38: *Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give unto your bosom*. It further says: *ask and it shall be given to you, knock and the door shall be opened*. This implies that there is a response in the spirit realm to every action of faith that you take in the natural realm. Giving is a spiritual act and, as you act on it, there is a corresponding response that you receive in the natural realm in the form of blessings. That is why what we do in the realm of the spirit will always elicit a corresponding re-

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sponse in the natural and whatever we do in the natural is always preceded by a corresponding action in the Spirit. The law of action and reaction brings the realm of the natural and realm of the Spirit to work together. Revivals are triggered in this way. Do you know that people always react differently when the power of God is manifested? Consider how people reacted when the lightning of God's power was manifested on the way to Damascus in Acts. Some said it thundered, others said it roared and others just did not have a clue as to what exactly transpired. This reinforces the fact that for every action in the supernatural realm, there is always a corresponding reaction in the natural realm although the reaction itself might be manifested differently.

Another dimension to this divine principle is the law of *yielding*. In the spirit world, whatever you try hard to do or to get using your own effort might never materialise. The spirit world works more by yielding than by trying. Every time you try too hard, you might find it hard to infiltrate the angelic realm. It is for this reason that God spoke to Zerrubabel saying, "*it's not by might nor by power but by My spirit*". In the spirit world, God's angels are more experienced by yielding and receiving rather than trying and grabbing. There are times when the Holy Spirit is addressing deep-seated emotional issues in the meeting even without a manifestation. If it's not God's will for us to have a specific angelic manifestation that we are all looking for on a given day, then let's not twist God's hand. Even the angelic realm does not work by trying and snatching, whiffing and huffing. Instead, it works by yielding to the ministry of angels. It must therefore be clear that we do not try to see angels. We don't even force an angelic appearance at all. Instead, just be aware of how to work with angels and be sensitive to their presence and as you grow in that knowledge and in the things of God, you will get to a level where you see angels and interact with them in the same way you engage your friends.

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## THE AUTHOR'S PROFILE

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**F**requency Revelator is an apostle, called by God through His grace to minister the Gospel of the Lord Jesus Christ to all the nations of the world. He is a television minister, lecturer and gifted author, whose writings are Holy Ghost breathings that unveil consistent streams of fresh revelations straight from the Throne Room of Heaven. He is the president, founder and vision bearer of Frequency Revelator Ministries (FRM), a worldwide multiracial ministry that encompasses a myriad of movements with divine visions such as Resurrection Embassy (*The Global Church*), Christ Resurrection Movement (CRM) (*a Global movement for raising the dead*), the Global Apostolic & Prophetic Network (GAP) (*a Network of apostles, prophets and fivefold ministers across the globe*), Revival For Southern Africa (REFOSA) (*a Regional power-packed vision for Southern Africa*) and the Global Destiny Publishing House (GDP) (*the Ministry's publishing company*). The primary vision of this global ministry is to propagate the resurrection power of Christ from the Throne Room of Heaven to the extreme ends of the world and to launch the world into the greater depths of the miraculous. It is for this reason that Frequency Revelator Ministries (FRM) drives divergent apostolic and prophetic ministry visions and spiritual programmes such as the Global School of Resurrection (GSR), Global Resurrection Centre (GRC), the Global Healing Centre (GHC), Global School of Miracles, Signs and Wonders (SMSW), Global School of Kingdom Millionaires (SKM), Global Campus Ministry as

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well as Resurrection Conferences, Seminars and Training Centers. To fulfil its global mandate of soul winning, the ministry spearheads the Heavens' Broadcasting Commission (HBC) on television, a strategic ministerial initiative that broadcasts ministry programmes via the Dead Raising Channel (*a.k.a Resurrection TV*) and other Christian Television networks around the world.

Presiding over a global network of apostolic and prophetic visions, Apostle Frequency Revelator considers universities, colleges, high schools and other centers of learning as critical in fulfilling God's purpose and reaching the world for Christ, especially in this end-time season. As a Signs and Wonders Movement, the ministry hosts training sessions at the Global School of Resurrection (GSR) which includes but not limited to, impartation and activation of the gifts of the Spirit, prophetic declaration and ministration, invocations of open visions, angelic encounters and Throne Room visitations, revelational teachings, coaching and mentorship as well as Holy Ghost ministerial training sessions on how to practically raise the dead. This global ministry is therefore characterized by a deep revelation of God's word accompanied by a practical demonstration of God's power through miracles, signs and wonders manifested in raising cripples from wheel chairs, opening the eyes of the blind, unlocking the speech of the dumb, blasting off the ears of the deaf and raising the dead, as a manifestation of the finished works of the cross by the Lord Jesus Christ. The ministry is also punctuated with a plethora of manifestations of the wealth of Heaven through miracle money, coupled with the golden rain of gold dust, silver stones, supernatural oil and a torrent of creative miracles such as the development of the original blue print of body parts on bodily territories where they previously did not exist, germination of hair on bald heads, weight loss and gain, as well as instantaneous healings from HIV/AIDS, cancer, diabetes and every manner of sickness and disease which doctors have declared as incurable.

The author has written a collection of 21 anointed books, which include *The Realm of Power to Raise the Dead*, *How to become a Kingdom Millionaire*, *Deeper Revelations of The Anointing*, *Practical Demonstrations of The Anointing*, *How to Operate in the Realm of the Miraculous*, *The Realm of Glory*, *Unveiling the Mystery of Miracle Money*, *New Revelations of Faith*, *A Divine Revelation of the Supernatural Realm*, *The Prophetic Move of the Holy Spirit in the Contemporary Global Arena*, *The Ministry of Angels in the World Today*, *Kingdom Spiritual Laws and Principles*, *Divine Rights and Privileges of a Believer*, *Keys to Unlocking the Supernatural*, *The Prophetic Dimension*, *The Dynamics of God's Word*, *The Practice of God's Presence*, *Times of*

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*Refreshing and Restoration, The Power of Praying in the Throne Room, The End Time Revelations of Jesus Christ and Rain of Revelations*, which is a daily devotional concordance comprising a yearly record of 365 fresh revelations straight from the Throne Room of God.

Apostle Frequency Revelator resides in South Africa and he is a graduate of Fort Hare University, where his ministry took off. However, as a global minister, his ministry incorporates prophecy, deliverance and miracle healing crusades in the United Kingdom (UK), Southern Africa, India, Australia, USA, Canada and a dense network of ministry visions that covers the rest of the world. As a custodian of God's resurrection power, the apostle has been given a divine mandate from Heaven to raise a new breed of Apostles, Prophets, Pastors, Evangelists, Teachers, Kingdom Millionaires and Miracle Workers (*Dead raisers*) who shall propagate the world with the gospel of the Lord Jesus Christ and practically demonstrate His resurrection power through miracles, signs and wonders manifested in raising people from the dead, thereby launching the world in to the greater depths of the miraculous. To that effect, a conducive platform is therefore enacted for global impartation, mentorship, training and equipping ministers of the gospel for the work of ministry. Notable is the realization that the ministry ushers a new wave of signs and wonders that catapults the Body of Christ into higher realms of glory in which raising the dead is a common occurrence and demonstrating the viscosity of the glory of God in a visible and tangible manner is the order of the day. Having been mightily used by God to raise the dead, in this book, Apostle Frequency Revelator presents a practical model of how one can tap into the realm of God's resurrection power to raise the dead, impact the nations of the world and usher an unprecedented avalanche of billions of souls into the Kingdom, Glory to Jesus! May His Name be gloried, praised and honored forever more!

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## AUTHOR'S CONTACT INFORMATION

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To know more about the ministry of Apostle Frequency Revelator, his publications, revelational teachings, global seminars, ministry schools, ministry products and Global missions, contact:

### **Apostle Frequency Revelator**

@ Resurrection Embassy

(The Global Church)

*Powered by Christ Resurrection Movement (CRM)*

**(Contact us in South Africa, United Kingdom, USA, Germany, Canada, Australia, India, Holland & Other nations of the world).**

As a Global Vision, The Ministry of Apostle Frequency Revelator is present in all the continents of the World. You may contact us from any part of the world so that we can refer you to the Resident Ministry Pastors and Associates in respective nations.

Our offices and those of the ministry's publishing company (Global Destiny Publishing House (GDP House), are ready to dispatch any books requested from any part of the world.

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## *Apostle Frequency Revelator*

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The Author is also accessible on Social media via Facebook, twitter, instagram, YouTube, and other latest forms of social networks, as Apostle Frequency Revelator. For direct communication with the Apostle, you may invite him on Facebook and read his daily posts. You may also watch Apostle Frequency Revelator on the Dead Raising Channel a.k.a Resurrection TV and other Christian Television channels in your area.

### **Christian products:**

You may also purchase DVDs, CDs, MP3s and possibly order all of the 21 anointed books published by Apostle Frequency Revelator, either as hard cover books or e-books. E-books are available on amazon.com, Baines & Nobles, create space, Kalahari.net and other e-book sites. You may also buy them directly from the author@ [www.gdphouse.co.za](http://www.gdphouse.co.za). You may also request a collection of all powerful, revelational teachings by Apostle Frequency Revelator and we will promptly deliver them to you.

### **Ministry Networks & Partnerships:**

If you want to partner with Apostle Frequency Revelator in executing this Global vision, partnership is available through divergent apostolic and prophetic ministry visions and spiritual programmes such as the Global School of Resurrection (GSR), Christ Resurrection Movement (CRM), Resurrection TV (a.k.a The Dead Raising Channel), the Global Apostolic & Prophetic Network (GAP), Global Resurrection Centre (GRC), the Global Healing Centre (GHC), Global School of Miracles, Signs and Wonders (SMSW), School of Kingdom Millionaires (SKM), Global Campus Ministry and other avenues. By partnering with Apostle Frequency Revelator, you are in a way joining hands with God's vision and thus setting yourself up for a life of increase, acceleration and superabundance.

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## ABOUT THE AUTHOR GLOBAL MISSIONS, PARTNERSHIPS & COLLABORATIONS:

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If it happens that you are catapulted into a deeper realm of walking with angels following the reading of this book, please share your testimony with Apostle Frequency Revelator at the contacts above, so that you can strengthen other believers' faith in God all around the world. Your testimony will also be included in the next edition of this book.

If you want to invite Apostle Frequency Revelator to your church, city or community to come and spearhead Resurrection Seminars, Conferences, Dead Raising Training Sessions or conduct a Global School of Resurrection (GSR), whether in (Europe, Australia, Canada, USA, South America, Asia or Africa), you are welcome to do so.

If you want to start a Resurrection Centre or establish the Global School of Resurrection (GSR) in your church, city or community under this movement, you are also welcome to do so. We will be more than willing to send Copies of this book to whichever continent you live.

If you want your church or ministry to be part of the Christ Resurrection Movement (CRM) and join the bandwagon of raising the dead all around the world, you are welcome to be part of this Heaven-ordained commission.

If you want more copies of this book so that you can use them in your church for seminars, teachings, conferences, cell groups and global distribution, please don't hesitate to contact Apostle Frequency Revelator so that he can send the copies to whichever continent you are. Upon completion of this book, you may also visit [www.amazon.com](http://www.amazon.com) and under the "Book Review Section," write a

brief review, commenting on how this book has impacted your life. This is meant to encourage readership by other believers all around the world.

If you want to donate or give freely to advance this global vision, you may also do so via our ministry website ([www.globaldestinypublishers.co.za](http://www.globaldestinypublishers.co.za)) or contact us at the details provided above. If you need a spiritual covering, impartation or mentorship for your Church or ministry as led by the Holy Spirit, you are welcome to contact us and join the league of dead-raising pastors that we are already mentoring in all continents of the world.

If you have a burning message that you would like to share with the whole world and you would want Apostle Frequency Revelator to help you turn your divine ideas and revelations into script and publish your first book, don't hesitate to contact us and submit a draft of your manuscript at the Global Destiny Publishing House ([www.globaldestinypublishers.co.za](http://www.globaldestinypublishers.co.za)). We will thoroughly polish your script and turn it into an amazing book filled with Throne Room revelations that will impact millions across the globe, glory to Jesus!

*The Lord Jesus Christ is coming back soon!*